March 4-H Newsletter 4-H RECORD KEEPING TOOLS AND VIDEOS 2024

Welcome to an exciting new year in 4-H! We want members to start their year off right by reminding them that keeping accurate, up to date record books is an important and valuable part of 4-H! Some helpful resources are available to get you going as well as the ability to keep digital record books in your ZSuite account. You can view detailed information about how and why to create quality record sheets/books at

https://www.montana.edu/extension/4h/projects/support/record_books/index.html

and Frequently Asked Questions About Record Books at

https://www.montana.edu/extension/4h/projects/support/record_books/RB_FAQ.html

Keeping records is a terrific way to develop your communication skills, organize your time, document events and actions, evaluate your efforts, set goals, solve problems, and keep track of expenses. When something important happens, WRITE IT DOWN! You're doing your records for you. It is a record of your progress. Make them fun. Make them creative. Make them memorable. Add pages as you need them. Take photographs throughout the year. Select a few pertinent ones to include in your final records. Records may be kept on your computer or mobile device to make it easier to add information on the spot. Fillable Record Book forms can be found on the Fergus County 4-H website under "Record Books/Record Sheets". We encourage leaders, members, and parents to view these short videos on the state 4-H website at https://www.montana.edu/extension/4h/projects/support/record_books/index.html

Video Part 1: Why We do Record Books

Video Part 2: How to Make Record Books Valuable

Video Part 3: Ways to Complete a 4-H Record Book

Public Speaking & Gavel Games

March 24th-12:30pm - Boys & Girls Club

~Registration Due: March 11th

We will begin at 1pm and should finish around 4:30pm at the Boys and Girls Club. We ask everyone to be there by 12:30pm to get checked in and be ready to go by 1pm

Please remember that All 4H Members must fulfill their speaking/demonstration requirement before county fair. You can either participate in this speaking contest or present at an official 4-H Club meeting.

This is an easy and fun way to complete this prerequisite of being an active 4-H member, along with competing for a chance to attend Congress in your specified category.

Open the attachments to find IMPORTANT INFORMATION about Public Speaking/Gavel Games Day!

4-H Happenings

Valentine Cake Fundraiser

Thank You!

Thank you to all the creative cloverbuds and members for bringing Valentines cakes last month. The cakes made many happy people and Lewistown received a sugar rush from the 4-H kids.

Radio Spots

March 1st at 10:10am

This month is Ag month and KXLO and their listeners would like to hear from our 4H kids. Tell them about your project and what 4H means to you. If you can not make it Friday March 1st at 10:10am you can stop in and have Heidi record, you and your information or you can record yourself and send to her email at heidi@kxlo-klcm.com. Remember your greatest support is listening to what you are doing this year.

Leadership Academy

March 10th at 3pm

All youth 12 years and older are welcome to attend our last Leadership Academy for the year March 11th at 3:00pm at the Extension Office. If you cannot attend in person you can join with the following zoom link. https://us02web.zoom.us/i/87240913270?pwd=S1pReVphbFFoT095WVMzYiq4V29OOT09

Meeting ID: 872 4091 3270

Passcode: 173580

Please come join us at 2:30pm for get to know you games.

Static Committee Fundraiser

Due May 1st

Static Committee is doing a water bottle sticker fundraiser. We need your help to do this!!

Please use the attached clover to enter a design in the Fergus/Petroleum Sticker contest.

Return your entry to the Extension Office by May 1st. We are excited to see what you design. Winners will have their design digitized and sold at fair.

Static Intent to Sell Forms

Due May 1st

Intent to sell is due May 1st with \$5 per item. Attach the form and it will be available on the MSU Printable Documents Website.

4-H Happenings

Workshop Ideas

Do you know anyone willing to teach one like leather, woodworking, sewing, cooking, etc...??

It has been discussed to work on providing more workshops for static projects including but not limited to leather, sewing, photography, scrapbooking, cooking, baking, and cake decorating. If you are interested or know somebody that is skilled in any of these and would like to lead or help with a workshop, please call the Extension Office so we can provide education in any or all of these areas.

Colt Reisig Memorial

Due June 1st

Part 1 will go from July 2022-2025 leading on with the grants program. Applications will open March 1st, 2024, and close May 1, 2024, and if not turned in on time they will not be accepted. The applications will need to be returned to Fergus County Extension office or communication with Laredo Hagenbuch.

If anyone wants to donate during this grant period, the donor checks need to be written to the Fergus/Petroleum County 4-H Leaders Council with Colt Reisig Memorial wrote in the memo line.

Part 2 will go from June 2026 – into the future leading on with one grant and one scholarship. In July 2026 all remaining funds in the Colt Reisig Memorial will be transferred from the 4-H leader's council into the Colt Reisig Memorial scholarship fund with Central Montana foundation. After the 2026 Lewistown County Fair it will move over to one scholarship.

Starting July 1, 2026 all donor checks will have to be made to the Central Montana Foundation with Colt Reisig Memorial in the memo line.

If you are interested, the criteria to apply for the application is: you have to be a 4th year member and up, can be in small or large animal project, and have to be able to fill out an application on your own without parental help.

Applications available on ZSuites, Fergus Extension (Printable documents), and at the Extension Office.

Livestock & Small Animal

Swine Tags Due April 15th

Swine tags are here in the office available for pickup. If you cannot make it in during business hours, just let the office know and we will put them in the mailbox outside for after-hours pickup.

Cody is planning to offer another OPTIONAL weigh-in and tagging day for swine. The tentative date for that will be April 14th at 10am at the Pavillion. Anyone needing help weighing and tagging their animal will be able to come today and Volunteers will be there to help you weigh, tag, get your picture and fill out your paperwork.

Swine Tags pictures and weigh sheets are due back to the office by April 15th.

Options for turning in Weigh Sheets and Pictures

- Email in a clear picture of your swine with their ear tags and a picture or scanned copy of your weigh sheets to fergus@montana.edu or allison.smith11@montana.edu.
- Turn in a hard copy of your weigh sheet and email in a clear picture of your swine with their ear tag.
- Turn in a hard copy picture of your swine and email in a picture or scanned copy of your weigh sheet.
- Hand in a hard copy of your weigh sheet and clear picture of your swine with their ear tag.

Alternative Pig Info

Since our office was approached by some 4-H members looking to acquire more commercially bred hogs for their animal projects the extension office is looking into a few different options. If you were one of these families looking for a commercially bred hog, please let our office know so we can get you added to our list. Only those who are on our list will be contacted about the options we have lined up.

Selection Workshop

We will be conducting another Selection Workshop this year on March 10th prior to the TQA oriented towards first time families. At this workshop we will go over what you will want to look at when you are choosing your market animal. By the end of this workshop, you should have the tools to select an animal that will do well and be ready by the time fair comes around.

TQA

In an effort to make TQA a little less mind-numbing, Fergus-Petroleum County Extension will be offering multiple TQA opportunities that will be programmed to a specific audience. The target audiences will be new families, companion animals (small animal, horse, dog, cat), and recertification for established members.

TOA Dates

April 14th 1pm Extension Office-Horse and Small Animal

March 10th 2:30pm Sheriff's Complex-New Family

May 26th 2pm Extension Office-General TQA

Livestock & Small Animal

Moore Farmers Oil Meet and Greet

Moore Farmers Oil (previously NGS, West Feeds) is putting on a meet and greet. They would like to invite you to see their facility, see what they have and learn what you need. There will be food and prizes and should take about 1 hour. March 10th 1pm at 18 Brookville Ln in Lewistown. For those of you planning to attend the TQA Cody is hosting this would be a great opportunity to make your trip to town worthwhile. (Flier Attached)

Swine selection, nutrition, and information on the commercial swine industry webinar

Swine selection, nutrition, and information on the commercial swine industry webinar presented by a Fergus/Petroleum Alumni Ashley Hartman and her coworker Abigail, **Wednesday March 6th at 6:00pm.** Swine sales are about to start, and this webinar will help you to know what you are looking for to provide the best product for your buyer. Join in and learn from people involved in one of the largest commercial facilities in the United States.

https://ksu.zoom.us/j/96626788457

Rabbit and Poultry Practice

Rabbit and poultry practice will be March 14th at 5:30pm at the Small Animal Barn. More practices to follow in April.

Livestock Judging Practice

March 6th & 20th

Horse Judging Practice

March 13th & 27th

Junior Superintendents

We will be bringing back the Jr. Superintendent program at the 2024 Central Montana Fair! Our Office will be looking for a senior member who is interested in taking on a leadership role where they would assist the superintendent of the species they are helping. Our criteria for Jr Superintendents are 1) Be a senior member who is currently and has participated in the species for multiple year 2) not he son/daughter of the current superintendent of that species. If this is something you would be interested in please let the extension office know and we will pick someone to fill that position.

Beef - Vacant Sheep/Goat - Vacant Swine- Allie Uecker

Livestock & Small Animal

Sheep and Goat Tags Due May 15th

Sheep tags will be ready to for pick up April 1st. If you cannot make it in during business hours, just let the office know and we will put them in the mailbox outside for after-hours pickup.

Sheep Tags pictures and weigh sheets are due back to the office by May 15th.

Small Animal Spring Showmanship Clinic June 3rd Fergus County Fairgrounds

Bring your animals for an opportunity to practice your showmanship skills in your animal project. You will also learn how to show all other small animals. This is a great learning opportunity for you and your animal.

All small animal members should attend. You will learn about fitting and preparing your animal for fair, what to bring to the fair and how to show your animal. You will also practice with the other species.

All species, except poultry, should bring their animals to practice with. We will have an alternative for poultry members to practice with, so you should still attend.

Small Animal Committee Meeting to Follow

Tween Camp 2024











West Yellowstone 2024

The tweeny camp was early this year landing a great group of kids in Island Park, Idaho.

The kids from both Fergus/Petroleum and Judith Basin took part in the Bear Sanctuary, the Wolf and Bear Discovery Center, ice cream (in winter), snowmobiled, and played indoor and outdoor games. Fun was had by all, friendships were made, and we are looking forward to this camp again next year.

Thank you to Jeremy England and Katie Hatlelid for making this camp happen.

Monthly Meeting List

Horse Committee Meeting

• March 4th 5:15pm Extension Office

Livestock Committee Meeting

• March 5th 6pm Sheriff's Complex

Dairy Goat Webinar

• March 7th at 7pm on Webex-See poster for QR Code and contact information

Moore Farmers Oil

March 10th 1pm Lewistown Store Location

Cloverbud Day Camp Planning

March 10th 2pm Extension Office

New Family TQA (Anyone can come) and Selection Clinic

March 10th 2:30pm Sheriff's Complex

Leadership Academy

• March 10th 3pm Extension Office

Static Committee Meeting

• March 11th at 5:15pm Extension Office

Leaders Council Meeting

• March 21st 5:30pm Sheriff's Complex

Public Speaking and Gavel Games

March 24th 1pm Boys and Girls Club

Rec Lab

Registration Now Open!

2024 REC LAB / April 19-21, 2024 / Jefferson County School / Boulder, MT

Youth participants must be 13+ as of October 1st

Registration Open-Register in ZSuites

Registration Fee: \$100

Registration includes lodging, snacks, meals, t-shirts, workshops, and exciting speakers.

Registration will be completed using 4-H ZSuites. Please contact your MSU Extension County office for registration information and deadlines.

Individual participant registration fees should be paid to the county office. Counties should send one check including all participant fees to the designated host county.

Cancellation and Refund Policy

Full refund before February 25

Full refund minus cost for your t-shirt Feb. 25 - March 3

1/2 refund March 4 to March 10

NO REFUNDS AFTER MARCH 10 (1 week before event)

Full refund for cancellations due to sickness minus cost for your t-shirt

Plan Your Trip!

One of the best parts of Rec Lab is traveling to different parts of the state.

What is Rec Lab? It sounds like a funny name for a 4-H event. Rec Lab stands for Recreation Lab and means that everything is handson and fun! This event is a 4-H member favorite because it gives kids the opportunity to enhance their leadership, communication, and team building skills in an action-packed and interactive setting.

Rec Lab's programming goal is to provide participants with tips and tricks for being a better club, camp, and community leader.

The event has a camp feel because everything will take place in one school or location. Participants will bring air mattresses and sleeping bags to sleep on the gym floor and attend workshops all together in the school and join lots of social and fun activities.

This event is ideal for younger senior members to attend as a first-time state event. It allows them to form relationships with 4-H peers from across the state, broaden their skills, and widen their network. Extension Staff and volunteers: The idea of sleeping on an air mattress in a school gym may not be your idea of a fun weekend, but this is a great event for you too!

The program is conducive to meeting people from around the state and exchanging ideas. You are sure to gain some great info and bring home motivated youth leaders. Registration will be through ZSuite.

The cost will be \$100 per person. Fergus/Petroleum County 4-H Leaders Council will contribute to the registration fee. (contact Chris for more information)

Participants will have the opportunity to pick from a list of workshops during registration.

Please SAVE the DATE and GO FOR GREEN in 2024! Talk to your 4-H friends about attending this great event! Visit the state
4-H website at https://www.montana.edu/extension/4h/programs/events/rec_lab/index.html

Registration includes lodging, snacks, meals, t-shirts, workshops, and exciting speakers. Read about each of the different workshops being offered! You will choose the workshops you will participate in during registration, so read over the list before you begin your registration.

We will have leaders and staff going to Rec Lab with any kids needing a ride and as chaperones.

Camps

Cloverbud Day Camp Planning March 11th at 2pm Extension Office

If you want to show off your leadership skills please join us on March 11th at 2pm at the Extension Office to plan our county cloverbud day camp scheduled for June 10th. Please come with theme ideas and craft ideas. This meeting should take an hour.

Cloverbud Camp

Theme TBD

June 10th at 1pm Extension Office

Camp Planning Day will be March 10th. Anyone is welcome and encouraged to come and help plan Cloverbud Camp.

Theme, games, workshops, food, etc... will be decided at this meeting.

Please come with ideas for crafts and a theme if you are interested in helping with this camp.

If you would like to be a counselor, fill out an application by February 10th!

Junior Camp Theme TBD June 17th-20th

Camp counselors will be meeting Sunday, February 11th.

Theme, games, workshops, food, etc... will be decided at this meeting. If you have any ideas for a theme or things you would like to see, please email the office and we will bring them to the meeting to discuss.

Junior Camp Councelor Meeting March 20th at 6pm Sheriff's Complex

Watch for an email from Chris about what you will need to bring to this meeting. It is very important that all councilors make it to this meeting. If you cannot make it in person, contact Chris about a zoom link.

If you would like to be a counselor, fill out an application by February 10th!

Senior Camp Digging into History Date August 2nd-4th

This year we are heading to Hell Creek Marina by Jordan, and we will be camping at the fairgrounds. Details still need to be figured out, but the tentative plan is to go up the 1st day and have fun playing in the lake. Day 2 we will be going on a dino dig with a local rancher who leads fossil digs in the area. Also, on day 2 we hope to have boats available to take members out onto the lake to swim, tube, ski and knee board. That night we plan to have a nice dinner and possibly music. Day 3 will again just be lake fun before we pack up and come home.

Ambassador Corner

Ambassador Yearbook

Thank you to those that have sent in pictures and information. We are receiving a great response, and we are excited to get this yearbook underway. Continue sending pictures throughout the year of what your club's activities are and your club members.

Ambassador Applications

March 1st

We will be continuing to accept ambassador applications through March 1st. We have received a few applications and have two spots open. If your kiddos or someone you know would like to get involved with our ambassador program, please have them contact the extension office or send in an application. We would love to work with you.

Traveling Farm

April 1st-8:45am - Snowy Mountain Lanes Bowling Alley Help Needed!

Traveling Farm is led by Hailey Gallagher from the Creative Critters Club. Hailey is one of our Fergus/Petroleum Ambassadors and she leads any kids who would like to come with any of their pets around several of the nursing homes in Lewistown to show off their pets/fair projects. Any pet that can be controlled is welcome to come!

There is no sign up for this, just meet the group at 8:45am in the parking lot of the bowling alley and at 9 am you will be on your way!

If you would like to participate either with an animal or come and share your projects, please contact Hailey Gallagher at

406-366-2549 or the Extension Office at 406-535-3919 to sign up. If you do not have an animal still come, we always have extras. This is another great opportunity for community service and touching the lives of those that can no longer have their animals at their side.

Farm Safety Day

April 9th - 9am - Livestock Pavillion, Lewistown Fairgrounds Help Needed!

Farm Safety Day is led by our Fergus/Petroleum Ambassadors and the group leader this year is Lexie Whichman.

This day is put on for local and rural schools in the Central Montana area. They take 1st and 2nd grade classes around to different stations where they learn about different aspects of farming and ranching and how to be safe when they come into contact with any of the different scenarios presented.

We have 2 sessions for this day, and we get about 100 students for each session.

If you would like to lead a group or help out in any way, please contact Lexie at 406-366-6564 or the Extension Office 406-535-3919 to sign up. This is a great opportunity to do some community service and make an impression upon the younger generation.

Shout Out Page

Fergus County really shined at the Montana State 4-H Performance
Horseshow. We had 8 members that belonged to the
Silver Spurs 4-H Club attend, and they dominated their classes.

Competing and Placing were:

Allie Uecker - 12 State Championships ,1 Reserve State Championship and a 3rd place

Jessica Elings - 6 State Championships and a 3rd place

Malulani Pretty Weasel- 4 State Championships and a 3rd place

Aubrey Hankins - 3 State Championships, 2 Reserve State Championships, a 4th,

5th and 6th place

Emery Hankins - 2 Reserve State Championships, (2) 3rd place, a 4th and a 7th

Brooke Ruckman - 1 State Championship, a 3rd place, (2) 6th places and a 7th place

Kennedy Simac - 1 State Championship, 1 Reserve State Championship, a 4th place, (3) 6th

places and an 8th place.

Justine Curry-(2) 3rd places, (2) 5th places, (2) 6th places and (2) 7th places

Fergus County Silver Spurs also had 4 participate in the State Ranch Horse Show and

they did awesome as well! Tallon King, Taylor King, Justine Curry and Issac Lewelly

Issac Lewellyn - 1st in sorting and 2nd in Pattern, and a 3rd

Taylor King-1st in Pattern

Justine Curry-4th in sorting

These kids practice year-round and put hours in the saddle!

Congratulations to all of these awesome horse project kids!

Wood Working Day

Thank you, to the Berger and Gallagher Families, for constructing display panels to display our static projects at the fair. They also constructed frames with bird netting for covering the poultry cages at the fair. Thank you for your hard work and dedication to making our fair shine.



















	<u>Sun</u>	<u>eMon</u>	<u>Jues</u>	<u>Wed</u>	<u>Thur</u>	<u>Fri</u>	<u>Sat</u>
		Mari	h 20)24		Ambassador Applications Due Radio Spot 10:10am Static Intent to Sell Forms Due	2
	3	4 Horse Committee Meeting 5:15pm Ext Office	5 Livestock Committee Meeting 6pm Sheriff's Complex	6 Livestock Judging Practice 4pm Swine selection, nutrition, and info webinar 6pm	7 Goat Webinar 7pm	8	9
	Moore Farmers Oil 1pm Cloverbud Day Camp Planning 2pm New family TQA & Selection Clinic 2:30pm Leadership Academy 3pm	11 Public Speaking /Gavel Games Registration Due Static Committee Meeting 5:15pm Ext Office	12	13 Horse Judging Practice 4pm	14 Rabbit and Poultry Practice 5:30pm Small Animal Barn	15	16
	17	18	19	20 Livestock Judging Practice 4pm Junior Camp Counselor Meeting 6pm Sheriff's Complex	21 Leaders Council Meeting 5:30pm Sheriff's Complex	22	23
	Public Speaking/Gave I Games Day 1pm Boys & Girls Club	25	26	27 Horse Judging Practice 4pm	28	29	30
~ Follow Us ~							
Office about Instagram Page: 4hferguspetroleumcountu							
N	acquiring Swine	Facebook Group: 4-H Fergus/Petroleum County					

4-h Calendar

March

1st.

- Ambassador Applications Due
- Radio Spot 10:10am

4th

- Horse Committee Meeting 5:15pm Ext Office
 5th
- Livestock Committee Meeting 6pm Sheriff's Complex

6th

- · Livestock Judging Practice 4pm Ext Office
- Swine selection, nutrition, and info webinar 6pm
 7th
 - · Dairy Goat Webinar 7pm

10th

- · Cloverbud Day Camp Planning 2pm Ext Office
- Moore Farmers Oil 1pm- Store Location Lewistown
- TQA- New Family and Selection Clinic 2:30pm Sheriff's Clinic
- Leadership Academy 3pm Ext Office

11th

- Public Speaking Day/Gavel Games Registration Due
- Static Committee Meeting 5:15pm Ext Office 13th
- Horse Judging Practice 4pm Ext Office 14th
 - Rabbit and Poultry Practice 5:30pm Small Animal Barn

20th

- · Livestock Judging Practice 4pm Ext Office
- Junior Camp Councilor Meeting 6pm Sheriff's Complex

21st

Leaders Council Meeting 5:30pm Sheriff's Complex

24th

 Public Speaking/Gavel Games Day 1pm Boys and Girls Club

27th

- Horse Judging Practice 4pm Ext Office 31st
- · Contact the office about acquiring pigs

April

1st

- · Horse ID Cards Available
- Traveling Farm Day 8:45am Bowling Alley

5th

Radio Spot 10:10am

9th

Farm Safety Day 9am Pavillion

April

14th

- Swine weigh-in & tagging day 10am Fairgrounds Pavillion
- · Horse and Small Animal TQA

15th

• Swine Tags Information Due

19th-21st

• Rec Lab Boulder Montana

May

1st

- Fair Enty Begins
- Intent to Sell forms due for Static Projects
- Static Committee Sticker Fundraiser pictures due

15th

- Sheep and Goat Tag information Due 26th
 - TQA Training- General All Members 2pm

June

1st

- · Horse ID Cards due to Ext Office
- Colt Reisig Memorial Scholarship Applications
 Due

3rd

- Small Animal Spring Clinic 5:30pm Small Animal
 Barn
- Small Animal Committee Meeting to follow Clinic 10th
- Cloverbud Day Camp

15th

• Fair Entry Deadline

17th

- Camp Counselors head to Junior Camp 18th-20th
- 4-H Junior Camp

July

16th

• Pre-Fair Interview Day

18th

- Static Project Setup Trade Center 5:30pm 22nd-27th
 - Fair Week

Schedule will start being posted in April.

August

2nd-4th

Senior Camp Hell Creek Marina

Name: Lariat Hagenbuch Age: 18

4-H spotlight



Grade: 12

Favorite Project: Beef

Favorite thing about 4-H: Putting my steers on the truck

Hobbies: Trucking

Pets: Dog

Interesting Fact: Love driven low truck



Name: Madison Pond

Age: 12

4-H spotlight



Grade: 6th

Favorite Project: Rabbit

Favorite thing about 4-H: Showing

Hobbies: art and Singing

Pets: chickens, ducks, 2 rabbits, a lizard, 2 dogs & 2 cats

Interesting Fact: I'm good at drums and trumpet





Name: Kalli Descheemaeker

Age: 11

4-H spotlight

Club: Big Sky

Grade: 5

Favorite Project: Reef

Favorite thing about 4-H: going to fair

Hobbies: hockey

Pets: 1dog, 1 steer

Interesting Fact: This is my fourth year showing

livestock



Name: Axel Hedman Age: 9

4-H spotlight



Grade: 4th grade

Favorite Project: Beef/Steer

Favorite thing about 4-H: Working whith my Steer

Hobbies: Riding my dirtbike

Pets: Dog named Oly

Interesting Fact: I won a youth trap shoot this fall







Name: Russell Knerr Age: 13 4-H.sPotlight



Club: Hilger High Goaler

Grade: 7th

Favorite Project: Bowling

Favorite thing about 4-H: Family Adventures

Hobbies: Camping, Nintendo

Pets: 1dog 2 cats 1 hamster



Name: Stoney Stonehocker

Age: 10

4-H spotlight

Club: Sunnyside Shiners

Grade: 4th

Favorite Project: Steer

Favorite thing about 4-H: Showing my Steer

Hobbies: Shooting, Ranching

Pets: Horses, dog, cats

Interesting Fact: Ilike Playing sports.



GoatMT Webinars
Educating Montana producers about goat production and marketing.



GOAT HEALTH
Roselle Busch, DVM
UC Davis Veterinary Medicine
February 29, 2024 at 7 PM MST

Providing quality care to your goat herd is essential to raising goats. Learn basic care, vaccination programs, parasite control, diseases, and FAMACHA.



DAIRY GOATS
Kellie Kahtani
Montana State University Extension
March 7, 2024 at 7 PM MST
Learn about dairy goat selection, how to properly
feed you dairy goat for the best milk, and proper
milking management techniques.



Webinars brought to you by the following supporters.









JOIN US!

Sunday March 10th at 1:00p.m.

@ 18 Brookville In (next to Lewistown Rental)



- Meet our staff
- See our warehouse
- ♣ View our products
 ♣ Brief intro to Nutrition
- Sign up for No-Interest Account (Pay AFTER Fair!)
- Give feedback
- Giveaways & promotions



Fergus/Petroleum County 4-H Indoor Project Auction

INTENT TO SELL FORM

THIS FORM IS DUE TO THE FERGUS COUNTY EXTENSION OFFICE BY May 1st Mail to: 712 West Main, Lewistown, MT 59457 or scan an email to fergus@montana.edu

This form must be completed and returned with a \$5 cash payment per entry to the Extension office by May

1st to participate in the auction.

Name	Phone	Age				
Address						
Email	4-H Club					
List your Indoor 4-H Projects for which you will be creating an exhibit to enter in the 4-H Indoor Division of the 2024 fair that would be an appropriate auction item you would be interested in selling in a live action on Thurs. July 25th at 4:00 pm.						
Project & Level		Years in Project				
Item Description						
		Years in Project				
Item Description						
*You will be notified by May 15t	h how many items you may sell.					

^{*}The auction committee will make every attempt to have the auction finish in 1 to $1\frac{1}{2}$ hours. The number of total auction items will be approximately 25 items.

^{*}All auction items must have received a blue ribbon in the 4-H Division <u>AND member must have an up-to-date</u> record book presented at interview day. If both of these have been met a \$5 entry fee per auction item will be charged to cover indoor auction sale expenses.

^{*}You will check in at the auction committee table on pre-fair interview day after your sale items have been judged. You will complete/edit your description at that time and have your photo taken with your sale item(s).

^{*}You must be present to show your item at the auction on Thursday, July 25th, 3:30 location TBD at the fairgrounds.



Colt R. Memorial

4-H Project Scholarship Application

Fergus-Petroleum and Judith Basin County 4-H

Due May 1, 2024
Please Return to
Fergus County Extension Office
712 West Main, Suite 110
Lewistown, MT 59457

Please check the criteria to ensure you qualify before filling out the application.

- Need to be a 4th year 4-H member or older
- Enrolled in small or large animal project
- Must be able to write without parental instructions

This scholarship is to be used towards anything pertaining to your 4-H project, such as: supplies, equipment, animals, etc.

Personal Info	
Name:	
Age:	
Address:	
Phone Number:	<u>-</u>
Email:	
4-H Club:	
Year in 4-H:	
Please list the 4-H projects enrolled in and the I	number of years completed.
Projects:	Years:

1.) If given the scholarship, what would you use the money for?	
2.) Why do you think you deserve the scholarship?	
3.) How has 4-H impacted you?	
5.) How has 4-Himpacted you:	

Static Committee Sticker Competition 2024

