**Broadwater Rancher Roundtable Series**  
**Winter 2017-2018**

Enjoy the fellowship of local ranchers on Monday nights with a guest speaker, discussion and a meal.

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| **December 4th at 6:30 pm**  
Ambulance Building  
417 Broadway, Townsend | Exploring the Use of Genomics  
Dr. Jennifer Thomson, MSU Animal Science Geneticist | Technology in the beef industry keeps advancing to improve targeted outcomes in the cooler and on the cow/calf operation. Discover how genomics can be used for both the commercial and seedstock producers. |
| **December 18th at 6:30 pm**  
The Betsy (Backroom)  
218 Broadway, Townsend | Stockmanship & Stewardship - Curt Pate  
Renowned expert in stockmanship and low stress cattle handling, Curt Pate, will share principles on animal behavior, sustainability, consumer satisfaction and BQA practices. He focuses on a “for profit” mindset and highlights the economic benefits of handling stock correctly and efficiently. **Sponsored by PerforMix Nutrition.** |
| **January 8th at 6:30 pm**  
Ambulance Building  
417 Broadway, Townsend | Stock Water System Design – Marvin Hansen, NRCS Technician  
Are you tired of your tank freezing every winter?! Or lack access to electricity to put in a new tank? This program will work through the engineering design process for stock water systems and discuss improved water systems including freeze proof, solar and propane. |
| **January 29th at 6:30 pm**  
The Betsy (Backroom)  
218 Broadway, Townsend | Findings from the National Beef Audit  
Allison Kosto, MSU Extension Agent  
Don’t have time to read the 2016 National Beef Audit? This program with provide an overview of recent findings and an interactive discussion on how this will affect our industry. |

Please RSVP at least four days in advance to 406-266-9242 or broadwater@montana.edu.

If you have any dietary restrictions, need any special accommodations or have questions about the physical access, please contact the MSU Extension Office in Broadwater County at 406-266-9242 in advance of your participation or visit.

Montana State University Extension is an ADA/EO/AA/Veteran’s Preference Employer and Provider of educational outreach.