## **WORKSHOP PROPOSAL** (2025)





Mail to: Lexi Brown Forest Stewardship Coordinator MSU Extension Forestry 32 Campus Drive MS0606 Missoula MT 59812-0606 406-243-4706

E-mail: alexios.brown@montana.edu

## Please submit at least 8 weeks in advance!

| lame:  |                      |                       |   |
|--|----------------------|-----------------------|---|
| Mailing Address:   |                      |                       |   |
| City:  | State:               | Zip:                  |   |
| Business Phone:  | Но                   | ome Phone:            | Mobile Phone:                           |
| Date(s) of proposed wor                                    | kshop                |                       |   |
| Location (facility name a                                  | nd address):         |                       |   |
| Time:  |                      |                       |   |
| Co-Facilitator(s):   |                      |                       |   |
| Local partners involved:                                   |                      |                       |   |
|  |                      |                       |   |
| Audience:  | lhood □ PreK-8 □     | ] PreK-12 □ Preservic | e □ Secondary □ Nonformal □ Other       |
| Is your workshop open to<br>If yes, the date, location and | · ·                  |                       | n the PLT website "Calendar of Events." |
| Number of PLT Guides N                                     | eeded                |                       |   |
| PreK-8 Early Cl  | nildhood G1          | reenWorks! Guides     |   |
| Secondary Modules:   |                      |                       |   |
| Focus on Forests   | Forests of the World | l                     |   |
| Municipal Solid Waste                                      | Focus on F           | Risk                  |   |
| Places We Live   | _ Other              |                       |   |

## **WORKSHOP PROPOSAL (Page 2)**

Please respond to the following questions regarding your proposed Workshop Format/Agenda. Please also submit a workshop agenda that includes a list of activities you plan to feature.

|           | Who is your audience and what is the primary focus or overall theme of your workshop?   |
|-----------|---|
| 2.        | How will you address the topics of professional development, content knowledge, subject area standards, learning styles, etc.?  |
| 3.        | How will you address the goals of environmental education?  |
| ŀ.        | How will you provide information about PLT's history and sponsors?  |
| <b>5.</b> | Will you introduce how PLT addresses these topics?  Learning styles   |
| ·.        | Please list or indicate in the agenda what activities you will model.   |
| <b>'.</b> | In order to increase participants' knowledge, will you provide additional content/background information as related to your workshop theme/focus or for the activities you model? Please describe or provide an example o indicate in the agenda. |
|           | Will you provide lesson planning time for the participants?   |
|           |   |

| 9.  | Will the participants view the PLT we                            | bsite during your workshop    | ?  |
|-----|--|-------------------------------|--|
| 10. | Will you introduce information about newsletter?)                | additional PLT resources (e.  | .g., GreenWorks! grant program, the Bran |
|     |  |                               |  |
|     |  | _                             |  |
| 1.  | What payments and costs will be incumandatory for reimbursement) | rred for this workshop that v | will require payment? (advance approval  |
|     | Item   | Description                   | Amount                                   |
|     | Workshop registration fee  | -                             |  |
|     | Other grant, payments, donations                                 |                               |  |
|     | Total  |                               |  |
|     | Facilitator Stipend  |                               |  |
|     | Travel   |                               |  |
|     | Materials  |                               |  |
|     | I Materials  | 1                             |  |
|     | Other  |                               |  |