MT COOK FRESH AGENDA AUGUST 6, 2018

Monday August 6th

| | LESSON TOPIC | INSTRUCTOR |
|-------|--------------------------------|---------------------|
| 11:00 | Registration Check In | MSU, Hannon Hall |
| 12:30 | Institute Starts – Welcome, | Hospitality Manage- |
| | Overview of Agenda | ment & Culinary |
| | Icebreaker | Arts Institute |
| | | |
| 1:00 | Nutrition Guidelines Menu Plan | |
| 2:45 | Break | |
| 3:30 | Inspiring Words of Wisdom | Chef Ann Cooper |
| 5:00 | Adjourn, Check in Days Inn | |
| 6:15 | Dinner at Fork and Spoon | |

Wednesday August 8th

| | LESSON TOPIC | INSTRUCTOR |
|-------|------------------------------------|-------------------|
| 8:00 | Standardized Recipes, Production | Jayne Elwess |
| 9:00 | Entrees, Soups, Seasonings, | |
| 10:00 | Break | |
| 10:15 | Cooking Stations | |
| 12:00 | Lunch | |
| 1:00 | Grab & Go, A la Carte, Field Trips | |
| 2:00 | Equipment and Time Saving Tools | Cindy Giese |
| 3:00 | Break/SNP Requirements | Caroline Olson |
| 4:30 | Adjourn | |
| 5:00 | Livingston Food Resource Center | Michael McCormick |

Friday August 10

| | LESSON TOPIC | INSTRUCTOR |
|-------|---------------------------------|----------------|
| 8:00 | Tour of MSU Miller Dining Hall | |
| 9:00 | Farm to School/Harvest of Month | Aubree Roth |
| 10:00 | Marketing/Smarter Lunchrooms | Katie or Molly |
| 11:00 | Next Steps, Evaluation, Photo | |
| 12:00 | Institute Adjourns | Pick up your |
| 1:00 | | Sack Lunch! |
| 2:00 | | |
| 3:00 | | |
| 4:00 | | |
| 5:00 | | |

Tuesday August 7th

| | LESSON TOPIC | INSTRUCTOR |
|-------|-----------------------------------|-------------|
| 8:00 | Food Safety; Facility Orientation | |
| 8:30 | Whole Grain Baking | |
| 10:00 | Break | |
| 10:15 | Baking | |
| 12:00 | Lunch | |
| 1:00 | Breakfast Menu, Plan, Recipes | |
| 2:00 | Mise en Place | |
| 3:00 | Break/Knife Safety and Skills | |
| 4:00 | HACKS-Time Saving Tips | |
| 5:00 | Farmers Market Field Trip, Dinner | Bogart Park |

Thursday August 9th

| | LESSON TOPIC | INSTRUCTOR |
|--------|---------------------------------|---------------|
| 8:00 | Batch Cooking, Roasting Veggies | |
| 9:00 | F/V, Salad Bars, Local Food | |
| 10:00 | Break | |
| 10-:15 | Cooking Stations | |
| 12:00 | Lunch | |
| 1:00 | Procurement | |
| 2:00 | Cost Control Strategies | |
| 3:00 | Break/SNP Requirements | |
| 4:00 | Focus Group/Networking | No Kid Hungry |
| 5:00 | Adjourn, Dinner Gathering | |

NOTES

| AUGUST 6-10, 2018 | MSU BOZEMAN |
|------------------------------------|------------------------------|
| Continuing Education Hours: 31 | |
| Registration includes: lodging, | |
| 4 meals, parking, chef coat/cap. | |
| Smoking is not allowed on MSU | |
| campus | |
| Lodging is at Days Inn- share room | North 7 th Avenue |
| For more information: | |
| Kbark@mt.gov; (406) 994 5641 | MT Team Nutrition |
| Or maryann.harris@montana.edu | |
| 406 994 5397 | |