

## Carbon County 4-H Council Funding Request

Applicant name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Number of years in 4-H: \_\_\_\_\_

Name of event: \_\_\_\_\_

Date and Location of event: \_\_\_\_\_

Is the event a 4-H sponsored event: yes or no

Expected out of pocket expense: \$ \_\_\_\_\_

Will you receive funds from any other source? Yes or no . If yes, by whom and how much?

Describe the event that you are requesting funds for:

How will this benefit you, your club or Carbon County?

Why should the 4-H Council consider supporting you?

Are you willing to present what you have learned to your club or county?

Please include a copy of information about the event along with this application.

The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeff Bader, Director of Extension, Montana State University, Bozeman, MT 59717

## Carbon County 4-H Council Funding Request Policy

### Requirements:

1. Complete application
2. Must turn in information about the event
3. Must have been a 4-H member for at least 2 years
4. Must be a 4-H sponsored or related event

### Individual applicants:

If all requirements have been met and the 4-H Council deems the application worthy of funding, the following formula shall be used to determine the amount granted:

75% of the estimated out of pocket expenses with a maximum of \$500.00 per individual per event.

After approval, the recipient will be sent 80% of funds immediately and the remaining 20% shall be paid after the recipient completes 2 of the 3 following activities:

1. Presentation about event to the 4-H Council. (mandatory)
2. Presentation about event to their club or other clubs.
3. Display or Presentation at the Carbon County Fair.

To receive the remaining 20% the individual must complete and submit a completion report (written explanation of the activities completed) to the 4-H Council. \* The report must be completed and submitted to the Council by the end of the 4-H year (September 30).

### Team event applicants:

Each team member must complete individual applications. If all requirements have been met and the 4-H Council deems the application worthy of funds, the following formula shall be used to determine the amount granted:

50% of the estimated out of pocket expenses with a maximum of \$300.00 per individual per event. The maximum amount the Council will pay out per team event (regardless of the number of members) is \$2500.00.

After approval, the recipient(s) will be sent 80% of funds immediately and the remaining 20% shall be paid after the recipient(s) completes 2 of the 3 following activities:

1. Presentation about event to the 4-H Council. (mandatory)
2. Presentation about event to their club or other clubs.
3. Display or Presentation at the Carbon County Fair.

To receive the remaining 20% the individual must complete and submit a completion report (written explanation of the activities completed) to the 4-H Council. \*These activities must be completed and submitted to the Council by the end of the 4-H year (September 30).

The 4-H Council reserves the right to grant funds exceeding these guidelines at their discretion.