	2021 APPLICATION FORM
The second	The National Institutes of Health
	Bridges to the Baccalaureate ("Bridges")
AIRO American Indian Research Opportunities Montana State University Bezaman	SUMMER RESEARCH INTERNSHIP
Annual site and all submore	IN BIOMEDICAL, BEHAVIORAL AND HEALTH SCIENCE FIELDS
	AT MONTANA STATE UNIVERSITY-BOZEMAN
	<u>MAY 8 – JULY 2, 2021</u>
	Sponsored by the MSU Empower Program
	Website: http://www.montana.edu/empower/bridges.html
	DEADLINE: FEBRUARY 26, 2021

Please type or clearly print (in black or blue ink) the application form responses. Submit all completed application materials to your tribal college's Bridges Program Coordinator <u>OR</u> to MSU-BRIDGES:

	Great Falls College: Brenc	Heiss-Arms		Montana State Universi PO Box 173820 Bozeman, MT 59717-38 ATTN: Bridges Prograr OR Email a PDF of apj amy.stix@montana.ed	320 n plication to:
1.	Name:				
	(Last)			(First)	(Middle)
2.	Birthdate:				
3.	<u>Gender:</u>				
	□ Female □ Male	🗆 Non-b	oinary/third geno	der 🛛 🗆 Prefer not	to say
	□ Prefer to self-describe:				
4.	I identify my race as:				
	American Indian/Alaska	a Native	□ Asian	Black/African	Caucasian
	Pacific Islander	Other <u>Plea</u>	ise select all th	at apply.	
	l identify my ethnicity as:	🗆 Hispanic/L	atino(a) (Pleas	se check box only if th	nis applies to you.)

5. If you identify as American Indian/Alaska Native, please indicate your tribal affiliation(s):

	2021 APPLICATION FORM The National Institutes of Health - <i>Bridges to the Baccalaureate</i> ("Bridges") Summer Research Internship In Biomedical, Behavioral and Health Science Fields	
American Balan Besserko Oppertunities Montana State University Bozeman	Montana State University-Bozeman May 8 – JULY 2 , 2021	
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6. Permanent Mailing Address:			
	(Street / PO Box)	(City, State)	(Zip)
7.	Phone Number (Include Area Code): (Provide most reliable phone number(s).Home		Cell
8.	Email address: (<i>Provide email address you check often</i> .)		
9.	Tribal or Community College You Attend		
10.	Major:		
11.	Date of your expected graduation from your college:		
12.	Four-year university you plan to attend:		
13.	Intended major at four-year university:		
14.	List all college coursework completed in Math and/or Science and	d grades received:	



15. Check the type of housing you will need this summer:

- Family Housing (will bring spouse and/or children) *
- Dorms (will come alone)
- □ Off campus (will take care of own housing off campus)

NOTE: Applicants accepted to the Bridges Program who request Family Housing are required to submit an online housing application to the MSU Office of Family and Graduate Housing. **The Bridges Program will pay the \$100 Family Housing application fee for all accepted Bridges students**. Information on Family Housing policies and the online application can be found at http://www.montana.edu/fgh/ **PHONE:** 406-994-3730. All students residing in Family Housing who are guardians of minors (children under 18 yrs. old) must provide proof of legal guardianship to the Office of Family and Graduate Housing prior to moving into units.

16. MSU REQUIRED SAFETY & SECURITY INFORMATION (All applicants must complete this section.)
A. Have you ever been convicted of a felony (please include instances of deferred sentencing)?
Yes

A felony in Montana State law is defined as a crime for which more than one year in prison may be imposed.

B. Have you ever been subjected to court-ordered confinement for threatening or causing physical or emotional injury to persons or property?

C. Have you ever been disciplined, suspended from, or placed on probation at any educational institution for nonacademic reasons?

Suspension is defined as a sanction imposed for disciplinary reasons that results in a student leaving school for a specified time period. Dismissal from a college for disciplinary reasons is defined as permanent separation from an institution of higher education on the basis of conduct or behavior.

D. Have you ever been required to register as a sexual or violent offender?

NOTE: Answering "Yes" to any of these questions will not automatically prevent admission, but you will be asked by the university to provide additional information. This information will be reviewed by a campus committee to ensure campus safety. Any falsification or omission of data may result in a denial of admission or dismissal.



17. Research area(s) of interest. Indicate your research interest(s) for a summer research project:

Chemistry/Biochemistr	ry	www.chemistry.montana.edu/undergraduate/index.html
Cell Biology & Neuroso	cience	www.montana.edu/cbn/
Microbiology, Immunol	logy and/	or Infectious Diseases www.montana.edu/mbi/
Engineering	www.coe	e.montana.edu/
Biofilm Engineering	www.bio	film.montana.edu/index.html
Pre-Med	www.mo	ntana.edu/wwami/index.html
Psychology/Behaviora	l Health	www.montana.edu/psychology/
Community Health Food and Nutrition Health and Human Pe <u>http://catalog.montana</u> human-development/#	.edu/und	ergraduate/education-health-human-development/health-
Other (Please list):		

NOTE: Although the Bridges Program tries to place Bridges applicants in research laboratories and research projects that align with students' stated interest areas, it is not always possible to find an exact project match for every student's stated interest(s). Applicants should understand that no matter which research laboratory they are assigned, all laboratory experience provided through the Bridges program is designed to provide important skills and help prepare students for successful transfer into biomedical, health sciences, and behavioral science fields.



- 18. Using a separate sheet(s) of 8.5 X 11 paper, please type a personal essay of 500 to 750 words. Describe your academic and career interests, your future goals, and why you want to participate in the Bridges program and an intensive laboratory research internship. Describe your interest in pursuing a future career in biomedical, health sciences, and/or behavioral health fields. Please include your academic, professional, and/or voluntary experience, as well as personal achievements, and describe how these relate to your goals. Only typed essays of 500-750 words will be accepted.
- **19.** Submit **two (2)** recommendation letters completed by 1) your college's Bridges Program Coordinator and/or 2) a college faculty member or academic counselor. The two recommendation letters must be typed and signed by your Recommenders. The letters should be submitted to the Bridges program by your Recommenders, via email or postal mail.
- 20. Submit transcripts from all colleges you have attended, through fall semester 2020.
- **21.** Please meet with your college's Bridges Program Coordinator <u>before</u> submitting your completed application to discuss the Bridges program and program expectations.
- 22. Your complete application packet must be received by the MSU Bridges Program office by FEBRUARY 26, 2021. All accepted applicants are required to arrive for the first day of the Bridges Program at MSU-Bozeman on MAY 8. <u>To submit your application via postal mail, please send to</u>:

Montana State University PO Box 173820 Bozeman, MT 59717-3820 ATTN: Bridges Program

If you prefer to scan/email a PDF of your application, please send it to: amy.stix@montana.edu

23. Please call 406-994-5567 or email Bridges Program Director Amy Stix (<u>amy.stix@montana.edu</u>) if you have any questions about the application process or need assistance.

*The National Institutes of Health (NIH) <u>https://www.nih.gov/</u> funds the MSU Bridges Program and is dedicated to enhancing the representation of individuals underrepresented in the biomedical and health related sciences, and to supporting an inclusive and diverse workforce in these fields. MSU and NIH will periodically track the progression of Bridges students after they complete the eight-week summer research internship, and during students' academic and professional careers, to track progress toward the above stated goals. Thus, all students who participate in the eight-week summer Bridges program will be requested to sign a consent waiver allowing the Bridges Program and NIH to 1) track students' academic and professional career paths and 2) periodically request updates regarding students' academic/professional careers.



STUDENT WAIVER FORM FOR 2021 SUMMER

NIH Bridges to the Baccalaureate Summer Research Internship ("BRIDGES") Montana State University-Bozeman May 8 – JULY 2, 2021

A. This section to be completed by the Bridges applicant (clearly print or type name):

NAME: _____

Under the provisions of the Family Educational Rights and Privacy Act, you may decide whether letters of reference are to be held confidential or are to be available for your personal inspection. Please sign one of the following statements:

□ *I DO NOT WAIVE* my right of access to the form. It shall be made available to me for inspection upon written request.

□ I DO WAIVE my right of access to this form and grant permission for it to be held confidential.

Signature of applicant

Date



STUDENT RECOMMENDATION FORM FOR 2021 SUMMER

NIH Bridges to the Baccalaureate Summer Research Internship ("BRIDGES") Montana State University-Bozeman May 8 – JULY 2, 2021

B. This section should be completed, in the form of a recommendation letter, by the Bridges Tribal/Community College Program Coordinator; a college faculty member; and/or a college academic counselor who is recommending the student. <u>Two letters of recommendation are required.</u>

Recommenders, please submit a letter that comments on the Bridges applicant's:

- 1) Academic performance, particularly in math and science
- 2) Initiative and motivation
- 3) Maturity, communication skills, flexibility (ability to work in a team setting)
- 4) Experience in biomedical, health sciences, and/or behavioral science fields
- 5) Attendance and punctuality
- 6) Readiness to participate in an intensive research and academic enrichment program

<u>Please submit your signed/dated recommendation letter **no later than FEBRUARY 26, 2021** via email (PDF) OR mail to:</u>

amy.stix@montana.edu OR

Montana State University PO Box 173820 Bozeman, MT 59717-3820 ATTN: Bridges program

Thank you for your assistance.