**Graduate student scholarships in Earth Sciences at MSU**

**Please indicate which of the scholarships you wish to be considered for (please see website for descriptions):-**

[**http://www.montana.edu/earthsciences/scholarships/scholarships.html**](http://www.montana.edu/earthsciences/scholarships/scholarships.html)

Donald L. Smith Memorial Scholarship \_\_\_\_\_

Barry C. Bishop Scholarship for Mountain Research \_\_\_\_\_

Jim Edie Geography Scholarship \_\_\_\_\_

Marathon Oil Scholarship \_\_\_\_\_

**Completed applications are due Tuesday March 31st 2020 at 5.00pm to Meredith in the Earth Sciences office,** [**meredith.knowles@montana.edu**](mailto:meredith.knowles@montana.edu)**. Applications including the optional 1 page figure should be submitted electronically as a *single* \*.pdf file, labeled with your last name as the file title e.g. an application from Meredith would be Knowles.pdf**

**Note: To qualify for these awards you must be enrolled for a full academic year after this semester (i.e. the upcoming Fall and Spring semesters). Will you be enrolled for a full academic year after this semester? YES \_\_\_\_\_\_\_ NO \_\_\_\_\_\_\_\_\_**

**Name:**

**Current Degree Program:  
Yrs. in Graduate School (Masters):  
Masters Degree?: Yes/No  
Yrs. in Graduate School (Ph.D):**

**General field of this research project:**

**Geographic focus, if any:**

**Project Title:**

**Supervisor & committee members:**

**The problem to be addressed or the hypothesis to be tested:**

**(200 words maximum). Number of words used \_\_\_\_\_\_\_\_**

**Why is this work is important ? What is the broader relevance of your research ?**

**(400 words maximum). Number of words used \_\_\_\_\_\_\_\_**

**How you plan to address your problem or test your hypotheses:**

**(400 words maximum). Number of words used \_\_\_\_\_\_\_\_**

**Timeline**

**Fieldwork:**

**Data analysis/laboratory work:**

**Thesis write up:**

**References cited in proposal:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Budget:** LIST IN ORDER OF PRIORITY, justification for funding of chemical and isotopic analysis, equipment, technicians and expendable laboratory supplies is necessary for consideration.   |  |  |  | | --- | --- | --- | |  | **Title of Category** | **Total Amount Budgeted** | | 1. |  | $ | | 2. |  | $ | | 3. |  | $ | | 4. |  | $ | | 5. |  | $ | | 6. |  | $ | | 7. |  | $ | | 8. |  | $ | |  | **TOTAL:** | $ | |

**Budget justification: (250 words maximum). Number of words used \_\_\_\_\_\_\_\_.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Amount and nature of other available funds, facilities, materials, etc. :**  Other grants that (a) have supported this project, (b) are currently supporting this project, and (c) are being applied for.  This list should include funds available to or applied for by the thesis supervisor, if these can support the proposed work:   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  | **Year Applied** | **Agency Title Applied to** | **Amount Requested** | **Amount Granted or Date Decision Expected** | **Amt. remaining as of March 30 this year (projected)** | | 1. |  |  | $ | $ | $ | | 2. |  |  | $ | $ | $ | | 3. |  |  | $ | $ | $ | | 4. |  |  | $ | $ | $ | | 5. |  |  | $ | $ | $ | |

**Abbreviated Resume (1 page) to include:**

**1. Undergraduate/MSc GPA**

**2. Unofficial transcript of courses at MSU and GPA including current semester**

**3. Awards/honors gained whilst at MSU and previous institutions**

**4. Papers/book chapters published/in press whilst at MSU and previous institutions**

**5. Conference presentations whilst at MSU and previous institutions**

**Optional**

**1 page figure to accompany the application, that is appropriately referenced in the text**