

4-H MARKET SWINE MEMBER CONTRACT FOR EXHIBIT AND SALE AT CHOUTEAU COUNTY FAIR

MEMBER NAME: _____

CLUB: _____

I WILL TAG ____ ANIMAL(S) (For the Chouteau County Fair only)

1. I will attend 50% of my club events (club work meetings, club meetings, etc.).
2. I will give a talk or demonstration at a club meeting on or before June 1. If not, I will present one at Project/Demonstration Day.
3. I will send this signed contract to the Extension office postmarked or emailed on or before May 1.
4. I will have my animal(s) in possession on or before May 1. I understand two photos of the animal(s) are required. One photo will be of the animal's head with the ear tag visible and readable. The other photo needs be a complete side view of the animal with the ear tag visible and readable. [Good quality digital photographs along with the market animal information form available in FairEntry will be submitted electronically and are due on or before May 15. Any photographs not meeting the above criteria will be requested to be resubmitted.]
5. I will keep all required 4-H records and submit my record sheets and manuals as required:
 - A. All books and livestock records will be presented at interview judging.
 - B. All completed books and livestock records will be presented to leaders or advisors during my club's September meeting.
 - C. One third of each market animal species project will be randomly selected for audit between September 1 and October 1 by the Extension office. My books and records must be completed by October 1.
6. I understand I will need to take the Market Animal Quality Assurance training every two years to remain certified.
7. I understand the livestock sale expense deductions as approved by the Livestock Council will be deducted from my sale check.
8. I will complete **seven** activities and **three** learning experiences from my Life Skills manual per market animal.
9. During the fair, I will complete and hang my stall poster in its respective place by the end of Thursday, compete in the appropriate showmanship contest and work at least one shift in the 4-H Chuckwagon.
10. I will help set-up prior to the fair and clean the livestock barn after the livestock sale. (This includes removing wood chips and debris from the barn, taking down and putting away panels, and working with the superintendent). I will check in and check out with barn superintendents or make prior arrangements. If terms are not met, I will be assessed a \$200 fee payable to the Livestock Council by September 30.

I understand failure to complete the above items will result in being placed on probation for the following year. An action plan will be developed in a meeting including a minimum of, my parent, Extension staff, livestock council member, and a club leader.

Member Signature: _____ Date: _____

Parent Signature: _____ Date: _____