## Montana State University Extension Montana 4-H Animal Project

Permission and Assumption of Risk for Participation in all 4-H Animal Projects <u>Excluding Horse</u>



| 4-H YEAR                                                                                                                                                                                                                           | from:                                                                                                      | to:                       | County:             |                                                                                                             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------------------------------------------------------------------------------------------------------|--|
| Participan                                                                                                                                                                                                                         | nt Name:                                                                                                   |                           |                     | Birth Date: MM/DD/YYYY                                                                                      |  |
| Project Na                                                                                                                                                                                                                         | ame(s):                                                                                                    |                           |                     |                                                                                                             |  |
| FOR PARTI                                                                                                                                                                                                                          | ICIPANT                                                                                                    |                           |                     |                                                                                                             |  |
| -                                                                                                                                                                                                                                  | -                                                                                                          |                           |                     | ontana State University Extension Service 4-H Animal les and regulations. I further agree that I will abide |  |
| -                                                                                                                                                                                                                                  | -                                                                                                          | •                         |                     | ne project manual, safety guidelines manual, and/or                                                         |  |
| •                                                                                                                                                                                                                                  | y the course                                                                                               | · ·                       | are speamed in a    | te project mandal, sarety gardennes mandal, and, or                                                         |  |
| Participan                                                                                                                                                                                                                         | it Signature:                                                                                              |                           |                     | Date:                                                                                                       |  |
| FOR PAREI                                                                                                                                                                                                                          | NT(S) OR LEG                                                                                               | GAL GUARDIAN(S)           |                     |                                                                                                             |  |
| As parent(s) or legal guardian(s) of the above named child, I/we agree to have my/our child abide by directions and                                                                                                                |                                                                                                            |                           |                     |                                                                                                             |  |
| requirements specified in the project manual, safety guidelines manual and assessment criteria provided for the                                                                                                                    |                                                                                                            |                           |                     |                                                                                                             |  |
| above described Montana State University Extension Service 4-H Animal Project. I/we understand the program and activities which are involved, consent to my/our child's participation, and agree to have my/our child abide by all |                                                                                                            |                           |                     |                                                                                                             |  |
| the applicable rules, regulations and directions specified by the course leader(s). I/we are fully aware that this can                                                                                                             |                                                                                                            |                           |                     |                                                                                                             |  |
| be a dangerous activity and there are many serious risks of injury inherent with the handling of animals and                                                                                                                       |                                                                                                            |                           |                     |                                                                                                             |  |
| participati                                                                                                                                                                                                                        | ng in the 4-H                                                                                              | Animal Program. Anin      | nals can be unpre   | edictable and may react to sudden movement,                                                                 |  |
|                                                                                                                                                                                                                                    | _                                                                                                          |                           |                     | o recognize and understand that some travel may be                                                          |  |
| required a                                                                                                                                                                                                                         | nd are aware                                                                                               | e of the risks associated | I with that activit | у.                                                                                                          |  |
| /we unde                                                                                                                                                                                                                           | rstand and a                                                                                               | gree that Montana Stat    | te University and   | MSU Extension 4-H does not provide accident/                                                                |  |
|                                                                                                                                                                                                                                    | nedical insurance covering my/our child while participating in 4-H Animal Projects. I/we hereby assume all |                           |                     |                                                                                                             |  |
| responsibi                                                                                                                                                                                                                         | lity for any ir                                                                                            | ijury or illness my/our o | child might sustai  | n while participating in this program.                                                                      |  |
| n conside                                                                                                                                                                                                                          | ration of my,                                                                                              | our child's being perm    | itted to participa  | te in the 4-H Animal Program, I/we hereby assume all                                                        |  |
|                                                                                                                                                                                                                                    | -                                                                                                          | h participation and ned   |                     | •                                                                                                           |  |
| /we have carefully read the foregoing permission and assumption of risk and sign of my/our own free will and                                                                                                                       |                                                                                                            |                           |                     |                                                                                                             |  |
| accord.                                                                                                                                                                                                                            |                                                                                                            |                           |                     |                                                                                                             |  |
| Printed Na                                                                                                                                                                                                                         | ame of Parei                                                                                               | nt or Legal Guardian:     |                     |                                                                                                             |  |
| Signature                                                                                                                                                                                                                          | e:                                                                                                         |                           |                     | Date:                                                                                                       |  |
| Printed Na                                                                                                                                                                                                                         | ame of Parei                                                                                               | nt or Legal Guardian:     |                     |                                                                                                             |  |
| Signature                                                                                                                                                                                                                          | <b>::</b>                                                                                                  |                           |                     | Date:                                                                                                       |  |
|                                                                                                                                                                                                                                    |                                                                                                            |                           |                     |                                                                                                             |  |

signatures are required yearly