



# Sanders County 4-H Dispatch

## 4-H News

# June, 2011

### June

- 2 Travis Legard
- 5 Cody Burk
- 10 Jessica Marsh
- 11 Presley Cox
- 14 Wyatt Goode
- 15 Anna Snell
- 16 Dakota Carter
- 16 Kendall Knight
- 19 William Wood
- 20 Trevor Paro
- 20 Emma Turner
- 28 Megan Cline
- 29 Ted Beech
- 30 Bethany Mack

### Birthdays



- 4 Tanner Laws
- 6 Mara Hanks
- 8 Rachel Evans
- 9 Nicole Rehbein
- 9 Corle Morefield
- 12 Josey Carr
- 13 Rebekah Barnard
- 19 Casey Chenoweth
- 20 Valaria Sweet
- 20 Franky Winebrenner
- 22 Erin Schmiedbauer

### July

- 23 Austin Warnes
- 25 Laura Bratz
- 25 Regan Hanks
- 27 Mary Dryden
- 27 Wyatt Crain
- 30 Aaron Beerntsen

*\*Sorry if we missed your Birthday - dates are taken from your enrollments.  
Please let the Extension Office know of any corrections.*

### 4-H Dates To Remember

#### June - Hot Springs Wranglers Club – Responsible for display in Glass Case @ State Building

- 21-25 Multi County 4-H Camp
- 23 Horse Riding at Sanders County Fairgrounds
- 27-July 1 Montana Range Days Camp—Jordon, MT
- 27 Livestock meeting 6:30pm at Fairgrounds
- 30 Horse Riding at Sanders County Fairgrounds

#### July

- 1 Project Add/Drop Deadline
- 6-8 4-H Dig & Discover Day Camp 8:30am to 11:30am each day
- 7 Horse Riding at Sanders County Fairgrounds
- 9 Lolo Junior Livestock Show 9am -Lolo, MT
- 10-12 Pre-Congress – Bozeman
- 12-15 4-H Congress - Bozeman
- 14 Horse Riding at Sanders County Fairgrounds
- 17-22 Montana Natural Resources Youth Camp
- 21 Horse Riding Assessments, 6:00pm Fairgrounds, Plains
- 23 Showmanship/Riding Clinic 9am Sanders County Fairgrounds
- 25 Livestock meeting 6:30pm at Fairgrounds
- 28 Horse Riding Assessments, 6:00pm Fairgrounds, Plains
- TBA Sheep Shearing—Will Tusick Fairgrounds

#### August Little Bitterroot Club – Responsible for display @ State Building

- 2 Council meeting 6:30 pm Thompson Falls, State Building
- 3 Fair Entry forms due in Extension Office (No late entries accepted)
- 4 Horse Riding at Sanders County Fairgrounds 6:30pm
- 11 Horse Riding at Sanders County Fairgrounds 6:30pm
- 18 Horse Riding at Sanders County Fairgrounds 6:30pm
- 22 Livestock meeting 6:30pm Fairgrounds
- 25 Horse Riding at Sanders County Fairgrounds 6:30pm
- 27 Fair Readiness Day Sanders County Fairgrounds

#### September

- 1-4 Sanders County Fair
- 14 Member record books & County Award nominations due to Club Organizational Leader
- 23-25 State Leader Forum - Big Sky, MT
- 26 Livestock meeting 6:30pm FSA Building Plains
- 30 Club Treasurer's Books to be turned into Council Treasurer for Year End Audit

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- Fair Rules & Guidelines
- Fashion Revue Updates
- Dining Hall Information
- Horse Riding Schedule

#### Insert

- Kitchen Schedule

#### John Halpop

#### Meghan Phillippi

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[www.msuextension.org](http://www.msuextension.org)

[www.montana4h.org](http://www.montana4h.org)



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**EXTENSION**

## REMINDER

### Add/Drop Project deadline is July 1st.

If you think you will not be able to complete a project you have signed up for, be sure you call the Extension Office to drop the project. This will prevent an incomplete year in the project.

If you are working in a project area and are not yet enrolled in that project, it is very important you contact the office to add it to your enrollment so you may get credit for that project. Adding it to your enrollment will also allow you to enter projects at the fair in that project area.

**Contact the Extension Office with any changes by July 1st !**

## Fair Barn Patrol

All 4-H families entering animal projects in the fair are asked to please take your turn at patrolling the barns to insure the **safety of the animals**. The two hour shifts begin at 10pm of each evening of the fair and the last shift ends at 6am. Wednesday through Monday. Two adults (*usually from two separate families*) are needed on most shifts, one of which must have large animal experience. Any family who signs up for a two hour shift may camp at the fair in the 4-H camping area, if they wish, without paying a camping fee. To sign up for a shift contact the Sanders County Extension Office July 1st to August 13th. Families who plan to camp on the fairgrounds and do not fulfill patrol/ animal safety responsibilities are expected to pay normal camp fees through the Fair Office.



## *Awards Available:*

### **Little Chief Award:**

Available for any outstanding member in community service & citizenship areas, one who demonstrates life skills by taking responsibility for themselves and their choices and has acquired a concern for their community. An application must be filled out and an **interview** will be conducted with each applicant during **Fair Readiness Day, August 27th at the fair**. Little Chief application forms are due in the Extension Office no later than **August 18th**.

### **Junior Achievement Award:**

Available for a Junior member ages 8-13 who is an outstanding overall member including community service & citizenship activities. Member may apply or may be nominated by someone else. Junior Achievement Forms are due in the Extension Office no later than **August 19th**.

### **Leader of the Year Award:**

Available to any Sanders County Leader. Other leaders or members may nominate a leader they feel has done an outstanding job as a leader *\*All applications or nomination forms may be picked up from the Extension Office or from your organizational leader or accessed under the 4-H forms section of the website, [www.montana.edu/sanders](http://www.montana.edu/sanders)*. Leader of the Year Forms are due to the Extension Office table at the fair no later than **September 2nd**. (A list of previous winners is available in the Extension Office)

## **Outstanding County Member Awards**

Anyone can nominate a member:  
members, leaders, or parents can nominate a member or him/herself.

- \* An outstanding member must have achievements that measure above and beyond other members. Members must do more than completing the basic requirements to be considered for an award.
- \* Areas of Nominations: Any project area (e.g.: Beef, Clothing, Foods, Leather, Rocketry, Sheep, etc.), Achievement, Attitude/ Willingness to help and be involved, Citizenship, Consumer Education, Leadership, Safety, Design your own award area
- \* Nomination forms may be picked up from the Extension Office, your Club Organizational leader, or printed from the Sanders County 4-H website.
- \* Outstanding Member Nomination Forms are due to the Organizational leader of the member being nominated by **September 14th**.

*[Cloverbud is a non-competitive program. Cloverbuds do not receive awards therefore a Cloverbud is ineligible to be nominated.]*

## Go Green RUN

Located in Thompson Falls, MT  
**5K Run and Walk on Saturday, June 25**  
Entry forms available on Sanders County 4-H website

Registration starts at 8:00 a.m.  
**RACE BEGINS AT 9:00 A.M.**

Entry fee:  
\$15 for entries received by June 21  
\$20 day of race

(race day registrants will receive shirts within two weeks of the race)  
Entry fee includes t-shirt, and prizes for top masters, open, junior runners male and female.

Make checks out to **Sanders County 4H**  
Mail to: Sarah Naegeli, 23 Naegeli Road, Trout Creek, MT 59874  
or turn entry forms in to Sanders County Extension Office in Thompson Falls.

Want to volunteer to help? Contact Sarah.

## Sanders County 4-H Livestock Committee

Due to technical difficulties the livestock minutes are not included in this Dispatch. When they are available they will be emailed to all livestock families and members. Any one else wishing to view the minutes may request them from the Extension Office.

**Next meeting June 27, 6:30 pm in Plains**

### “Dig & Discover Day Camp”

“Hey, Mom! Finally, a camp where I can get dirty!” This summer, Sanders County Extension is hosting a “Dig & Discover Day Camp” for any child 2<sup>nd</sup> grade through 5<sup>th</sup> grade to come and experience the wonders of nature by learning about soil, plants, and bugs through numerous hands-on experiments and activities. Kids can learn about the world around them through soil texturing, scavenger hunts, collecting bugs, games, building bee nests, and much more!



This camp will be from July 6<sup>th</sup>-8<sup>th</sup> from 8:30am till 11:30 each day and will be located at Bill & Sarah Naegeli’s ranch near Whitepine. The registration fee is \$15 and we will only be accepting 20 applicants so turn yours in early! The form can be picked up at the Extension Office, Thompson Falls Public Library, the Info Desk in the Courthouse, or upon request. For any further questions or concerns, please contact the Sanders County Extension office at 827-6934 or email us at [sanders@montana.edu](mailto:sanders@montana.edu). Other fun and upcoming events can be found on our Facebook page under Sanders County 4-H. Just “Like” us and you can see all of the great opportunities we offer. Have a great summer!

### Teen Leadership Program

The Teen Leadership Program is a newly-developing group that offers teens of Sanders County the chance to work with youth. Helping with 4-H projects, working together on record books, community service, hosting camps, and being a positive role model are just a few of the many activities that they can take part in. This program provides the exciting and unique opportunity for the teens themselves to take ownership and decide what projects with the youth they would like to see done. It also allows the young 4-H leaders of Sanders County to acquire team-building skills as well as communication and leadership skills. This program gives teens a chance to become involved, create a fun learning environment for youth, and make a difference in their communities. If anyone is interested in becoming a part of the first Teen Leadership Program in Sanders County, please contact Mandy McKenna at the Extension office (827-6934) or by email at [mandy.mckenna08@gmail.com](mailto:mandy.mckenna08@gmail.com). “Like” the Sanders County 4-H page on Facebook to stay up to date on all of the various activities and events we offer!

4-H is a **community** of **young people**  
across **America** who are learning  
**leadership, citizenship** and  
**life skills.**

## What to Bring to the Fair

The following list was compiled by a group from a Strategic Planning Meeting in 2008. Hopefully this list will help as you prepare for the fair. Please contact the office if you have questions about any of the items.

\* Indicates required items

### **Clothes:**

- Appropriate summer clothes for Thursday interviews
- Warm clothes for Rodeo night, the trips to barns, bathrooms, and breakfast
- Flip flops for the shower
- Your own personal grooming aids – toothbrush, toothpaste, comb, brush, soap, deodorant, towels, shampoo
- Hair ties or scarves for kitchen shift duty

### **Animal Project Members:**

- \*White shirt and dark pants are REQUIRED for shows
- Rubber boots and rubber apron for wash rack
- Work boots and show boots
- Market Sale (Sunday): Nice shirt, clean jeans, and boots
- **Projects:**
- \* Fair entry tags
- \*Completed (up to date) record books
- Something to transport your projects from car/camper to barns;  
e.g. wheelbarrow, wagon, all your non- 4-H friends
- First aid kit for projects: extra poster board, art supplies, tape, permanent markers, etc. for projects that receive damage in route to fair

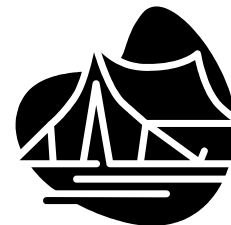


### **Animals:**

- \*Health cards
- Feed for 5 days and feed containers. Swine members: *be sure your hog knows how to drink out of the self-waterer, otherwise bring peanut butter to teach it.*
- Posters to place above stalls/cages with information about your project animal
- Staple gun, hammer, nails, wire, rags
- Decorations for stalls/cages to match the rest of your club
- Spray bottles for cooling animals/old towels to wet for cooling down animals, sun screen for animals
- Tarps for shading pens
- Rakes/shovels/wheelbarrow for cleaning pens and stalls
- Bridles/harnesses/canes
- Shampoos/grooming aids for washing animals
- Buckets

### **Campers:**

- Games to play while not taking care of animals
- Lawn chairs
- Tarps in case of rain
- Snacks and lots of water
- Books, puzzles, music
- Bug spray/sunscreen
- First aid kit for you
- Solar lights to help prevent people from tripping over your camp at night
- Wasp/yellow jacket traps



## 4-H FAIR SCHEDULE 2011

### WEDNESDAY, August 31<sup>st</sup>

- 10:30a.m. – 4-H Dog Show and Interviews following show 11:00am
- 1:00 p.m. - Begin delivering/checking-in animals (Large & Small) – *Remember Health Cards & up-to-date Record Books*
- 5:00 p.m. - Horse Interviews
- 5:30 p.m. - Llama Interviews
- 5:30 p.m. - Sheep weigh-in
- 6:00 p.m. - Swine weigh-in
- 6:00 p.m. - Deadline for all animal deliveries and check-in (Large & Small)
- 6:30 p.m. - Sheep Interviews
- 6:30 p.m. - Goat Interviews
- 7:00 p.m. - Beef weigh-in
- 8:00 p.m. - Member/Leader Fair Orientation - 4-H Show Arena

### THURSDAY, September 1st

*All 4-H market animal pictures are to be taken after the respective shows.*

- 9:00 a.m. - 4-H Horse Show
- 9:00 a.m. - 4-H Sheep Show
- 10:00 a.m. - Beef Interviews
- 10:00 a.m. - Dairy Interviews
- 1:00 p.m. - Swine Interviews
- 1:00 p.m. - Interview judging begins for all 4-H exhibits entering in the Home-Ec building - *Refer to schedule in 4-H Fair Dispatch (August) for your club's check-in time.*
- 1:00 p.m. - 4-H Poultry Interviews
- 1:00 p.m. - 4-H Rabbit Interviews
- 1:30 p.m. - 4-H Goat Show
- 2:30 p.m. - 4-H Llama Show
- 7:00 p.m. - Battle of the Barns - 4-H show arena

### FRIDAY, September 2nd

- 6:00 a.m. - 4-H Silent Auction begins in Pavilion

*All 4-H market animal pictures are to be taken after the respective shows.*

- 9:00 a.m. - 4-H Swine Show
- 1:00 p.m. - 4-H Rabbit Show
- 3:00 p.m. - 4-H Cat Show & Interviews
- 4:00 p.m. - 4-H Poultry Show

### SATURDAY, September 3rd

*All 4-H market animal pictures are to be taken after the respective shows.*

- 10:00 a.m. - 4-H Beef Showmanship (Market Beef and Beef Breeding)
- 11:30 a.m. - 4-H Dairy Show
- 1:30 p.m. - 4-H Large Animal Round Robin Showmanship-(Horse, Beef, Sheep, Swine & Dairy - 4-H Show Arena)
- 2:30 p.m. - 4-H Small Animal Round Robin showmanship-(Dog, Rabbit, Poultry, & Goat - 4-H Show Arena)
- 6:00 p.m. - 4-H Livestock Superintendents= Meeting
- 6:30 p.m. - Patchwork Parade/Fashion Revue in the Pavilion
- 7:30 p.m. - 4-H Awards Presentation for Home-Ec building entries in the Pavilion

### SUNDAY, September 4th

- 8:00 a.m. - Beef Market Weigh-in
- 9:30 a.m. - 4-H Awards Presentation-4-H Show Arena
- 10:00 a.m. - Market Stock Sale
- 2:00 p.m. - 4-H Silent Auction ends

### MONDAY, September 5th

- 8:00 a.m. – Delivery of market stock
- 12:00 p.m. – Deadline for cleaned pens & barns

#### Animal Interviews

*All members with animals report to the appropriate barn for their animal interviews at the time listed above. Members may draw numbers for the interview order. This may help prevent members from having to wait in long lines and free them to take care of other much needed 4-H business (like interviews in the Home-Ec building, participation of another animal show, etc.).*



***“Making Family Memories  
One Fair at a Time”***

100th Anniversary of the  
Sanders County Fair  
Started in 1911



Sanders County 4-H Council  
Meeting, June 7, 2011

Meeting was called to order at 6:40pm. Pledges were recited.

*Sally moved to dispense with reading and accept April minutes as written; Carrie seconded. Motion carried.*

Treasurer's Report included citrus/bulb sales status. One club has not paid citrus money.

Correspondence was received from Logan Naegeli.

Agenda was revised to include budget committee.

Fashion Revue/Patchwork Parade participants did a good job of presenting themselves. Nicole suggested meeting prior to the event to practice modeling. Judges encouraged teaching members to present for interview (introduce themselves and understand what is expected.) Quilt construction may be judged locally rather than by quilt show judges.

Two State Award applications have been turned in (Mariah Naegeli & Logan Naegeli).

Livestock Committee voted to allow families to share B animal, instead of requiring A and B for each individual. Swine and sheep tagging is completed. Matt will pour concrete in swine pens. Destry Torgerson is beef barn superintendent.

Sanders County 4-H Scholarships were awarded to five applicants. Kathy M appreciated the privilege to be on the committee interviewing such amazing kids.

Ambassadors are planning mini-Congress in late July, Friday to Sunday, maybe including Mineral and Lincoln counties.

Nicole is looking for grants for community service projects. Ambassador team plans to enter a bottle boat in the annual competition. New junior ambassador is Emily Snell, prospective is Abby Croft, and one prospective position is still open.

IRS no longer recognizes GEN (group exemption number) previously used for tax exempt status. Sanders County 4-H has chosen to become part of an umbrella group exemption. Individual counties will make an annual report, requiring clubs to turn in annual paperwork by September 30<sup>th</sup>. Clubs will file 990 forms (through Extension Office) Each club will pay a fee, 1% of club treasury balance on Sept. 30 of each year, and must avoid carrying a balance from one year to the next, except necessary funds to support current members (a small balance). All clubs have received paperwork needed by the county deadline of June 15, including 4-H charter group agreement, revised bylaws guidance, and 2010 treasurer's yearly summary. Intern Mandy will work with clubs if they need help.

Clubs could lose 4-H status if paperwork is not turned in. Clubs need to check for correct EIN's associated with bank accounts.

Clubs should have NO cash transactions, but must deposit money and write checks (including premium money, meal ticket money, etc). Follow procedures in current Montana 4-H Treasurer's book (available on-line) rather than using QuickBooks or other bookkeeping systems. Clubs will receive a September reminder. Audits must be done in a more timely manner.

*Rachel moved we accept required Bylaws amendments; Kathy seconded. Motion carried.*

Budget committee requests participation from a youth and an adult from each club. Meeting is set for Wednesday, July 6, 6:00pm, to discuss fundraising and county goals in response to our tightening budget.

Go Green Run is June 25<sup>th</sup> in Thompson Falls, partially funded by a \$100 People Partner's grant submitted by Nicole.

Club Officer Training is planned for Fall; we would like input from clubs as to information that would be helpful. Parents are encouraged to come (especially treasurer's). All officers will be trained the same day, possibly Achievement Day.

Organizational Leader Training will also be held this Fall. Each club is asked to send their leader or representative.

Sanders County has agreed to help with curriculum for the new 4-H Health Project (funded through grants and cooperation between psychology dept and food and consumer science.) Focus groups have worked to create guidelines. We are looking for parents of 8-12 year olds to participate and will receive a stipend. Contact Meghan.

Several Sanders County Cloverbuds will attend their camp on June 10-12. Multi-county camp theme is different times (decades, eras). Registration deadline is extended to June 10<sup>th</sup> and includes non-4-H members.

Dig and Discover, a day camp for grades 2-5, will be held at the Naegeli ranch July 6-8, 8:30-11:30 daily. Campers will learn about soils, different plants, fruits & vegetables, insect collecting, and bee house building. Fee is \$15, limited to 20 applicants. Teen helpers would be appreciated.

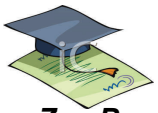
Congress delegation includes two WHEP competitors (Nicole Ribeiro and Dusty Dettwiler), and demonstrators Emily Snell, Alana Dettwiler, and Logan and Mariah Naegeli. *Will moved to request a \$25 fee from each delegate; Nicole seconded. Carried.*

Meeting adjourned.

Respectfully submitted,

Karen Dwyer, Secretary

*Present were President Sarah Naegeli, Treasurer Kathy McEldery, Secretary Karen Dwyer, Sally Havens – Trout Creek Mavericks, Rachel Hulce and Carrie Guenzler – Hot Springs Wranglers, Malcolm and Tom McDonald – Little Bitterroot, Nicole Ribeiro and Will Fausett – T Falls Mountaineers, Kathy Legard – South Side Sparks, Extension Intern Mandy McKenna, & FCS Agent Meghan Phillippi.*



## **Congratulations Graduating Seniors!!**

**Zoe Banovich, Nicole Beerntsen, Trevor Bras,  
Dusty Dettwiler, Ben Dryden, Benjamin French,  
Darin Havens, Bethany Mack,  
Mariah Naegeli, Jessica Read**

### **4-H Scholarship Winners 2011**

★ Nicole Beerntsen

★ Trevor Bras

★ Bethany Mack

★ Mariah Naegeli

★ Jessica Read

### **Guidelines for Fair Entries**

These guidelines apply to everyone. Please review the guidelines below. If you have any questions, contact the Extension Office.

- Fair entry form deadlines will be enforced. No entry forms will be accepted after the deadline (except those postmarked by deadline). Any exhibits brought to the fair that were not entered by the deadline will not be eligible for competition or premium and will not be displayed. If a member is unsure whether he/she will finish an exhibit, the exhibit should be added to the entry form. Members will not be penalized for not bringing an entered exhibit to the fair.
- All "any other" entries in the fair will be accompanied by a description of the exhibit on the entry form. "Any other" entries without a description by the entry deadline will not be entered in the fair.
- Judges will have the authority to determine if an "any other" entry duplicates an entry listed in the lots, or duplicates another "any other" entry. In this case, the judge will ask the member which entry he/she would like judged. The remaining entry will not be eligible for competition or premium and will not be displayed.
- All lots are limited to one entry. This includes "any other" entries as additional any other lots have been added to the fair book.



### **SUMMER HORSE RIDING SCHEDULE**

Starting June 2nd there will be horse riding sessions at the Sanders County Fairgrounds at 6:30pm every Thursday until Fair, horse members are encouraged to attend. Assessments will be June 9, and July 21 & 28 in Plains with one assessment in Trout Creek on June 16. There will be a Showmanship/Riding Clinic with Gwen Nelda Bones on July 23 starting at 9am.

## **Congratulations To Those Who Participated in the Fashion Revue/ Patchwork Parade**

### **Fashion Revue Winners**

*Junior Division*

Tressa Lyscio 1st - Claire McAllister 2nd  
*Seniors Division*

Mariah Naegeli 1st - Teija Gill 2nd

### **Patchwork Parade Winners**

*Juniors Division*

Kaitlyn Havens 1st - Isabelle Burky 2nd  
*Seniors*

Mariah Naegeli 1st



### **Great Job Members!!**

**Continue the good work!**

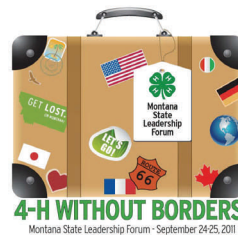
**A big thank you to the leaders who prepared and coordinated this event.**

## **Montana 4-H State Leadership Forum**

*September 23-24, 2011*

*Bucks T4 Lodge, Big Sky MT*

Pack your bags for a 4-H adventure without borders at the 2011 Montana 4-H State Leadership Forum on September 23-24 at Bucks T4 Lodge in Big Sky. Open to 4-H volunteer leaders and teens, this is a great event you don't want to miss. At the event, you will network with others from across the state, gain new skills and knowledge, and obtain new ideas to take back to your county. Highlights include a project skill-a-thon, international food, hands-on workshops and a keynote speaker. The setting is a resort like atmosphere near Yellowstone National Park and also has outdoor recreation opportunities such as hiking and fishing. Registration will be available online in July. The cost will be \$90 if registered by August 26 and \$110 after that date. Stayed tuned for more details from your 4-H District 6 Hosts!



## **Fair Dining Hall Work Schedule**



Enclosed you will find the most up-to-date schedule of work shifts for the 4-H dining hall at the Fair. Please look it over and if your name (family) is not on it please contact the Extension Office and choose a shift where help is needed. Parents, it is very important you take an active role with your child in this event. If all 4-H families participate, the job is made easier for everyone.

# SANDERS COUNTY 4-H



*June*



**MONTANA  
STATE UNIVERSITY**

**EXTENSION**

**Sanders County Extension Office**

2504 Tradewinds Way, Suite 1B

Thompson Falls, MT 59873

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**4-H: The Youth Development Program of MSU Extension**

*The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.*

## 2011 DINING HALL SCHEDULE

**Thursday**

*(\*) indicates the Shift Supervisor*

6:00 am- 9:00 am	8:30 am - 11:30 pm	11:00 pm - 2:00 pm	1:30 pm - 4:30 pm	4:00 pm - 7:00 pm	6:30pm – 9:30pm
<b>Adults:</b>  1.* <b>Carrie Guenzler</b> 2. Sally Havens 3. Virginia Chenoweth 4. Crystal Chenoweth 5. Bill Naegeli 6.	<b>Adults:</b>  1.* <b>Rachel Hulce</b> 2. Polly Gill 3. Melissa Brown 4. Corey Guenzler 5. 6.	<b>Adults:</b>  1.* 2. Jennifer Frields 3. Ryan Frields 4. 5. 6.	<b>Adults:</b>  1.* 2. Stacy Torgerson 3. Alan Dettwiler 4. 5. 6.	<b>Adults:</b>  1.* 2. Holly Carr 3. Mary Ann Foster 4. 5. 6.	<b>Adults:</b>  1.* 2. 3. 4. 5. 6.
<b>Members:</b>  1. Kaitlyn Havens 2. Casey Chenoweth 3. Logan Naegeli 4. 5. 6.	<b>Members:</b>  1. Keira Gill 2. Teija Gill 3. Audrey Brown 4. Cody Guenzler 5. Laurel Schmiedbauer 6. Meara Schmiedbauer  <p style="text-align: center;"><b>Full</b></p>	<b>Members:</b>  1. Payton Frields 2. Joe Frields 3. Lindsey Laws 4. Tanner Laws 5. Erin Schmiedbauer 6. CB – Faith Frields	<b>Members:</b>  1. Holden Torgerson 2. Alana Dettwiler 3. Mahala Sweet 4. Valaria Sweet 5. Marsada Sweet 6.	<b>Members:</b>  1. Josey Carr 2. Wyatt Carr 3. Alyssa Foster 4. Lane Foster 5. Kaitlyn Rushing 6. Caleb Rushing  <p style="text-align: center;"><b>Full</b></p>	<b>Members:</b>  1. 2. 3. 4. 5. 6.

**Clean Towels:** \_\_\_\_\_

*Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.*

**Friday**

(\* indicates the Shift Supervisor)

6:00 a.m. - 9:00 a.m.	8:30 a.m. - 11:30 a.m.	11:00 a.m. - 2:00 p.m.	1:30 p.m. - 4:30 p.m.	4:00 p.m. - 7:00 p.m.	6:30 p.m. - 9:30 p.m.
<p><b>Adults:</b></p> <p>1.* 2. Burgee Phillips 3. 4. 5. 6.</p>	<p><b>Adults:</b></p> <p>1.*<b>Tammy Beerntsen</b> 2. Doug Bratz 3. Janice Bratz 4. Raelyn Cox 5. Melissa Newman 6.Elise Cline / Michelle Cline <b>Full</b></p>	<p><b>Adults:</b></p> <p>1.* Malcolm McDonald 2. Lori Rehbein 3. Karen Evans 4. 5. 6.</p>	<p><b>Adults:</b></p> <p>1.* 2. Judy Norgaard 3. Deseri McNabb 4. Joyce Bankhead 5. 6.</p>	<p><b>Adults:</b></p> <p>1.* <b>Raoul Ribeiro</b> 2. Charlene Ribeiro 3. Courtney Burky 4. 5. 6.</p>	<p><b>Adults:</b></p> <p>1.* 2. 3. 4. 5. 6.</p>
<p><b>Members:</b></p> <p>1. Hailey Phillips 2. 3. 4. 5. 6.</p>	<p><b>Members:</b></p> <p>1. Jessica Cox 2. Presley Cox 3. Austin Newman 4.Aaron Beerntsen 5. Megan Cline 6.</p>	<p><b>Members:</b></p> <p>1. Laura Bratz 2. Nicole Rehbein 3. Charlie Rehbein 4. Alisha Evans 5.Rachel Evans 6. Derrick McDonald 7. Tom McDonald <b>Full</b></p>	<p><b>Members:</b></p> <p>1. Austin Norgaard 2. J.J. Bankhead 3. Naomi Bankhead 4. 5. 6.</p>	<p><b>Members:</b></p> <p>1. Rachel Ribeiro 2. Sean Ribeiro 3. Nicole Ribeiro 4. Isabelle Burky 5. 6. CB- Julia Burky</p>	<p><b>Members:</b></p> <p>1. 2. 3. 4. 5. 6.</p>

**Clean Towels:** \_\_\_\_\_

*Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.*

**Saturday**

(\* indicates the Shift Supervisor)

6:00 a.m. - 9:00 a.m.	8:30 a.m. - 11:30 a.m.	11:00 a.m. - 2:00 p.m.	1:30 p.m. - 4:30 p.m.	4:00 p.m. - 7:00 p.m.	6:30 p.m. - 9:30 p.m.
<b>Adults:</b>  1.* 2. 3. 4. 5. 6.	<b>Adults:</b>  1.* 2. Pat Zupkofska 3. 4. 5. 6.	<b>Adults:</b>  1.* 2. 3. 4. 5. 6.	<b>Adults:</b>  1.* <b>Karen Dwyer</b> 2. Rhonda Horner 3. 4. 5. 6.	<b>Adults:</b>  1.* 2. 3. 4. 5. 6.	<b>Adults:</b>  1.* <b>Kathy McEldery</b> 2. 3. 4. 5. 6.
<b>Members:</b>  1. 2. 3. 4. 5. 6.	<b>Members:</b>  1. Lucas Gruwell 2. Lacey Gruwell 3. Cole Gruwell 4. 5. 6.	<b>Members:</b>  1. 2. 3. 4. 5. 6.	<b>Members:</b>  1. Vanessa Horner 2. 3. 4. 5. 6.	<b>Members:</b>  1. 2. 3. 4. 5. 6.	<b>Members:</b>  1. 2. 3. 4. 5. 6.

**Clean Towels:** \_\_\_\_\_

*Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.*

**Sunday**

(\* indicates the Shift Supervisor)

6:00 a.m. - 9:00a.m.	8:30 a.m. - 11:30	11:00 a.m. - 2:00 p.m.	1:30 p.m. - 4:30 p.m.	4:00 p.m. - 7:00 p.m.	6:30 p.m. - 9:30 p.m.
<p><b>Adults:</b></p> <p>1.* 2. 3. 4. 5. 6.</p>	<p><b>Adults:</b></p> <p>1.* 2. 3. 4. 5. 6.</p>	<p><b>Adults:</b></p> <p>1.* 2. 3. 4. 5. 6.</p>	<p><b>Adults:</b></p> <p>1.* 2. Lisa Mueller 3. Mike Mueller? <i>He is on call for fires.</i> 4. 5. 6.</p>	<p><b>Adults:</b></p> <p>1.* 2. 3. 4. 5. 6.</p>	<p><b>Adults:</b></p> <p>1.* 2. 3. 4. 5. 6.</p>
<p><b>Members:</b></p> <p>1. 2. 3. 4. 5. 6.</p>	<p><b>Members:</b></p> <p>1. 2. 3. 4. 5. 6.</p>	<p><b>Members:</b></p> <p>1. 2. 3. 4. 5. 6.</p>	<p><b>Members:</b></p> <p>1. Addison Mueller 2. Mikayla Mueller 3. 4. 5. 6.</p>	<p><b>Members:</b></p> <p>1. 2. 3. 4. 5. 6.</p>	<p><b>Members:</b></p> <p>1. 2. 3. 4. 5. 6.</p>

**Clean Towels:** \_\_\_\_\_