CENTRAL MONTANA FAIR LIVESTOCK WEIGH SHEET- 1 SHEET PER 4-H/FFA EXHIBITOR

| | ALL INFORMATION LIS | STED BELOW IS REQUIRED. A PHOTO OF TI | HE ANIMAL IN WHICH WE CAN REAI | D THE 4-H TAG # MUST BE INCLUDED. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------|-------------------------------------|--------------------------------------------|
| EXHIBITORS NAME | | CLUB/CHAPTER | PHONE # | <u>EMAIL</u> |
| | | | | |
| ANIMAL TYPE | TAG NUMBER | WEIGHT | SHEEP & GOATS ONLY SCRAPIE TAG # | BREEDERS NAME AND ADDRESS |
| ANIMAL TYPE | TAG NUMBER | WEIGHT | SHEEP & GOATS ONLY SCRAPIE TAG # | BREEDERS NAME AND ADDRESS |
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| | | | | |
| WEIGHT, TAG AN | D PHOTO DEADLINE | S- ALL INFORMATION MUST BE SUBMI | TTED TO THE FERGUS COUNTY | EXTENSION OFFICE BY THE DATE LISTED BELOW. |
| PHONE : 406-535-3919 ADDRESS : 712 W MAIN ST SUITE 110, LEWIST | | | STOWN, MT 59457 | EMAIL: fergus@montana.edu |
| STEERS AND REPLACEMENT HEIFERS: JANUARY 15th | | | SWINE: APRIL 15th | SHEEP & GOATS: MAY 15th |
| FAIR ENTRY DEADLINE IS JUNE 1st. IT IS YOUR RESPONSIBILITY TO REMEMBER TO MEET THIS DEADLINE. ENTRIES ARE DONE THROUGH FairEntry.com CONTACT THE FERGUS COUNTY EXTENSION OFFICE FOR HELP. THE FAIR BOOK AND THE FERGUS/PETROLEUM COUNTY 4-H NEWS LETTERS ARE AVAILABLE AT http://fergus.msuextension.org IT IS THE EXHIBITORS RESPONSIBILITY TO READ BOTH THE FAIRBOOK AND THE NEWS LETTERS FOR RULES AND IMPORTANT DATES AND INFORMATION. ALL ANIMAL EXHIBITORS ARE REQUIRED TO COMPLETE A PRE-FAIR INTERVIEW. | | | | |
| CENTRAL MONTANA FAIR IS ALWAYS THE <u>LAST FULL WEEK OF JULY</u> AND <u>PRE-FAIR INTERVIEW</u> IS THE <u>TUESDAY BEFORE FAIR WEEK.</u> | | | | |
| BY SIGNING BELOW I ACKNOWLEDGE I HAVE READ AND AGREE TO THE STATEMENT WRITTEN ABOVE. BOTH SIGNATURES REQUIRED. | | | | |
| | | | T | |

DATE

PARENT SIGNATURE

EXHIBITOR SIGNATURE