

BROADWATER COUNTY 4-H RECORD BOOK CHECKLIST

NAME: _____

CLUB: _____

INSTRUCTIONS: If sections do not apply to the member, please indicate as such. Members may use alternative record forms as long as the criteria is met. If the record book is not complete, members will be given time to bring the book up to minimum standards for completeness.

My 4-H Year – 1 per year REQUIRED.

- | | | |
|---|---------------------------------|--|
| _____ Overall Goals – Three (3) recommended | _____ Promotional Presentations | _____ Journal of Activities/Events/Experiences |
| _____ Club & Project Meeting Participation | _____ Communications Activities | _____ Signatures required |
| _____ Committees and Office Summary | _____ Awards and Honors | |

Project	Project	Project	Project	Record Book Section
				← LIST PROJECT NAME.
				Project Goals – Three (3) Recommended.
				Journal – What I Did. What I Learned.
				Financial Record – <i>Non-Animal Projects.</i>
				Value of Animals Purchased/Owned/Possessed - <i>Animal Projects.</i>
				Value of Animals at End of Project - <i>Animal Projects.</i>
				Feeding Record - <i>Animal Projects.</i>
				Market Animal Growth Record – <i>Market Animal Projects.</i>
				Expenses Other Than Feed - <i>Animal Projects.</i>
				Health Care Chart - <i>Animal Projects.</i>
				Sales Record - <i>Animal Projects.</i>
				Project Summary - <i>Animal Projects.</i>
				Production Record/Animal Breeding Project – <i>Animal Projects.</i>
				Signatures – <i>Required.</i>

Comments:

- _____ **Complete.**
Qualified for a Gold Seal of Excellence.
- _____ **Incomplete.**
Return to member.

Reviewed By: _____ Date: _____