**HAPPENING THIS WEEK**

**NAIC PROJECT AND PARKING GARAGE SOLUTION MEET & GREETS**

**TUESDAY, JAN. 27TH - 5:00-7:00 PM - HARRISON DINING HALL**

Get information and learn about upcoming events regarding the proposed Norm Asbjornson Innovation Center Project, Presentation Hall and the associated parking garage solution. University staff will be available to answer questions about the projects. In addition, comment cards and project information will be available at the meet and greet tables.

**NAIC PROJECT AND PARKING GARAGE SOLUTION MEET & GREETS**

**WEDNESDAY, JAN. 28TH, 11:00 AM - 1:00 PM - MARGA HOSAEUS FITNESS CENTER LOBBY**

Get information and learn about upcoming events regarding the proposed Norm Asbjornson Innovation Center Project, Presentation Hall and the associated parking garage solution. University staff will be available to answer questions about the projects. In addition, comment cards and project information will be available at the meet and greet tables.

**SFBS SEMINAR - FARM TO TABLE**

**-THURSDAY, JAN. 29 - 3:05-4:20 REID HALL, ROOM 103**

FARM TO TABLE: A PANEL OF CHEFS TALK ABOUT THEIR STRATEGIES FOR PUTTING LOCAL AGRICULTURE ON THE MENU FEATURING THE FOLLOWING SPEAKERS: ERIC STENBERG, CHEF/PROPRIETOR OF FREE RANGE KITCHEN, BOZEMAN MT; MARTIN LEWIS, MSU FOODSERVICE EXECUTIVE CHEF, BOZEMAN MT; & NATHAN SARTAIN, CULINARY ARTS INSTRUCTOR, SAINT PAUL COLLEGE, SAINT PAUL MN.

**SUSTAINABILITY IN THE NEWS**

**THE WHITE HOUSE WANTS TO UPGRADE 1.5 MILLION LIGHT POLES**

HUFF POST: THE WHITE HOUSE IS PLANNING TO ANNOUNCE FRIDAY AN INITIATIVE TO HELP CONVERT 1.5 MILLION LIGHT POSTS IN THE UNITED STATES TO MORE EFFICIENT TECHNOLOGIES. THE OBAMA ADMINISTRATION HAD PREVIOUSLY SET A GOAL OF WORKING WITH CITIES AND MUNICIPALITIES TO UPGRADE 500,000 LIGHT POLES AS PART OF ITS BETTER BUILDINGS PROGRAM. BUT THE WHITE HOUSE SAID THAT STRONG INTEREST IN THE PROGRAM CONVINCED THE ADMINISTRATION TO TRIPLE ITS GOAL TO CALL FOR 1.5 MILLION BY MAY 2016. THE “PRESIDENTIAL CHALLENGE FOR OUTDOOR LIGHTING” WILL BE RUN THROUGH THE DEPARTMENT OF ENERGY.

**GET A HOLD OF US**

**THE MSU OFFICE OF SUSTAINABILITY**

- CALL US AT 406.994.6873. - EMAIL US AT SUSTAINABILITY@MONTANA.EDU - IF YOU HAVE A SUSTAINABILITY RELATED EVENT, PLEASE EMAIL US AT ASMSUSUSTAIN@MONTANA.EDU. WE WOULD BE HAPPY TO INCLUDE IT!