### Vivian D. Binando Memorial Scholarship Application

Vivian Binando was a lover of horses and agriculture, being raised on a fruit and horse farm in Utah. On the Detomasi farm they raised cherries, apples, pears, peaches, plums, grapes, strawberries and raspberries—just imagine the work involved. Vivian was serious about her horses. She participated in numerous shows, horse trainings, queen contests, parades and rodeos, and even went to college with a barrel racing scholarship. She won championship belt buckles in barrel racing and pole bending at the national college rodeo.

Vivian raised 3 kids that were heavily involved in 4-H, and now 5 grandkids are also carrying on the tradition. Vivian was a project leader, an organizational leader for her kids' club, was on the Yellowstone County 4-H Council and also on the State 4-H Foundation. She spent countless hours working with 4-H members and her children on their cooking, sewing, gardening and sheep projects. She also spent numerous hours making sure kids got their record books done.

This scholarship is set up and funded by her loved ones in her memory. We know that she would have loved and appreciated this effort developed for deserving college students.

#### The following scholarships will be awarded:

#### • (2) \$500 dollar scholarships to two graduating seniors

#### • The following requirements will apply:

- 1. Applicants must have a high school graduation date in May of 2022.
- 2. Applicant must be a full-time Carbon County, MT resident.
- 3. Applicant must have been an active Montana 4-H member for at least the last 4 years, and completed those years by turning in their completed record books.
- 4. Applicant must attend a post-secondary academic or vocational institution and be a fulltime student.
- 5. Applicant must have a high school GPA of 2.5 or above.

#### **Application Process:**

Sheri will be emailing the application to Carbon County 4-H seniors through her email at <u>carbon@montana.edu</u>.

- All applications <u>must</u> be electronically submitted by e-mail(everything attached in one email) to <u>ebinando@hotmail.com</u> by 11pm on Monday April 25, 2022, in order to be considered. Scholarship winners will be announced on the Carbon County 4-H Outbreak Facebook Page, and at school award assemblies of the winning students.
- 2. Each application shall be accompanied with the following information:
  - A. Completed Application with signatures of applicant, parent or guardian and extension agent.
  - B. Essay (*Minimum of 200 words and a maximum of 500 words, double-spaced*) entitled "How has 4-H prepared me for the next chapter?" (sent in attachment)
  - C. Two letters of recommendation, one from each of the following people:

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- i. County Extension Agent ii. Non-family member (sent in attachment)
- D. Current High School Transcript or the equivalent signed by counselor.
- E. Recent color photograph of applicant (preferably head-and-shoulders portrait)
- 3. Selection process will be based on the following:
  - A. 4-H involvement evaluated by years of membership, depth of program involvement, and level completed in the Montana 4-H Program.
  - B. Academic achievement.
  - C. Community Service Hours.
  - D. Applicant attending a post-secondary academic or vocational institution and be a full-time student.
- 4. All applications will be reviewed by a selection committee and their decision is final.
- 5. To receive scholarship funds recipient will provide to Erika at <u>ebinando@hotmail.com</u> proof of enrollment to a post-secondary academic or vocational institution no later than May 31, 2022.
- 6. Scholarship will be awarded in a check made payable to the applicant, funds can be used for any costs related to their post-secondary education.

# Vivian D. Binando Memorial 4-# Scholarship Application

Eligibility: Type answer		The following items have been submitted:		
Yes or No	The Applicant	~	$\checkmark  \text{Please check off each item.}$	
	Has a current year High School graduation date.		Completed Application (no additional sheets).	
	Is a full-time Carbon County, MT resident.		Essay, between 200 and 500 words, <i>double spaced</i> .	
	Is a current Montana 4-H member.		Letter of Recommendation, <i>County Extension Agent</i> .	
	Has at least 4 completed years in 4-H.		Letter of Recommendation, <i>Non-family member</i> .	
	Minimum GPA of 2.5.		Current High School Transcript or Equivalent	
			Recent color photograph of applicant	

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APPLICANT INFORMATION-put information above description.

Name of Applicant	Birthday/Age
Address	Phone Number
City	Email Address
Zip Code	County
Name of University or Post-Secondary Institution	Name of High School and Graduation Date
Academic Major/Area of Concentration (If Known)	Name of 4-H Extension Agent
Name of Parent/Guardian	

I certify that the enclosed information is correct and accurate to the best of my knowledge. Additionally, I hereby grant permission to the Binando's or Carbon County 4-H to post on Facebook and submit to Carbon County News any photographs enclosed or taken in connection with the scholarship.

Applicant's Signature

Date

Parent or Guardian's Signature

Date

Questions, please contact: Erika Binando at 406-445-9170 or ebinando@hotmail.com

#### 4-H Membership

Number of continuous years in Montana 4-H:\_\_\_\_\_

**4-H Project Work** *List your 4-H projects and a skill/knowledge gained, please list by year(s).* 

Year(s)	Project/Program (Ex: Horse Project/ Learned proper care and feeding of my horse.

**4-H Communication Activities** *Identify the type of activity, who your audience was and the project or subject title about which a speech or demonstration was formally presented on the local, county, district or state level along with the year and number of time(s) presented.* 

Year	Type of Activity /Audience/Presentation Title	Times Presented

**4-H Leadership & Citizenship** Indicate 4-H Leadership and Citizenship programs, events or activities you participated in by the year. Include club meetings or project groups where you held teaching, organizational or leadership roles. Include club officer roles. List the year, name of the group or activity and the role you played at the event.

Year	Leadership or Citizenship Program	Role

**4-H Recognition/Awards** List recognition and awards you have received in 4-H, why you received the award and who presented the award. Please list 2 or more other awards not related to 4-H, but ones that you are very proud of.

Year	4-H Recognition and Awards/Presented by

**4-H and Other Community Service** *Please list community service projects you coordinated, implemented or in which you participated. Please provide a brief description where appropriate.* 

Year	Community Service	Hours

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Vivian D. Binando Memorial 4-# Scholarship

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