

Montana State

4-H Working Ranch Horse Finals

Information and Registration



September 8-9, 2018
The King's Arena
50 Foothills Lane | Great Falls, Montana

EVENT DESCRIPTION

The Montana 4-H Working Ranch Horse Finals (WRHF) on Saturday, September 8, 2018 is open to all 4-H youth enrolled in the 4-H Working Ranch Horse project (Levels 1-4). 4-H youth wishing to compete in WRHF must be enrolled in the 4-H Working Ranch Horse project and be in good standing in 4-H. There is no requirement that youth compete at a county level or qualifying show to participate in WRHF. The 4-H youth is required to be enrolled in the same county level as the level entered in at WRHF. One horse must be used for all classes within the level. Horse must be an approved project horse for the current 4-H year.

The WRHF is formatted in accordance with the curriculum manual for the Montana 4-H Working Ranch Horse project. Each competitor will exhibit in 5 classes on Saturday, September 8, 2018. The classes are:

1. Knowledge Test
2. Pattern
3. Sorting
4. Heading
5. Heeling

Each class is scored on a scale from 1 to 100 points. Awards will be given for winners in each class, level, and cumulative scores.

WRHF is name such as it is an opportunity to bring together all 4-H youth entered in the Montana 4-H Working Ranch Horse project (Levels 1-4) to one location to offer a fun, educational, and competitive experience. The WRHF committee strives to have an event that is affordable for families and offers a variety of prizes. The WRHF committee wants to promote the growth of the Montana 4-H Working Ranch Horse project and to be welcoming and inclusive to all those interested.

The Montana 4-H Working Ranch Horse Finals (WRHF) on Sunday, September 9, 2018 is open to all youth. Youth do not need to be enrolled in 4-H but in the appropriate age groups to compete. Junior, Intermediate, and Senior age groups are based on the age of the child as of October 1, 2017. Colt classes are for horses 5 years old and younger. Age categories for youth are:

- Juniors: 8 to 10 years old
- Intermediate: 11-13 years old
- Senior: 14-18 years old

The WRHF event on Sunday, September 9, 2018 is formatted in accordance with the Montana 4-H Working Ranch Horse project and styled after the American Quarter Horse Association (AQHA) Versatility Ranch Horse (VRH) and Stock Horse of Texas (SHOT) organizations. Rules are adapted from these organizations and AQHA/SHOT score sheets will be used. Classes include ranch pleasure/riding, ranch reining, working cow horse, and ranch trail. Exhibitors may enter any number of classes. Different horses may be ridden for separate classes. Exhibitors show by age or enter by age of horse in colt classes. For overall competition winners in each division, points will only be counted from one horse that demonstrates exceptional versatility in many areas.

GRIEVANCE COMMITTEE

Grievance committee shall consist of three committee members of the Montana State 4-H Working Ranch Horse Finals. **A fee of \$25 will accompany any and all protest.**

AWARDS AND PRIZES

The WRHF committee has collected a wide variety of fabulous awards and prizes. The awards and prizes made possible by a great number of generous sponsors and donors. **Make sure you send a thank you note to each award and prize you are awarded. A card with the sponsors' name and address will be on the award or prize.**

PERSONAL SAFETY AND HELMET POLICY

Please remember to be safe around horses and wear the proper riding gear. Do not communicate with strangers and be aware of your settings. Please make sure you are accompanied by an adult. If you would like to report an incident, do so immediately to the show office located in the King's Arena. A certified equestrian helmet with safety harness fastened in place is required in over fence classes and gymkhana events, activities, and practice sessions. Gymkhana refers to horseback speed events (timed or un-timed) that do not use livestock. Events that usually fall in this category include, but are not limited to: barrel racing, pole bending, keyhole races, stake races, rescue races, pony express race, etc. Events that are not intended to be included in this policy are events such as calf roping, team roping, goat tying, and team penning that may be timed but use livestock. The Montana 4-H Center for Youth Development encourages the use of ASTM certified/SEI approved safety helmets in all equine events. Protective headgear may be used in all classes and shall not be discriminated against. It is the responsibility of the parent or guardian of the 4-H member to see that the headgear worn complies with such standards and is in good condition. Visit <https://bit.ly/2lfpwLl> for more information about the Montana 4-H Helmet Policy.

SCHEDULE

Location is the King's Arena, 50 Foothills Lane, Great Falls, MT.

Friday, September 7, 2018

4:00 p.m. Registration and Stalling Open
6:00 p.m. Judge's Clinic with Justin Warneke on Cow Work with Mechanical Flag

Saturday, September 8, 2018

7:00 a.m. Indoor and Outdoor Arenas open for Warm up
7:00 a.m. Registration Open
8:00 a.m. Judge's Clinic with Justin Warneke on Working Cow Horse and Scott Grosskopf on Roping
10:00 a.m. Exhibitor's Meeting and Knowledge Test (Levels 1-4)
10:30 a.m. Show Starts

- Indoor Arena
 - Patterns (Begin with Level 1 and work up to Level 4)
 - Sorting (Begin with Level 4 and work down to Level 1).
- Outdoor Arena
 - Dummy Roping (Level 1 followed by Level 2)
 - Level 3 Pen Roping
 - Level 4 Roping

5:30 p.m. Awards Ceremony

Sunday, September 9, 2018

7:00 a.m. Indoor and Outdoor Arenas open for Warm Up
8:00 a.m. Cowboy Church Service
8:30 a.m. Show Starts

- Indoor Arena
 - Reining (Classes order is junior, intermediate, senior, and colts)
 - Working Cow Horse (Classes order is junior, intermediate, senior, and colts)
- Outdoor Arena
 - Ranch Pleasure (Classes order is colts, senior, intermediate, and junior)
 - Ranch Trail (Classes order is colts, senior, intermediate, and junior)

4:00 p.m. Awards Ceremony

ACCOMMODATIONS

A room block has been set up at the **Holiday Inn** at 1100 5th St S in Great Falls, MT. Rooms start at **\$99.00** and deadline is **September 1, 2018**. The room block is under "4-H Ranch Horse." To book your hotel room, call (406) 727-7200.

MONTANA STATE 4-H WORKING RANCH HORSE FINALS REGISTRATION FORM

Please print legibly and complete **ALL** sections. This form with payment is due, not postmarked, to Cascade County 4-H Horse Leaders by 4:30 p.m. on **August 24, 2018**. Participants will be charged a \$20 late fee per registration form if not submitted by **August 24, 2018**. **NO late entries will be accepted after August 31, 2018**. No reimbursements will be given after August 31, 2018. Stalls are reserved when registration form and payment are received. **All competitors must complete the medical release form and certificate of veterinary inspection and submit with registration and payment.** The media release form is optional; if the competitor wishes to have their picture published, then please fill out and submit the media release form with registration and payment.

One registration form per participant.

SECTION A: PARTICIPANT INFORMATION

Participant's Name _____ County _____

Address _____

City _____ State _____ Zip _____

Exhibitor's Age (As of Oct. 1, 2017) _____ E-Mail _____

Phone _____ Cell Phone _____

Shirt/Jacket Size: Youth Medium Youth Large Adult Small Adult Medium Adult Large Adult XL

SECTION B: LIABILITY RELEASE

For all participants: I understand the program and activities, which are involved, consent to my participation, and agree to abide by all the applicable rules, regulations and directions specified by the course leader(s). I am fully aware that this can be a dangerous activity and there are many serious risks of injury inherent with the handling of animals and participating in the Montana State 4-H Working Ranch Horse Finals. Animals can be unpredictable and may react to sudden movement, unfamiliar surroundings or persons or other activities. I also recognize and understand that some travel may be required and are aware of the risks associated with that activity. I understand and agree that Montana State University and MSU Extension 4-H does not provide accident/medical insurance covering me while participating in the Montana State 4-H Working Ranch Horse Finals. I hereby assume all responsibility for any injury or illness I might sustain while participating in this program. In consideration of my being permitted to participate in the Montana State 4-H Working Ranch Horse Finals, I hereby assume all the risks associated with participation and necessary travel. I have carefully read the foregoing permission and assumption of risk and sign of my own free will and accord.

Printed Name: _____

Signature: _____ **Date:** _____

For 4-H and youth participants: My son/daughter _____, has permission to participate at the Montana State 4-H Working Ranch Horse Finals from September 8-9, 2018 at the King's Arena in Great Falls, MT. During the show, I may be reached at the following phone number _____. During the show and in the event of an emergency, my child will be under the supervision of _____. Relation to participant _____ Phone _____

Printed Name of Parent or Legal Guardian: _____

Signature: _____ **Date:** _____

By signing this form, I declare that I am the legal parent/guardian of the minor child listed above and authorized to grant such permission.

SECTION C: 4-H PROJECT LEADER OR AGENT VERIFICATION

I certify that the named 4-H member's horse is the 4-H member's project for this project year and that this member can perform the mounted abilities for all the classes entered. I also certify that the member is covered by the 4-H blanket insurance policy.

Parent's Signature _____

County Extension Agent's Signature (Required) _____

Signature confirms that the member has been assessed, the member is enrolled in the working ranch horse project and has taken the same horse in the project that they plan on showing at the Montana State 4-H Working Ranch Horse Finals.

SECTION D: HORSE INFORMATION

Primary Horse: _____ **Horse's Age:** _____

Project(s) horse is enrolled in: _____

Secondary Horse: _____ **Horse's Age:** _____

Project(s) horse is enrolled in: _____

SECTION E: CLASS ENTRY

To register for a class, check the box to the left-hand side of the class and put the horse's name to the right of the box. **Age Categories:** Juniors are 8-10 years, Intermediates are 11-13 years old, and Seniors are 14-18. Age is as of October 1, 2017. Colt classes are for horses 5 years old and younger.

Entry	Class	Horse's Name	Entry	Class	Horse's Name
	4-H Ranch Horse, Level 1			4-H Ranch Horse, Level 3	
	4-H Ranch Horse, Level 2			4-H Ranch Horse, Level 4	
	Junior Trail			Senior Trail	
	Junior Pleasure			Senior Pleasure	
	Junior Reining			Senior Reining	
	Junior Working Cow Horse			Senior Working Cow Horse	
	Intermediate Trail			Colt Trail	Horse's Age:
	Intermediate Pleasure			Colt Pleasure	Horse's Age:
	Intermediate Reining			Colt Reining	Horse's Age:
	Intermediate Working Cow Horse			Colt Working Cow Horse	Horse's Age:

SECTION F: STALLING INFORMATION

Stalls will be available at the King's Arena. There will be 31 indoor stalls available. Stalls are reserved by a first-register and pay basis. Indoor stalls are \$30 for each day and comes with one bag of shavings. Outdoor stalls are \$25 for each day. No outside shavings will be allowed. Extra shavings may be purchased onsite.

Stall Type	Cost per Day	Number of Stalls for Friday, September 7, 2018	Number of Stalls for Saturday, September 8, 2018	Total Cost
Indoor Stall	\$30			\$
Outdoor Stall	\$25			\$
Grand Total				\$

SECTION G: PAYMENT

Make checks or money orders payable to **Cascade County 4-H Horse Leaders**. Registration and payment is due (not postmarked) to MSU Cascade County Extension office at 3300 Third Street NE, #9, Great Falls, MT 59404 by 4:30 p.m. on **August 24, 2018**. Participants will be charged a \$20 late fee per registration if not submitted by **August 24, 2018**. **NO late entries will be accepted after August 31, 2018. No reimbursements will be given after August 31, 2018. All competitors must complete the medical release form and certificate of veterinary inspection and submit with registration and payment.** The media release form is optional; if the competitor wishes to have their picture published, then please fill out and submit the media release form with registration and payment.

	Price per Item	Quantity	Total
Saturday Day Fee	\$35 per day		\$
Sunday Day Fee	\$35 per day		\$
Late Fee	\$20 after August 24, 2018		\$
Shavings	\$8 per bag		\$
Stalling	Bring amount from section F.		\$
Grand Total			\$

QUESTIONS OR MORE INFORMATION

Contact MSU Cascade County Extension office at (406) 454-6980.

FOR OFFICE ONLY:

Date Paid _____ **Amount \$** _____

Payment: Cash Check or Money Order. Check or Money Order Number _____

Receipt Number: _____



MONTANA
STATE UNIVERSITY

EXTENSION



Montana State University Extension is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.

Medical Release Form for 4-H Youth & Adults

PARTICIPANT INFORMATION:

Name: _____ County: _____

Address: _____

Name of Parent or Legal Guardian: (YOUTH ONLY): _____

Primary Physician: _____ Phone: _____

Dentist: _____ Phone: _____

IN CASE OF EMERGENCY:

Primary Contact: _____ Phone: _____

Relationship: _____ City: _____ State: _____

Alternate Contact: _____ Phone: _____

Relationship: _____ City: _____ State: _____

INSURANCE INFORMATION

Name of Insurance Carrier: _____

Policy Holder Name: _____ Policy #: _____

Date of Last:

Tetanus Shot: _____ Polio Shot: _____ Mumps Shot: _____ Measles Shot: _____ Rubella Shot: _____

Medical Information: (check all that apply and explain if necessary)

- | | |
|---|---|
| <input type="checkbox"/> Stomach or Intestinal problems | <input type="checkbox"/> Any allergies to food or plants |
| <input type="checkbox"/> Diabetes or hypoglycemia (low blood sugar) | <input type="checkbox"/> Special diet or food restrictions |
| <input type="checkbox"/> Nervous disorder (convulsions, epilepsy, dizziness, ect) | <input type="checkbox"/> Are you currently under a doctor's care? |
| <input type="checkbox"/> Respiratory problems | <input type="checkbox"/> Are you currently taking medications? |
| <input type="checkbox"/> Heart Disease | <input type="checkbox"/> Are there any physical restrictions or medical problems that may require special considerations? |
| <input type="checkbox"/> Any allergies to medication | |

AUTHORIZATION FOR TREATMENT (YOUTH ONLY)

I, _____ do hereby give permission to _____

PARENT/GUARDIAN Name

CHAPERONE Name

to seek and obtain any medical care necessary for my child _____

YOUTH Participant Name

Parent/Guardian Signature _____ Date _____

ALL PARTICIPANTS

To the Best of my knowledge, accurate information has been provided in all areas of this form.

Participant Signature (youth/ adult) _____ Date _____

IF YOUTH: Parent/Guardian Signature _____ Date _____



MONTANA STATE UNIVERSITY

EXTENSION



Montana 4-H Center FOR YOUTH DEVELOPMENT

The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.

MEDIA RELEASE FORM
Montana State University Extension

Name of Participant _____

County _____

Name of Event 2018 Montana 4-H State Working Ranch Horse Finals

Date and Location of Event September 8-9, 2018; King's Arena, 50 Foothills Lane, Great Falls, MT 59405

The **MSU Extension Service, 4-H** may like to use photos or video of your child that was taken during the above event or activity to use in a press release and other publicity related to this event. The photo or film may be used for the following purposes: Website, Press Release, News Story, Marketing materials, or other.

Do you authorize the use of photos or video of your child at this event or activity?

Yes

No

I consent and agree, individually and, as a parent or guardian of the minor named above, to the foregoing terms and provisions. By signing below, I hereby waive any right that I (and a minor) may have to inspect or approve the copy and/or finished product or products that may be used in connection therewith or the use to which it may be applied. I warrant that I am of full legal age and have every right to contract for the minor in the above regard. I have also read and understand the conditions of use listed below.

Parent or Guardian Signature _____

Date _____

CONDITIONS OF USE:

1. We will not use personal details or full names (first name and last name) of any child in a photograph on our web site.
2. We will not include personal e-mail or postal addresses, telephone or fax numbers on our web site or in other printed publications.
3. We may use the name of the child in accompanying text or a photo caption.
4. We may use group or photographs with very general labels.
5. We will only use images of children in suitable dress, to reduce the risk of inappropriate use of images.

CERTIFICATE OF VETERINARY INSPECTION

All horses must have a 14-day Certificate of Veterinary Inspection (CVI) and proof of a current (within 6 months) rhinopneumonitis vaccination to compete at the 2018 Montana 4-H State Working Ranch Horse Finals and State Horse Show. Other vaccinations recommended are tetanus, West Nile, influenza, and Eastern/Western Equine Encephalomyelitis. **ONE CVI PER HORSE.**

NOTE: Horses competing at the 2018 Montana 4-H State Working Ranch Horse Finals and State Horse Show may use the same CVI as long as the inspection and vaccination date windows comply. See below.**

2018 Montana 4-H State Working Ranch Horse Finals
King's Arena, 50 Foothills Ln, Great Falls, MT
September 8-9, 2018

**Inspection completed on or after 8-26-2018; rhinopneumonitis vaccination on or after 3-9-2018.

2018 Montana State 4-H Horse Show
Heart K Arena, 5783 U.S. Hwy 89 S, Livingston, MT September 14-16, 2018

**Inspection completed on or after 9-2-2018; rhinopneumonitis vaccination on or after 3-16-2018.

Each horse must be inspected at home/locally. There will NOT be a veterinarian on the grounds to perform on-site inspections. Please present this Certificate of Veterinary inspection at check-in before unloading. Show committee reserves the right to refuse entry to suspect animals at check-in or require removal of suspect animals during the event.

Name _____

Address _____

City _____ State _____ Zip _____

Horse's Name (Registered and/or Common) _____

Age of Horse _____ Sex of Horse _____ Breed of Horse _____ Color _____

Temperature _____ Pulse _____ Respiration Rate _____

Lymph Nodes Normal: Yes No

Nasal Discharge: Yes No

Vaccination History (date administered and, if available, lot #):

Rhinopneumonitis _____

West Nile _____

Influenza _____

Eastern/Western Equine Encephalomyelitis _____

Tetanus _____

Additional Findings _____

I, _____, DVM, have examined the horse named above
print name
for signs of disease on this day _____ and time _____.

I find this horse to be free from visible signs of infectious disease.

Veterinarian's signature