

**MONTANA 4-H SHOOTING SPORTS VOLUNTEER TRAINING**March 31 and April 1, 2023 | 4-H Building Metra Park, Billings, Montana

Please return registration by March 22, 2023. Thank you!

Name \_\_\_\_\_ County \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ E-mail address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Gender: \_\_\_\_\_ Male \_\_\_\_\_ Female

Ethnicity: \_\_\_\_\_ Hispanic or Latino \_\_\_\_\_ Non-Hispanic or Latino

Race: Choose all that apply.

\_\_\_\_\_ American Indian \_\_\_\_\_ Alaska Native \_\_\_\_\_ Native Hawaiian or Other Pacific Islander

\_\_\_\_\_ Asian \_\_\_\_\_ Black or African American \_\_\_\_\_ White \_\_\_\_\_ Other

Are you currently a 4-H Shooting Sports Leader? \_\_\_\_\_ Yes \_\_\_\_\_ No

Have you attended a 4-H Shooting Sports Training? \_\_\_\_\_ Yes \_\_\_\_\_ No

Are you at least 21 years of age? \_\_\_\_\_ Yes \_\_\_\_\_ No If no, birthdate: \_\_\_\_\_

*Montana State University Extension encourages persons with disabilities to participate in its programs and activities. If you anticipate needing any type of special accommodations, please indicate in the space below. If you have questions about the physical access provided, please contact the Montana 4-H Center at 994-3501 in advance of your participation or visit.*

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► Please CHECK one (1) shooting sports discipline:

\_\_\_\_\_ Rifle \_\_\_\_\_ Archery \_\_\_\_\_ Pistol \_\_\_\_\_ Shotgun \_\_\_\_\_ Coordinator

**\*\*A minimum of 3 participants per discipline is required to offer training in that discipline.**

**Prior to attending the shooting sports training, participants must contact their local county extension office to see they are enrolled as a leader and passed a background check. Prior to the training the Z-Suites Shooting Sports Modules must be completed. Please bring the certificate to the training.**

► **REGISTRATION FEES:**

\_\_\_\_\_ \$75 for ADULT 4-H shooting sports leader training (includes lunch Saturday)

\_\_\_\_\_ \$40 for YOUTH Junior leader (must be 14)

Check Number \_\_\_\_\_ Please make checks payable to: **Montana 4-H Foundation**

► County Agent Signature \_\_\_\_\_ Date \_\_\_\_\_

**PLEASE RETURN REGISTRATION AND PAYMENT TO:**Scott Francis  
Outdoor Education  
Coordinator 201 Taylor Hall,  
MSU Bozeman, MT  
59717-3580



## **MONTANA 4-H SHOOTING SPORTS VOLUNTEER TRAINING**

Friday, March 31 and Saturday, April 1, 2023  
4-H Building, Metra Park  
**Billings, MT**

### **Friday**

6:30 – 7:00 pm	Registration
7:00 – 7:15	Welcome and Introductions
7:15 – 7:30	Review of Z-Suites Modules
7:30 – 7:45	Review of Risk Management
7:45 – 8:00	Fundraising and Grants
8:00	Adjourn

### **SATURDAY**

8.00 – 8.30 am	Break into Discipline Training Groups
8.30 – 12.00	Discipline Training
12.00 – 12.30 pm	Lunch – Provided
12.30 – 2.30 pm	Discipline Training
2.45 – 3.30 pm	Practicum Preparation
4.00 – 4.30 pm	Practicum Round 1
4.45 – 5.15 pm	Practicum Round 2

### **DISCIPLINES:**

Rifle – Eric Miller  
Pistol – Candie Stamp  
Archery – Rob Mihalovich  
Shotgun – Ken Nelson  
Coordinator – Scott Francis

**All training attendees must complete the four modules on Z-Suites to be certified at the end of the practicum day. The module link will be emailed to each person that registers for the training.**