## REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

End of Third Week Fall Semester October 16, 2002 For Event: 200270CENSUS

|                               |                                     |                | ı      | JNDERG | RADUA  | TE     |        | GRADUATE       |        |        |                 |        |                 |        |
|-------------------------------|-------------------------------------|----------------|--------|--------|--------|--------|--------|----------------|--------|--------|-----------------|--------|-----------------|--------|
| COLLEGE/DIVISION<br>CIP/MAJOR |                                     | Non-<br>Degree |        | Sopho- |        | Senio  | Second | Non-<br>Degree | Master | Law    | Speci-<br>alist | Doctor | UN <sup>.</sup> | TOTAL  |
|                               |                                     |                |        |        |        |        |        |                |        |        |                 |        |                 |        |
| . Cell Bio                    | logy and                            | 0              | 0      | 0      | 0      | 1      | 0      | 0              | 0      | 0      | 0               | 0      | 0               | 1      |
|                               | Subtotal                            | 0              | 0      | 0      | 0      | 1      | 0      | 0              | 0      | 0      | 0               | 0      | 0               | 1      |
| Agricultu                     | Iral Business and Production        |                |        |        |        |        |        |                |        |        |                 |        |                 |        |
| 01.0201                       | Agricultural Operations Tech        | 0              | 0      | 0      | 0      | 1      | 0      | 0              | 0      | 0      | 0               | 0      | 0               | 1      |
| 01                            | Subtotal                            | 0              | 0      | 0      | 0      | 1      | 0      | 0              | 0      | 0      | 0               | 0      | 0               | 1      |
| Agricultu                     | Iral Sciences                       |                |        |        |        |        |        |                |        |        |                 |        |                 |        |
| 02.0401                       | Plant Science                       | 0              | 0      | 0      | 0      | 1      | 0      | 0              | 0      | 0      | 0               | 0      | 0               | 1      |
| 02                            | Subtotal                            | 0              | 0      | 0      | 0      | 1      | 0      | 0              | 0      | 0      | 0               | 0      | 0               | 1      |
| Compute                       | er and Information Sciences         |                |        |        |        |        |        |                |        |        |                 |        |                 |        |
| 11.0701                       | Computer Science                    | 0              | 0      | 0      | 2      | 1      | 0      | 0              | 0      | 0      | 0               | 0      | 0               | 3      |
| 11                            | Subtotal                            | 0              | 0      | 0      | 2      | 1      | 0      | 0              | 0      | 0      | 0               | 0      | 0               | 3      |
| Educatio                      | n                                   |                |        |        |        |        |        |                |        |        |                 |        |                 |        |
| 13.1202                       | Elementary Education                | 0              | 0      | 0      | 0      | 2      | 1      | 0              | 0      | 0      | 0               | 0      | 0               | 3      |
| 13                            | Subtotal                            | 0              | 0      | 0      | 0      | 2      | 1      | 0              | 0      | 0      | 0               | 0      | 0               | 3      |
| Engineer                      | ring Related Technologies           |                |        |        |        |        |        |                |        |        |                 |        |                 |        |
| 15.0805                       | Mechanical Engineering              | 0              | 0      | 0      | 1      | 0      | 0      | 0              | 0      | 0      | 0               | 0      | 0               | 1      |
| 15                            | Subtotal                            | 0              | 0      | 0      | 1      | 0      | 0      | 0              | 0      | 0      | 0               | 0      | 0               | 1      |
| Foreign I                     | Languages and Literature            |                |        |        |        |        |        |                |        |        |                 |        |                 |        |
| 16.0101                       | Modern Languages &                  | 0              | 0      | 0      | 4      | 5      | 0      | 0              | 0      | 0      | 0               | 0      | 0               | 9      |
| 16                            | Subtotal                            | 0              | 0      | 0      | 4      | 5      | 0      | 0              | 0      | 0      | 0               | 0      | 0               | 9      |
| Home Ec                       | conomics                            |                |        |        |        |        |        |                |        |        |                 |        |                 |        |
| 19.0101                       | Health and Human                    | 0              | 0      | 0      | 0      | 1      | 0      | 0              | 0      | 0      | 0               | 0      | 0               | 1      |
| 19                            | Subtotal                            | 0              | 0      | 0      | 0      | 1      | 0      | 0              | 0      | 0      | 0               | 0      | 0               | 1      |
| English I                     | Language and Lit./Letters           |                |        |        |        |        |        |                |        |        |                 |        |                 |        |
| 23.0101                       | English                             | 0              | 0      | 0      | 0      | 2      | 0      | 0              | 0      | 0      | 0               | 0      | 0               | 2      |
| 23                            | Subtotal                            | 0              | 0      | 0      | 0      | 2      | 0      | 0              | 0      | 0      | 0               | 0      | 0               | 2      |
| Biologica                     | al Sciences/Life Sciences           |                |        |        |        |        |        |                |        |        |                 |        |                 |        |
| 26.0101<br>26.0501            | Biological Sciences<br>Microbiology | 0<br>0         | 0<br>0 | 0<br>0 | 1<br>0 | 0<br>1 | 0<br>0 | 0<br>0         | 0<br>0 | 0<br>0 | 0<br>0          | 0<br>0 | 0<br>0          | 1<br>1 |
| 26                            | Subtotal                            | 0              | 0      | 0      | 1      | 1      | 0      | 0              | 0      | 0      | 0               | 0      | 0               | 2      |
| Mathema                       | atics                               |                |        |        |        |        |        |                |        |        |                 |        |                 |        |
| 27.0101                       | Mathematics                         | 0              | 1      | 1      | 1      | 2      | 0      | 0              | 0      | 0      | 0               | 0      | 0               | 5      |
| 27                            | Subtotal                            | 0              | 1      | 1      | 1      | 2      | 0      | 0              | 0      | 0      | 0               | 0      | 0               | 5      |
| Philosop                      | hy and Religion                     |                |        |        |        |        |        |                |        |        |                 |        |                 |        |
| 38.0101                       | Philosophy                          | 0              | 0      | 0      | 0      | 1      | 0      | 0              | 0      | 0      | 0               | 0      | 0               | 1      |
| 38                            | Subtotal                            | 0              | 0      | 0      | 0      | 1      | 0      | 0              | 0      | 0      | 0               | 0      | 0               | 1      |

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## REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

End of Third Week Fall Semester October 16, 2002 For Event: 200270CENSUS

|  | UNDERGRADUATE  |        |        |        |        |        | GRADUATE         |        |        |                 |        |        |        |  |
|--|----------------|--------|--------|--------|--------|--------|------------------|--------|--------|-----------------|--------|--------|--------|--|
| COLLEGE/DIVISION<br>CIP/MAJOR                  | Non-<br>Degree | Fresh- | Sopho- | Junior | Senio  | Second | Non-<br>Degree I | Master | Law    | Speci-<br>alist | Doctor | UN     | TOTAL  |  |
| Physical Sciences                              |                |        |        |        |        |        |                  |        |        |                 |        |        |        |  |
| 40.0703 Earth Sciences                         | 0              | 0      | 1      | 0      | 0      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 1      |  |
| 40.0801 Physics                                | 0              | 0      | 0      | 2      | 1      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 3      |  |
| 40 Subtotal                                    | 0              | 0      | 1      | 2      | 1      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 4      |  |
| Psychology                                     |                |        |        |        |        |        |                  |        |        |                 |        |        |        |  |
| 42.0101 Psychology                             | 0              | 0      | 2      | 1      | 3      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 6      |  |
| 42 Subtotal                                    | 0              | 0      | 2      | 1      | 3      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 6      |  |
| Social Sciences and History                    |                |        |        |        |        |        |                  |        |        |                 |        |        |        |  |
| 45.0601 Economics                              | 0              | 0      | 0      | 0      | 5      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 5      |  |
| 45.1001 Political Science<br>45.1101 Sociology | 0<br>0         | 0<br>0 | 0<br>1 | 0<br>2 | 1<br>0 | 0<br>0 | 0<br>0           | 0<br>0 | 0<br>0 | 0<br>0          | 0<br>0 | 0<br>0 | 1<br>3 |  |
| 45.1101 Sociology<br>45 Subtotal               | 0              | 0      | 1      | 2      | 6      | 0<br>0 | 0                | 0      | 0      | 0               | 0      | 0      | 3<br>9 |  |
| Visual and Performing Arts                     | U              | U      |        | 2      | 0      | U      | U                | U      | U      | U               | U      | U      | 3      |  |
| 50.0701 Art                                    | 0              | 0      | 3      | 2      | 1      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 6      |  |
| 50.0602 Media and Theatre Arts                 | 0              | 2      | 2      | 2      | 2      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 8      |  |
| 50.0901 Music                                  | 0              | 0      | 1      | 0      | 0      | 0      | 0                | Ō      | Ō      | 0               | Ō      | Ō      | 1      |  |
| 50.0701 Pre-Graphic Design                     | 0              | 0      | 0      | 1      | 0      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 1      |  |
| 50.0701 Pre-Studio Arts                        | 0              | 0      | 1      | 0      | 0      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 1      |  |
| 50 Subtotal                                    | 0              | 2      | 7      | 5      | 3      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 17     |  |
| Business Management and Admin. Ser             |                |        | -      | -      |        |        |                  | -      |        |                 |        |        | -      |  |
| 52.0101 Business                               | 0              | 1      | 2      | 0      | 0      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 3      |  |
| 52 Subtotal                                    | 0              | 1      | 2      | 0      | 0      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 3      |  |
| COLLEGE TOTAL                                  | 0              | 4      | 14     | 19     | 31     | 1      | 0                | 0      | 0      | 0               | 0      | 0      | 69     |  |
| COLLEGE OF AGRICULTURE                         |                |        |        |        |        |        |                  |        |        |                 |        |        |        |  |
| Agricultural Sciences                          |                |        |        |        |        |        |                  |        |        |                 |        |        |        |  |
| 02.0201 Animal Science                         | 0              | 0      | 0      | 0      | 1      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 1      |  |
| 02 Subtotal                                    | 0              | 0      | 0      | 0      | 1      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 1      |  |
| Conserv. and Renewable Natural Reso            | urces          |        |        |        |        |        |                  |        |        |                 |        |        |        |  |
| 03.0102 Environmental Science                  | 0              | 0      | 0      | 0      | 1      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 1      |  |
| 03 Subtotal                                    | 0              | 0      | 0      | 0      | 1      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 1      |  |
| Biological Sciences/Life Sciences              |                |        |        |        |        |        |                  |        |        |                 |        |        |        |  |
| 26.0616 Biotechnology                          | 0              | 0      | 0      | 0      | 1      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 1      |  |
| 26 Subtotal                                    | 0              | 0      | 0      | 0      | 1      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 1      |  |
| COLLEGE TOTAL                                  | 0              | 0      | 0      | 0      | 3      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 3      |  |

## REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

End of Third Week Fall Semester October 16, 2002 For Event: 200270CENSUS

|  | UNDERGRADUATE  |             |             |             |             |             | GRADUATE       |             |             |                 |             |             |              |  |
|--|----------------|-------------|-------------|-------------|-------------|-------------|----------------|-------------|-------------|-----------------|-------------|-------------|--------------|--|
| COLLEGE/DIVISION<br>CIP/MAJOR                                  | Non-<br>Degree | Fresh-      | Sopho-      | Junior      | Senio       | Second      | Non-<br>Degree | Master      | Law         | Speci-<br>alist | Doctor      | UN          | TOTAL        |  |
| COLLEGE OF ARTS & ARCHITECTURE                                 |                |             |             |             |             |             |                |             |             |                 |             |             |              |  |
| Architectural and Related Sciences                             |                |             |             |             |             |             |                |             |             |                 |             |             |              |  |
| 04.0401 Environmental Design                                   | 0              | 0           | 0           | 0           | 0           | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 1            |  |
| 04 Subtotal  | 0              | 0           | 0           | 0           | 0           | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 1            |  |
| Visual and Performing Arts                                     |                |             |             |             |             |             |                |             |             |                 |             |             |              |  |
| 50.0701 Art<br>50.0602 Media and Theatre Arts<br>50.0901 Music | 0<br>0<br>0    | 0<br>0<br>0 | 1<br>4<br>1 | 3<br>3<br>1 | 3<br>4<br>0 | 0<br>0<br>0 | 0<br>0<br>0    | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0     | 0<br>0<br>0 | 0<br>0<br>0 | 7<br>11<br>2 |  |
| 50 Subtotal  | 0              | 0           | 6           | 7           | 7           | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 20           |  |
| COLLEGE TOTAL  | 0              | 0           | 6           | 7           | 7           | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 21           |  |
| COLLEGE OF BUSINESS  | -              | -           |             |             |             | -           | -              | -           | -           |                 | -           | Ţ           |              |  |
| Business Management and Admin. Ser                             | vices          |             |             |             |             |             |                |             |             |                 |             |             |              |  |
| 52.0101 Business   | 0              | 0           | 0           | 0           | 4           | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 4            |  |
| 52 Subtotal  | 0              | 0           | 0           | 0           | 4           | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 4            |  |
| COLLEGE TOTAL  | 0              | 0           | 0           | 0           | 4           | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 4            |  |
| COLLEGE OF EDUCATION/HHD                                       |                |             |             |             |             |             |                |             |             |                 |             |             |              |  |
| Education  |                |             |             |             |             |             |                |             |             |                 |             |             |              |  |
| 13.1202 Elementary Education<br>13.1205 Secondary Education    | 0<br>0         | 0<br>0      | 0<br>0      | 0<br>0      | 2<br>1      | 0<br>0      | 0<br>0         | 0<br>0      | 0<br>0      | 0<br>0          | 0<br>0      | 0<br>0      | 2<br>1       |  |
| 13 Subtotal  | 0              | 0           | 0           | 0           | 3           | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 3            |  |
| Home Economics   |                |             |             |             |             |             |                |             |             |                 |             |             |              |  |
| 19.0101 Health and Human                                       | 0              | 0           | 0           | 1           | 0           | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 1            |  |
| 19 Subtotal  | 0              | 0           | 0           | 1           | 0           | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 1            |  |
| Parks, Recreation, Leisure and Fitness                         | Studies        |             |             |             |             |             |                |             |             |                 |             |             |              |  |
| 31.0504 Health Promotion                                       | 0              | 0           | 0           | 0           | 2           | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 2            |  |
| 31 Subtotal  | 0              | 0           | 0           | 0           | 2           | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 2            |  |
| COLLEGE TOTAL  | 0              | 0           | 0           | 1           | 5           | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 6            |  |
| COLLEGE OF ENGINEERING   |                |             |             |             |             |             |                |             |             |                 |             |             |              |  |
| Engineering  |                |             |             |             |             |             |                |             |             |                 |             |             |              |  |
| 14.0901 Computer Engineering                                   | 0              | 0           | 0           | 0           | 5           | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 5            |  |
| 14.1001 Electrical Engineering<br>14.0101 General Engineering  | 0<br>0         | 0<br>0      | 0<br>0      | 0<br>0      | 1<br>1      | 0<br>0      | 0<br>0         | 0<br>0      | 0<br>0      | 0<br>0          | 0<br>0      | 0<br>0      | 1<br>1       |  |
| 14.0101 General Engineering<br>14.1901 Mechanical Engineering  | 0              | 0           | 0           | 0           | 1           | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 1            |  |
| 14 Subtotal  | 0              | 0           | 0           | 0           | 8           | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 8            |  |
| COLLEGE TOTAL  | 0              | 0           | 0           | 0           | 8           | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 8            |  |

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## REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

End of Third Week Fall Semester October 16, 2002 For Event: 200270CENSUS

|  | UNDERGRADUATE  |        |        |        |        |        | GRADUATE         |        |        |                 |        |        |        |  |
|--|----------------|--------|--------|--------|--------|--------|------------------|--------|--------|-----------------|--------|--------|--------|--|
| COLLEGE/DIVISION<br>CIP/MAJOR            | Non-<br>Degree | Fresh- | Sopho- | Junior | Senio  | Second | Non-<br>Degree I | Master | Law    | Speci-<br>alist | Doctor | UN     | TOTAL  |  |
| COLLEGE OF LETTERS & SCIENCE             |                |        |        |        |        |        |                  |        |        |                 |        |        |        |  |
| Foreign Languages and Literature         |                |        |        |        |        |        |                  |        |        |                 |        |        |        |  |
| 16.0101 Modern Languages &               | 0              | 1      | 0      | 3      | 8      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 12     |  |
| 16 Subtotal                              | 0              | 1      | 0      | 3      | 8      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 12     |  |
| English Language and Lit./Letters        |                |        |        |        |        |        |                  |        |        |                 |        |        |        |  |
| 23.0101 English                          | 0              | 0      | 0      | 0      | 0      | 1      | 0                | 0      | 0      | 0               | 0      | 0      | 1      |  |
| 23 Subtotal                              | 0              | 0      | 0      | 0      | 0      | 1      | 0                | 0      | 0      | 0               | 0      | 0      | 1      |  |
| <b>Biological Sciences/Life Sciences</b> |                |        |        |        |        |        |                  |        |        |                 |        |        |        |  |
| 26.0101 Biological Sciences              | 0              | 0      | 0      | 0      | 1      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 1      |  |
| 26 Subtotal                              | 0              | 0      | 0      | 0      | 1      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 1      |  |
| Mathematics                              |                |        |        |        |        |        |                  |        |        |                 |        |        |        |  |
| 27.0101 Mathematics                      | 0              | 0      | 0      | 0      | 5      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 5      |  |
| 27 Subtotal                              | 0              | 0      | 0      | 0      | 5      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 5      |  |
| Philosophy and Religion                  |                |        |        |        |        |        |                  |        |        |                 |        |        |        |  |
| 38.0101 Philosophy                       | 0              | 0      | 0      | 0      | 2      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 2      |  |
| 38 Subtotal                              | 0              | 0      | 0      | 0      | 2      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 2      |  |
| Physical Sciences                        |                |        |        |        |        |        |                  |        |        |                 |        |        |        |  |
| 40.0801 Physics                          | 0              | 0      | 0      | 0      | 2      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 2      |  |
| 40 Subtotal                              | 0              | 0      | 0      | 0      | 2      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 2      |  |
| Psychology                               |                |        |        |        |        |        |                  |        |        |                 |        |        |        |  |
| 42.0101 Psychology                       | 0              | 0      | 0      | 1      | 3      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 4      |  |
| 42 Subtotal                              | 0              | 0      | 0      | 1      | 3      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 4      |  |
| Social Sciences and History              |                |        |        |        |        |        |                  |        |        |                 |        |        |        |  |
| 45.0201 Anthropology                     | 0              | 0      | 0      | 0      | 1      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 1      |  |
| 45.0601 Economics<br>45.0801 History     | 0<br>0         | 0<br>0 | 0<br>0 | 0<br>0 | 1<br>2 | 0<br>0 | 0<br>0           | 0<br>0 | 0<br>0 | 0<br>0          | 0<br>0 | 0<br>0 | 1<br>2 |  |
| 45 Subtotal                              | 0              | 0      | 0      | 0      | 4      | 0      | Ő                | 0      | 0      | 0               | 0      | 0      | 4      |  |
| COLLEGE TOTAL                            | 0              | 1      | 0      | 4      | 25     | 1      | 0                | 0      | 0      | 0               | 0      | 0      | 31     |  |
| COLLEGE OF NURSING                       |                |        |        |        |        |        |                  |        |        |                 |        |        |        |  |
| Health Professions and Related Servi     | ces            |        |        |        |        |        |                  |        |        |                 |        |        |        |  |
| 51.1601 Nursing                          | 0              | 0      | 0      | 0      | 1      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 1      |  |
| 51 Subtotal                              | 0              | 0      | 0      | 0      | 1      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 1      |  |
| COLLEGE TOTAL                            | 0              | 0      | 0      | 0      | 1      | 0      | 0                | 0      | 0      | 0               | 0      | 0      | 1      |  |

| Office of the Registrar<br>MSU-Bozeman<br>Bozeman, MT | AL             | End of Third Week<br>Fall Semester<br>October 16, 2002<br>For Event: 200270CENSUS |        |        |       |        |                |        |     |                 |          |    |       |  |  |  |
|---|----------------|---|--------|--------|-------|--------|----------------|--------|-----|-----------------|----------|----|-------|--|--|--|
|   |                | UNDERGRADUATE   |        |        |       |        |                |        |     |                 | GRADUATE |    |       |  |  |  |
| COLLEGE/DIVISION<br>CIP/MAJOR                         | Non-<br>Degree | Fresh-  | Sopho- | Junior | Senio | Second | Non-<br>Degree | Master | Law | Speci-<br>alist |          | UN | TOTAL |  |  |  |
| TOTAL STUDENTS  | 0              | 5   | 20     | 31     | 84    | 2      | 0              | 0      | 0   | 0               | 0        | 0  | 143   |  |  |  |

Extract Date:

30-Sep-02 11:01:37 PM

Charles A. Nelson Registrar