## REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

Includes Un-Paid Students Summer Session August 29, 2007

For Event: 200750EOT

|                               |                                 |                | ι | JNDERG       | RADUA  | TE     |                  | GRADUATE       |        |     |                 |        |    |       |
|-------------------------------|---------------------------------|----------------|---|--------------|--------|--------|------------------|----------------|--------|-----|-----------------|--------|----|-------|
| COLLEGE/DIVISION<br>CIP/MAJOR |                                 | Non-<br>Degree |   | - Sopho<br>- | Junior | Senior | Second<br>Degree | Non-<br>Degree | Master | Law | Speci-<br>alist | Doctor | UN | TOTAI |
| Foreign                       | languages, literatures, and Lin | guistics.      |   |              |        |        |                  |                |        |     |                 |        |    |       |
| _                             | Modern Languages & Literatur    | 0              | 1 | 0            | 0      | 0      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1     |
| 16                            | Subtotal                        | 0              | 1 | 0            | 0      | 0      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1     |
| Biologic                      | al and Biomedical Sciences.     |                |   |              |        |        |                  |                |        |     |                 |        |    |       |
| 26.0101                       | Biological Sciences             | 0              | 0 | 0            | 1      | 0      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1     |
| 26.9999                       | Complex Biological Systems      | 0              | 0 | 0            | 0      | 0      | 0                | 0              | 0      | 0   | 0               | 1      | 0  | 1     |
| 26                            | Subtotal                        | 0              | 0 | 0            | 1      | 0      | 0                | 0              | 0      | 0   | 0               | 1      | 0  | 2     |
| COLLEG                        | E TOTAL                         | 0              | 1 | 0            | 1      | 0      | 0                | 0              | 0      | 0   | 0               | 1      | 0  | 3     |
| COLLEG                        | E OF AGRICULTURE                |                |   |              |        |        |                  |                |        |     |                 |        |    |       |
| Agricultu                     | ıre, Agriculture Operations, an | d Related      | S |              |        |        |                  |                |        |     |                 |        |    |       |
| 01.0901                       | Animal Science                  | 0              | 0 | 1            | 0      | 0      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1     |
| 01.1103                       | Horticulture                    | 0              | 0 | 0            | 1      | 0      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1     |
| 01                            | Subtotal                        | 0              | 0 | 1            | 1      | 0      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 2     |
| Natural F                     | Resources and Conservation.     |                |   |              |        |        |                  |                |        |     |                 |        |    |       |
| 03.0206                       | Land Resources Analysis & M     | 0              | 0 | 0            | 0      | 1      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1     |
| 03                            | Subtotal                        | 0              | 0 | 0            | 0      | 1      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1     |
| Biologic                      | al and Biomedical Sciences.     |                |   |              |        |        |                  |                |        |     |                 |        |    |       |
| 26.1201                       | Biotechnology                   | 0              | 0 | 0            | 0      | 1      | 0                | 1              | 1      | 0   | 0               | 0      | 0  | 3     |
| 26                            | Subtotal                        | 0              | 0 | 0            | 0      | 1      | 0                | 1              | 1      | 0   | 0               | 0      | 0  | 3     |
| COLLEG                        | E TOTAL                         | 0              | 0 | 1            | 1      | 2      | 0                | 1              | 1      | 0   | 0               | 0      | 0  | 6     |
| COLLEG                        | E OF ARTS & ARCHITECTUR         | E              |   |              |        |        |                  |                |        |     |                 |        |    | _     |
| Visual ar                     | nd Performing Arts.             |                |   |              |        |        |                  |                |        |     |                 |        |    |       |
| 50.0701                       | Art                             | 0              | 0 | 0            | 0      | 3      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 3     |
|                               | Media and Theatre Arts          | 0              | 0 | 4            | 0      | 1      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 5     |
|                               | Pre-Graphic Design              | 0              | 0 | 0            | 0      | 1      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1     |
| 50                            | Subtotal                        | 0              | 0 | 4            | 0      | 5      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 9     |
| COLLEG                        | E TOTAL                         | 0              | 0 | 4            | 0      | 5      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 9     |
| COLLEG                        | E OF BUSINESS                   |                |   |              |        |        |                  |                |        |     |                 |        |    |       |
| Busines                       | s, Management, Marketing, and   | d Related      | S |              |        |        |                  |                |        |     |                 |        |    |       |
|                               | Business                        | 0              | 0 | 0            | 0      | 3      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 3     |
|                               | Pre Business                    | 0              | 0 | 0            | 1      | 1      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 2     |
| 52                            | Subtotal                        | 0              | 0 | 0            | 1      | 4      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 5     |
| COLLEG                        | E TOTAL                         | 0              | 0 | 0            | 1      | 4      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 5     |

## REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

Includes Un-Paid Students Summer Session August 29, 2007

For Event: 200750EOT

|                                      | UNDERGRADUATE  |    |            |        |        |                  |                | GRADUATE |     |                 |        |    |       |
|--------------------------------------|----------------|----|------------|--------|--------|------------------|----------------|----------|-----|-----------------|--------|----|-------|
| COLLEGE/DIVISION<br>CIP/MAJOR        | Non-<br>Degree |    | Sopho<br>- | Junior | Senior | Second<br>Degree | Non-<br>Degree | Master   | Law | Speci-<br>alist | Doctor | UN | TOTAL |
| COLLEGE OF EDUCATION/HHD             |                |    |            |        |        |                  |                |          |     |                 |        |    |       |
| Education.                           |                |    |            |        |        |                  |                |          |     |                 |        |    |       |
| 13.1202 Elementary Education         | 0              | 0  | 0          | 0      | 1      | 0                | 0              | 0        | 0   | 0               | 0      | 0  | 1     |
| 13.1317 Secondary Education          | 0              | 0  | 0          | 0      | 1      | 0                | 0              | 0        | 0   | 0               | 0      | 0  | 1     |
| 13 Subtotal                          | 0              | 0  | 0          | 0      | 2      | 0                | 0              | 0        | 0   | 0               | 0      | 0  | 2     |
| Family and Consumer Sciences/Human   | Science        | s. |            |        |        |                  |                |          |     |                 |        |    |       |
| 19.0101 Health and Human Developme   | 0              | 0  | 0          | 0      | 1      | 0                | 0              | 0        | 0   | 0               | 0      | 0  | 1     |
| 19 Subtotal                          | 0              | 0  | 0          | 0      | 1      | 0                | 0              | 0        | 0   | 0               | 0      | 0  | 1     |
| COLLEGE TOTAL                        | 0              | 0  | 0          | 0      | 3      | 0                | 0              | 0        | 0   | 0               | 0      | 0  | 3     |
| COLLEGE OF ENGINEERING               |                |    |            |        |        |                  |                |          |     |                 |        |    |       |
| Computer and Information Sciences an | d Suppo        | rt |            |        |        |                  |                |          |     |                 |        |    |       |
| 11.0701 Computer Science             | 0              | 0  | 0          | 1      | 0      | 0                | 0              | 0        | 0   | 0               | 0      | 0  | 1     |
| 11 Subtotal                          | 0              | 0  | 0          | 1      | 0      | 0                | 0              | 0        | 0   | 0               | 0      | 0  | 1     |
| Engineering.                         |                |    |            |        |        |                  |                |          |     |                 |        |    |       |
| 14.1901 Mechanical Engineering       | 0              | 0  | 1          | 0      | 0      | 0                | 0              | 1        | 0   | 0               | 0      | 0  | 2     |
| 14 Subtotal                          | 0              | 0  | 1          | 0      | 0      | 0                | 0              | 1        | 0   | 0               | 0      | 0  | 2     |
| COLLEGE TOTAL                        | 0              | 0  | 1          | 1      | 0      | 0                | 0              | 1        | 0   | 0               | 0      | 0  | 3     |

## REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

Includes Un-Paid Students Summer Session August 29, 2007

For Event: 200750EOT

|                               |                                  | u                         | INDERG | RADUA      | TE     |    | GRADUATE         |                |        |     |                 |        |    |       |
|-------------------------------|----------------------------------|---------------------------|--------|------------|--------|----|------------------|----------------|--------|-----|-----------------|--------|----|-------|
| COLLEGE/DIVISION<br>CIP/MAJOR |                                  | Non- Fresh-<br>Degree man |        | Sopho<br>- | Junior |    | Second<br>Degree | Non-<br>Degree | Master | Law | Speci-<br>alist | Doctor | UN | TOTAL |
| COLLEG                        | SE OF LETTERS & SCIENCE          |                           |        |            |        |    |                  |                |        |     |                 |        |    |       |
| Foreign                       | languages, literatures, and Ling | guistics.                 |        |            |        |    |                  |                |        |     |                 |        |    |       |
| 16.0101                       | Modern Languages & Literatur     | 0                         | 0      | 1          | 2      | 10 | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 13    |
| 16                            | Subtotal                         | 0                         | 0      | 1          | 2      | 10 | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 13    |
| English                       | Language and Literature/Letter   | s.                        |        |            |        |    |                  |                |        |     |                 |        |    |       |
| 23.0101                       | English                          | 0                         | 0      | 0          | 0      | 3  | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 3     |
| 23                            | Subtotal                         | 0                         | 0      | 0          | 0      | 3  | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 3     |
| Biologic                      | al and Biomedical Sciences.      |                           |        |            |        |    |                  |                |        |     |                 |        |    |       |
| _                             | Biological Sciences              | 0                         | 0      | 1          | 0      | 4  | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 5     |
| 26                            | Subtotal                         | 0                         | 0      | 1          | 0      | 4  | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 5     |
|                               | atics and Statistics.            |                           |        |            |        |    |                  |                |        |     | -               |        |    |       |
|                               | Mathematics                      | 0                         | 0      | 1          | 0      | 0  | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1     |
| 27                            | Subtotal                         | 0                         | 0      | 1          | 0      | 0  | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1     |
|                               | Sciences.                        | v                         | ·      |            | ·      |    | Ū                | · ·            | ·      | ·   | ·               | ·      | •  | •     |
| -                             | Chemistry                        | 0                         | 0      | 1          | 0      | 1  | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 2     |
| 40.0601                       | Earth Sciences                   | 0                         | 0      | 0          | 0      | 0  | 1                | 0              | 0      | 0   | 0               | 0      | 0  | 1     |
| 40                            | Subtotal                         | 0                         | 0      | 1          | 0      | 1  | 1                | 0              | 0      | 0   | 0               | 0      | 0  | 3     |
| Psychol                       |                                  |                           |        |            |        |    |                  |                |        |     |                 |        |    |       |
| -                             | Psychology                       | 0                         | 0      | 0          | 0      | 2  | 1                | 0              | 0      | 0   | 0               | 0      | 0  | 3     |
| 42                            | Subtotal                         | 0                         | 0      | 0          | 0      | 2  | 1                | 0              | 0      | 0   | 0               | 0      | 0  | 3     |
| Social S                      |                                  | •                         |        | •          |        | _  | •                | •              | •      |     | •               | •      |    |       |
|                               | Anthropology                     | 0                         | 0      | 0          | 1      | 0  | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1     |
| 45.0601                       | Economics                        | 0                         | 0      | 0          | 0      | 2  | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 2     |
| 45.1001                       | Political Science                | 0                         | 0      | 0          | 1      | 1  | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 2     |
| 45.1101                       | Sociology                        | 0                         | 0      | 0          | 0      | 1  | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1     |
| 45                            | Subtotal                         | 0                         | 0      | 0          | 2      | 4  | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 6     |
| History                       |                                  |                           |        |            |        |    |                  |                |        |     |                 |        |    |       |
| 54.0101                       | History                          | 0                         | 0      | 0          | 2      | 2  | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 4     |
| 54                            | Subtotal                         | 0                         | 0      | 0          | 2      | 2  | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 4     |
| COLLEG                        | SE TOTAL                         | 0                         | 0      | 4          | 6      | 26 | 2                | 0              | 0      | 0   | 0               | 0      | 0  | 38    |
| UNIVER                        | SITY COLLEGE                     |                           |        |            |        |    |                  |                |        |     |                 |        |    |       |
| Liberal A                     | Arts and Ssciences, General Stu  | ıdies and                 |        |            |        |    |                  |                |        |     |                 |        |    |       |
| 24.0101                       | Liberal Studies                  | 0                         | 0      | 0          | 0      | 1  | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1     |
| 24                            | Subtotal                         | 0                         | 0      | 0          | 0      | 1  | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1     |
| COLLEG                        | SE TOTAL                         | 0                         | 0      | 0          | 0      | 1  | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1     |

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Includes Un-Paid Students Summer Session August 29, 2007

For Event: 200750EOT

|                               |                | GRADUATE |            |          |        |                  |                | _      |     |                 |       |      |       |
|-------------------------------|----------------|----------|------------|----------|--------|------------------|----------------|--------|-----|-----------------|-------|------|-------|
| COLLEGE/DIVISION<br>CIP/MAJOR | Non-<br>Degree |          | Sopho<br>- | Junior S | Senior | Second<br>Degree | Non-<br>Degree | Master | Law | Speci-<br>alist | Docto | · UN | TOTAL |
| TOTAL STUDENTS                | 0              | 1        | 10         | 10       | 41     | 2                | 1              | 2      | 0   | 0               | 1     | 0    | 68    |

**Extract Date:** 

8/28/2007 4:04:26 PM

Charles A. Nelson Registrar