



Year-end Financial Summary Report

4-H Clubs, Committees and Councils need to complete and return this report to the County Extension Office at the end of the 4-H year for the year just completed. The 4-H fiscal year is from Oct. 1 to Sept. 30

Name of 4-H Group/Club:	4-H Year: 10/ 09/
Treasurers Name:	County:
Club Leaders Name:	_EIN #:
Bank Account is at (name of Bank)	Bank Address:
Bank Account is at (name of Bank)	Bank Address:
(A) *Checking Account	(B) **Savings Account
Starting Balance (on October 1)	Starting Balance on October 1
Total Income/Deposits (+)	Total Income/Deposits (+)
Total Expenses/Withdrawal (-)	Total Expenses/Withdrawal (-)
Ending Balance (on September 30)	Ending Balance (on September 30)
Ending Balance (A) + Ending Balance (B)	X .01 (***1%)
The check book is in the possession of	* Add the totals of all checking accounts under the EIN together for this section. **This section includes savings accounts, CD's or other investments under the EIN. or 4-H groups that are under the Montana 4-H GEN Make check payable your county office. he possession of
Signatories on the account are (must be 2)	
Signatory 1	Signatory 2
l certify that the above balances are a correct su treasurer of:	mmary of receipts and expenses of the club, committee or council that I am
Treasurer's Signature:	Date:
Yearly Financial Review Certificat	e
	ifferent families and are not signatories on the accounts for this club, eviewed the Treasurer's book and bank accounts of the above group and wledge.
Signature:	Date:
Signature:	Date:
Date the 990 for this EIN was filed for the above	4-H year? (attach a copy of the confirmation from IRS)