DAWSON CO. 4-H APRIL UPDATE



REMINDERS:

- <u>If you haven't picked up project</u> <u>books, please do as ASAP.</u>
- Montana 4-H youth state award applications are due May 1st.
- State 4-H Volunteer Award applications are due May 15th.
- Congress applications open May 1st.

MEETINGS:

- 4/6/23 Small Animal 6 PM
- 4/8/23 Cloverbuds 10am
- 4/10/23 Horse 7pm
- 4/18/23 Food Booth 7 PM
- 4/20/23 Livestock 7pm
- 4/26/23 Awards 7pm

OFFICE UPDATES:

• Office will be close April 4th

EVENTS:

- Fruit sales went well, thank you to the ladies who helped us sort orders!
- 4-H Livestock Clinic in Culberston, MT on April 15th starting @ 9:30am
- Livestock Judging in Miles City April 16th starting @ 2pm

LOOKING AHEAD

MEETINGS:

 Council meeting on May 9th at 7pm

EVENTS

 Livestock Quality Assurance will be on May 13th at 10am in the basement

OFFICE UPDATES:

 Gabby out of office April 4-5, May 1-4, May 15-17, May 23-25



Murdoch's Retail Roundup



We have applied to enter into the Murdoch's Retail Roundup. Murdoch's is a great supporter of 4-H and FFA and has been working with the Montana 4-H Foundation to distribute funds to counties across Montana. We don't have a Murdoch's here but we still qualify to apply for up to \$1,000 by simply sending in 20 thank you cards.

The Montana 4-H Foundation has sent us 20 blank thank you cards. 10 cards must be completed by 4-H members The other 10 can be completed by volunteers, parents or leaders.

Please stop by the office if you would like to complete a card!

The sooner we can have all 20 completed the better as this is a "while funds last" opportunity.

Sponsor Spotlight:



Gibbs Printing has designed a 'thank you' banner for some of our members in the past. These are available for you to buy from them as a way to showcase any of our sponsors from the past.



- These are great to hang above stalls/exibits/projects, etc. They are 24" X 18" and are \$40.
- The office is also working on some other items to showcase sponsors and will be available soon.