HAPPENING THIS WEEK

NATIONAL ALTERNATIVE FUELS DAY
- WEDNESDAY, OCTOBER 15TH 7:30PM- LINFIELD HALL ROOM 125-
JOIN US TO CELEBRATE NATIONAL ALTERNATIVE FUELS DAY WITH AN EVENING DEVOTED TO ELECTRIC VEHICLES AND BIODIESEL. THE EVENT WILL CONSIST OF A PANEL OF EXPERTS ON EVS AND BIODIESEL, DISCUSSING ALTERNATIVE FUEL USE IN COLD CLIMATES. THE PANEL WILL INCLUDE:
MATTHEW SHIRK, IDAHO NATIONAL LABORATORY, ADVANCED VEHICLE TECHNOLOGY
RON GOMPertz, BOZEMAN ELECTRIC VEHICLE EXPERT
CARSON TAYLOR, DEPUTY MAYOR, CITY OF BOZEMAN, ELECTRIC VEHICLE OWNER
DAVE LEVERETT, FULL CIRCLE BIODIESEL
JESSE THERIEN, FULL CIRCLE BIODIESEL
ALICIA COX, YELLOWSTONE-TETON CLEAN ENERGY COALITION, EXECUTIVE DIRECTOR
IMMEDIATELY FOLLOWING THE PANEL, WE WILL BE SCREENING REVENGE OF THE ELECTRIC CAR.

BIKE WORK AT THE KITCHEN
- TUES./THURS-6:00 PM-8:00PM-BOZEMAN BIKE KITCHEN- 2104 INDUSTRIAL AVENUE
REGULARLY, ON TUESDAYS AND THURSDAYS FROM 6:00-8:00 PM, COME FIX UP YOUR RIDE WITH SOME VOLUNTEERS AT THE BOZEMAN BIKE KITCHEN. TOOLS ARE FREE TO USE, AND SO IS KNOWLEDGE. THE BIKE KITCHEN IS A COOPERATIVE CYCLING CENTER LOCATED IN THE GARAGE BEHIND 1204 INDUSTRIAL AVE., DEDICATED TO EDUCATING THE BOZEMAN COMMUNITY IN BIKE MAINTENANCE AND TRANSPORTATION.

ENGINEERS WITHOUT BORDERS 7TH ANNUAL JUBILEE:
CLEAN WATER FOR KENYA
- FRIDAY, OCT. 17TH- 5:00 PM - 8:00 PM RIVERSIDE COUNTRY CLUB 2500 SPRINGHILL ROAD
ENGINEERS WITHOUT BORDERS 7TH ANNUAL CLEAN WATER FOR KENYA JUBILEE & AUCTION:
MONTANA STATE UNIVERSITY ENGINEERS WITHOUT BORDERS HOSTS AN EVENING CONNECTING MONTANA AND EAST AFRICA. ENGINEERS WITHOUT BORDERS IS A STUDENT DRIVEN AND LED ORGANIZATION THAT IMPLEMENTS WELLS AND LATRINES IN KHWISERO, KENYA IN ORDER TO PROVIDE SANITATION AND CLEAN DRINKING WATER TO OVER 5,000 PRIMARY SCHOOL CHILDREN. SINGLE TICKETS IN ADVANCE FOR $60 OR PURCHASE A TABLE OF 10 IN ADVANCE FOR $500.
SAVE THE DATE

CELEBRATE ALTERNATIVE ENERGY RESOURCES ORGANIZATION’S 40TH ANNIVERSARY IN RED LODGE
-OCTOBER 17TH-19TH RED LODGE MONTANA

T IS AERO’S 40TH BIRTHDAY, AND WE HOPE THAT YOU WILL JOIN THE CELEBRATION AT THE CARBON COUNTY FAIRGROUNDS IN RED LODGE, ON OCTOBER 17-19, FOR THE 40TH ANNUAL MEETING! THE WEEKEND WILL KICK OFF ON FRIDAY WITH A NUMBER OF ENGAGING FARM & ENERGY TOURS IN AND AROUND RED LODGE. THESE WILL BE FOLLOWED BY A CAKE-OFF FUNDRAISER CONTEST AND A POTLUCK DINNER (MEAT ENTREE PROVIDED) AT THE FAIRGROUNDS ON FRIDAY NIGHT. THE WEEKEND CONTINUES WITH SILENT AUCTIONS, ENERGY TOURS, GAMES, DISCUSSIONS, AND ABUNDANT AMOUNTS OF LOCAL FOOD AND BREW. TO REGISTER, PLEASE CLICK ON THE LINKED TITLE!

DOCUMENTARIES- “TRASHED” AND “BAG IT”
- FRIDAY OCT. 17TH- BOZEMAN PUBLIC LIBRARY- 6:30 PM
TWO DOCUMENTARIES ABOUT SUSTAINABILITY WILL BE PRESENTED BY VALLEY OF FLOWERS PROJECT AT THE BOZEMAN PUBLIC LIBRARY.

MSU FOOTBALL GAME BOBCAT BIKE CHECK
- SATURDAY OCT. 18TH BOBCAT STADIUM
BIKE TO THE GAME THIS SATURDAY, AND WE’LL TAKE CARE OF YOUR BIKE FOR THE ENTIRETY OF THE GAME! OUR OFFICE HAS CREATED A BIKE VALET SERVICE FOR PATRONS OF THE FOOTBALL GAMES AND WE ARE EXCITED TO OFFER BOBCATS THIS FREE SERVICE. SEE YOU, AND YOUR BIKE, AT THE GAME! GO CATS!
WE WOULD LIKE TO THANK THE BIKE KITCHEN FOR STAFFING THE BOOTH!

WINTER FARMER’S MARKET
- SATURDAY OCT. 18TH- EMERSON BALLROOMS- 9:00 AM -12:00 PM
DURING THE MONTHS OF OCTOBER THROUGH APRIL, YOU CAN FIND GRASSFED MEATS, GOAT CHEESE, ROOT VEGETABLES, GREENHOUSE FARE, FARM FRESH EGGS, SEEDS & STARTER PLANTS, ARTISAN BREADS & BAKED GOODS, JAMS & PRESERVES, GRAINS & OILS, AND MUCH MORE, ALL UNDER ONE ROOF AT THE EMERSON CENTER IN DOWNTOWN BOZEMAN, TWO SATURDAYS PER MONTH, FROM 9 A.M. TO NOON. THE MARKET TAKES HIATUS IN DECEMBER DUE TO OTHER EVENTS IN THE EMERSON.

SUN POWER! THE PAST, PRESENT, AND FUTURE OF SOLAR ENERGY
- WEDNESDAYS FROM 2:30 PM TO 4:30 PM BETWEEN OCT 22 AND NOV 19.
$62.50 WONDERLUST MEMBERS; $97.50 NON-MEMBERS; MEMBERSHIP IS $35. REGISTRATION IS REQUIRED.
CIRCLE THE GLOBE TO LEARN SOLAR ENERGY’S RICH HISTORY: HOW THE ANCIENT PUEBLOANS, ROMANS, GREEKS, CHINESE (AND CLARENCE KEMP FROM BALTIMORE) USED THE SUN’S ENERGY. NOT A LOT HAS CHANGED SINCE THE FIRST SOLAR WATER HEATER WAS PATENTED IN 1891, BUT THE TECHNOLOGY FOR SOLAR ELECTRICITY HAS COME A LONG WAY SINCE SCIENTISTS DEVELOPED THE FIRST SOLAR CELL FROM AN ELEMENT OF SAND. LEARN HOW PHOTOVOLTAICS POWER EVERYTHING FROM CALCULATORS TO CARS, BUILDINGS TO BOATS, AND APPLIANCES TO AIRPLANES!

SUN power! the past, present, and future of solar energy

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SUSTAINABILITY IN THE NEWS

MSU’S TOWNE’S HARVEST GARDEN RECEIVES RECOGNITION FOR OUTREACH, ENGAGEMENT

MSU NEWS: FOR THE PAST EIGHT YEARS, TOWNE’S HARVEST GARDEN HAS COLLABORATED WITH GALLATIN VALLEY FOOD BANK TO PROVIDE LOCALLY, EDUCATIONALLY AND SUSTAINABLY GROWN PRODUCE TO RESIDENTS OF THE GREATER BOZEMAN COMMUNITY WHO MIGHT NOT OTHERWISE HAVE ACCESS TO FRESH PRODUCE. OVER THAT TIME, MSU STUDENTS, FACULTY AND COMMUNITY MEMBERS HAVE TEAMED UP WITH THE GALLATIN VALLEY FOOD BANK TO PROVIDE MORE THAN 30,000 POUNDS OF FREE OR DISCOUNTED PRODUCE TO FAMILIES IN NEED.

PENTAGON VIEWS CLIMATE CHANGE AS AN IMMEDIATE THREAT TO NATIONAL SECURITY

NEW YORK TIMES: THE PENTAGON ON MONDAY RELEASED A REPORT ASSERTING DECISIVELY THAT CLIMATE CHANGE POSES AN IMMEDIATE THREAT TO NATIONAL SECURITY, WITH INCREASED RISKS FROM TERRORISM, INFECTIOUS DISEASE, GLOBAL POVERTY AND FOOD SHORTAGES. IT ALSO PREDICTED RISING DEMAND FOR MILITARY DISASTER RESPONSES AS EXTREME WEATHER CREATES MORE GLOBAL HUMANITARIAN CRISES. THE REPORT LAYS OUT A ROAD MAP TO SHOW HOW THE MILITARY WILL ADAPT TO RISING SEA LEVELS, MORE VIOLENT STORMS AND WIDESPREAD DROUGHTS. THE DEFENSE DEPARTMENT WILL BEGIN BY INTEGRATING PLANS FOR CLIMATE CHANGE RISKS ACROSS ALL OF ITS OPERATIONS, FROM WAR GAMES AND STRATEGIC MILITARY PLANNING SITUATIONS TO A RETHINKING OF THE MOVEMENT OF SUPPLIES.

GET A HOLD OF US

THE MSU OFFICE OF SUSTAINABILITY

THE MSU OFFICE OF SUSTAINABILITY IS JOINTLY FUNDED BY ASMSU AND MONTANA STATE UNIVERSITY TO PROMOTE, DEVELOP, AND IMPLEMENT SUSTAINABILITY INITIATIVES AT MONTANA STATE UNIVERSITY. FOCUSED ON ENGAGING STUDENTS, FACULTY AND STAFF IN THE PROCESS OF MAKING THE UNIVERSITY MORE ENVIRONMENTALLY AND SOCIALLY RESPONSIBLE.

-CALL US AT 406.994.6873. - EMAIL US AT SUSTAINABILITY@MONTANA.EDU-

IF YOU HAVE A SUSTAINABILITY RELATED EVENT, PLEASE EMAIL US AT ASMSUSUSTAIN@MONTANA.EDU. WE WOULD BE HAPPY TO INCLUDE IT!