

## Booth Contract Agreement

The following are the terms of the agreement between the American Indian Council and MSU Conference Services, sponsors of the 34<sup>th</sup> annual American Indian Council Pow Wow of Montana State University, April 10<sup>th</sup> & 11<sup>th</sup> 2009.

1. 1. In exchange for the non-refundable \$135.00 rental fee for one day or \$200.00 rental for two days, the American Indian Council will provide one eight-foot table and three chairs. If additional equipment is needed, the American Indian Council will attempt to provide it upon availability.

2. 2. MSU and the American Indian Council will not be liable and renters waive all claims against MSU and the Council for theft, disappearance of or damage to personal property and any claim by third parties for personal injuries suffered.

3. 3. A renter's removal of items from a booth during the contracted rental period will **not** result in forfeiture of the space for that period.

4. The American Indian Council and Conference Services **will not be responsible for any act of God; i.e. weather; any physical disability, interruption of transportation, or any other proven causes beyond their control. Therefore there will be no refunds of contract rental fees.**

1. 5. Renter agrees to comply with all applicable laws, rules, regulations and policies of the State of Montana, local governments and Montana State University.

2. 6. Renter agrees to leave the premises in the same condition as received. Renter will remove all trash, debris and materials upon completion of the rental period.

The American Indian Council and MSU Conference Services would like to remind renters that there is to be **No Food or refreshments** sold at the booths.

To be eligible for a \$200.00 rental fee for two days, or a \$135.00 rental fee for one day, the contract and rental fee must be received by April 3, 2009. Any contracts received after this deadline will result in the cost of \$225.00 for two days. Please make checks payable to: American Indian Council of MSU.

\$135.00/ one day rental Paid in cash or Money Order/ Check  
\$200.00/ two day rental

Vendors address (file use-consideration for  
2010 vendor mailing list.)

Booth renter signature / Date

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