



Food Protection Manager Certification Course Registration Form

This is a one-day training using the ServSafe® Manager 7th edition curriculum. This course meets the requirements of the 2013 Food Code. The exam is administered on the same day as the training. Food Protection Manager **certification** is based on a passing score of 70% or better on the exam.

For more information about ServSafe® classes and other programs offered please visit: blaine.msuextension.org

(Please Print)

Business Name _____ Contact Person _____

Address _____

Phone # _____ Email _____

First time attendees need the book **and** test. For recertification or re-testing, choose "Test ONLY" (7th edition book).

Names of Attendees (please print):	Book/Test	Test ONLY	Audit ONLY
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Book & Test x # of attendee(s) \$115.00 x _____ = \$

Test ONLY x # of attendee(s) (ONLY needs to re/take exam) \$ 50.00 x _____ = \$

Audit ONLY x # of attendee(s) (No book/test/certification. Education ONLY) \$15.00 x _____ = \$

ServSafe® manual will be made available **after** registration and payment have been received.

Office Use Only
Paid: _____
Amount: _____

Total \$ _____

Please make checks payable to : MSU Blaine County Extension

Mail registration and check to : Blaine County Extension PO Box 519, Chinook, MT 59523

Dietary Needs: ☐ Vegetarian ☐ Gluten Free ☐ Food Allergies: _____

**** If you are in need of any disability accommodations, please contact the Blaine County Extension office (357-3200) or the Hill County Extension office (265-5481) in advance so reasonable accommodations can be made. ****

Course Information:

Check in: 7:45am

Class: 8:00 am—5:30 pm (Includes instruction and exam).

Plan on being there until 5:30 or 6 to allow yourself time to take the exam without rushing)

Exam: 2 hour exam period (taken without your book or notes)

Contact Information:

Kendra Seilstad

MSU Blaine County Extension
400 Ohio / 406-357-3200

Jasmine Carbajal

MSU Hill County Extension
315 4th St, Havre/ 265-5481



**MONTANA
STATE UNIVERSITY**

EXTENSION