



## BROADWATER COUNTY 4-H LEADERSHIP SCHOLARSHIP APPLICATION

The purpose of the Broadwater County 4-H Leadership Scholarship is to help active 4-H youth further their education beyond high school, in an accredited school of post-secondary education: vocational-technical training, college/university, business schools, etc. **Application is due April 1<sup>st</sup>, 2025.**

### Qualifications of Applicant:

- 1) Be an active 4-H member in Broadwater County during all four years of high school.
- 2) Be enrolled in and **complete** at least **two** projects each year of high school.
- 3) Exhibit leadership skills in 4-H related activities.
- 4) Be a high school graduating senior of the current year.
- 5) Enrolled, or planning to enroll, in an accredited school of post-secondary education.
- 6) Submit up to date 4-H Record book with an application.
- 7) 4-H Record book must be completed before funds will be released.

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Full Name: \_\_\_\_\_

4-H Club Name: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

H.S. Graduation Date: \_\_\_\_\_

Intended University/College/School: \_\_\_\_\_

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(May use additional pages if needed)

1. What field of study do you intend to pursue?

2. Give an overview of your personal history in 4-H (projects, activities, accomplishments, awards received, etc.):

3. Summarize your **4-H** leadership activities.

4. Describe how your 4-H experience helped you become a better leader.

5. Write a summary of what 4-H means to you.

6. Describe how you feel your 4-H experience will help you in the future.

Provide three reference letters with application (one must be from a 4-H leader). Write names below.

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

\*\*If I am the recipient of the Broadwater County 4-H Leadership Scholarship, I will use the monies to further my education at a post-secondary education institution or return the entire sum to the fund. I also understand my 4-H record book must be completed and turned in at the end of the 4-H year before funds will be released. I agree that my photo can be used in a press release and other publicity related to 4-H.

Date: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

4-H Club Leader's Signature: \_\_\_\_\_

Application reviewed by County Agent: \_\_\_\_\_

Return completed application, up-to-date 4-H record book, three letters of reference, and a digital photo by April 1<sup>st</sup>, 2025 to:

MSU Extension Office – Broadwater County  
416 Broadway  
Townsend, MT 59644  
[broadwater@montana.edu](mailto:broadwater@montana.edu)