

2023 Fairbook

4-H/FFA Exhibitor Guide & Rules



Fair Dates: July 15-23, 2023

Fair Entries Due: June 16, 2023

Gallatin County 4-H

Registration online only

903 North Black, Bozeman, MT 59715

Phone: 582-3280

Website for 4-H information: www.montana.edu/extension/gallatin/4hfair

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4-H would like to thank our generous 2022 Sponsors for their support of fair activities!



THE 4-H AND FFA PROGRAMS WOULD LIKE TO THANK THE FOLLOWING BUYERS AND ADD-ON BUYERS OF OUR 2022 MARKET ANIMAL SALE. WE TRULY APPRECIATE THEIR SUPPORT.

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Gallatin County 4-H & Extension Office

Molly Yurdana 4-H Agent
 Elizabeth D’Imperio Agriculture Agent
 Colyn Wiening.....4-H Assistant
 Kari Ballenger..... Administrative Assistant

Belgrade FFA

Kyle Gavin FFA Advisor

Three Forks FFA

Connie Olsen FFA Advisor

Indoor Committee

Project and Club Leaders

4-H/FFA Market Livestock Committee

Cody Brownell..... President (Rabbit)
 Kelly Pavlik..... President-Elect (Swine)
 Merle Farrier..... Treasurer (Swine)
 Amy Brownell..... Secretary (Rabbit)
 Annabel Morgan Member (Beef)
 Melanie Duffin..... Member (Beef)
 Lea’h MacDonald Member (Poultry)
 Judy Brownell Member (Poultry)
 Ruth Carr Member (Sheep)
 Kim Flikkema..... Member (Sheep)
 Aimee Henry..... Member (Goat)
 Gena Johnson..... Member (Goat)
 Lee Nuss..... Fairgrounds
 Michael Braught..... Community Member
 Madelynn Beals..... Junior Member
 Deanna Yung Junior Member

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GENERAL RULES FOR 4-H & FFA



1. Entries are open to all 4-H and FFA members in good standing in Gallatin County. **4-H Members must be enrolled in their Market Animal Project by the animal possession date and other projects by March 1 to exhibit at the Fair.** Any 4-H family from another county moving to Gallatin County may transfer their project(s) after March 1.
2. **Deadline for 4-H fair entries is Friday, June 16, 2023, 5:00 p.m. ABSOLUTELY NO ENTRIES ACCEPTED AFTER THE DEADLINE! NO EXCEPTIONS!!!**
3. Fair Entries are accepted online only. Information on how to register will be sent to all enrolled families.
4. To exhibit, all 4-H exhibitors must interview in each category they have a project in: Horse, Livestock/Small animal and/or Indoor projects. If an exhibitor does not interview, they will not be allowed to exhibit their projects at the fair. All exceptions must be preapproved by the 4-H office.
5. Record books are required to accompany each 4-H member to their interview(s) to be reviewed by the judge. **All 4-H members must turn in their record book to the Extension Office by June 28th at 5pm to be reviewed and signed by project leaders or committees.**
6. The **Danish System of Judging** will be used (see page 11 for more details). All eligible youth will receive blue, red, or white ribbons. On competitive basis purple ribbons, rosettes and/or prizes MAY be awarded at the judge's discretion. Cloverbud entries are non-competitive & receive only green participation ribbons.
7. All 4-H and FFA **exhibits/animals must remain on display** until time stated in Fair Schedule. This includes taking exhibits/animals home at night. Exceptions may be made in the Horse Projects—please read the Horse Project section of this Fairbook for details. Removal of exhibits prior to end of Fair will result in forfeiture of all premiums earned & stall deposits unless otherwise arranged.
8. **Liability Statement:** Big Sky Country State Fair and Gallatin County 4-H Management reserves the right to interpret all rules and regulations and to arbitrarily settle and determine all matters, questions, and differences in regard thereto, arising out of and not covered by them. Any person who violates any of the rules as published in the Gallatin 4-H/FFA Fairbook will forfeit all privileges and premiums and may be subject to such penalty as ordered by Gallatin County 4-H management. Submission of online entry serves as agreement from exhibitor to comply with this statement: In the event of General and Department Special Rules, the Department Special Rules will govern. Big Sky Country State Fair, Montana State Extension, Gallatin County Fairgrounds and Gallatin County, MT, their employees, agents, board members, or volunteers thereof will assume no liability for injury, damage, loss, death or theft, sustained by person, property or livestock of any exhibitor, exhibitor's family or employees, concessionaire or spectator. Every animal and article upon the grounds shall be under the control of Big Sky Country State Fair and Gallatin County 4-H management. Management will put forth every effort to ensure the safety of articles after their arrival, but in no case will it be responsible for loss, theft, damages, livestock injury or death which may occur while in transit or during the time of exhibition.
9. You may exhibit the **current year's** work only. Any article shown previously at Fair is not permitted.
10. Exhibitors must **observe all Fair Rules and Montana 4-H Code of Conduct**. The member/parent may receive a warning for a 1st infraction, and severe infractions will disqualify both the member and project from further participation in that year's fair. Entries not following rules may be disqualified or dropped one ribbon placing as decided by the Market Livestock Committee, Horse Committee, or Indoor Committee and/or 4-H agent and FFA Advisors.

CODE OF CONDUCT FOR 4-H MEMBERS

The 4-H Center & Montana State University Extension wants your participation in 4-H programs, events, and activities to be filled with exciting experiences, new friendships, and fun. To ensure a positive experience for all participants, it is expected that all 4-H'ers be considerate of others, participate fully in the programming and observe the following expectations. If a situation or question arises which is not clearly covered by this list, ask an Extension Faculty/Staff member, or volunteer leader before acting.

While attending 4-H activities and events, I will:

- Obey all rules established by the 4-H program, the local 4-H program, and all local, state, and federal laws.
- Conduct myself at all times in order to be a credit to the club, school and community.
- Dress neatly and appropriately for the occasion and in accordance with the activity dress code.
- Show respect for the rights and property of others; be courteous at all times.
- Be honest and not take unfair advantage of others.
- Refrain from disruptive behavior and swearing.
- Demonstrate sportsmanship, modesty in winning and generosity in defeat.
- Attend meetings and sessions promptly and respect the opinion of others in discussion.
- Be respectful of the authority of adult volunteers, youth leaders, 4-H staff, and others in leadership roles.
- Not use, accept, or carry alcohol, drugs, or tobacco, or associate with others using these substances

11. FFA Advisors will enforce rules for FFA members.
12. 4-H Age is determined based on the youths' age **on Oct 1, 2022**.
13. **Age divisions: Cloverbud:** 4-H Age 5 to 7 years old as of October 1, 2022, **Junior:** 4-H Age 8 to 13 years old as of October 1, 2022, and **Senior:** 4-H/FFA Age 14 to 18 as of October 1, 2022.
14. **Write-ins allowed** for exhibiting purpose only – no premium money awarded.
15. Grievances must be **filed in writing** to the Extension office within **24 hours of the incident**. A grievance committee of 4-H leaders and the county 4-H agent will review each grievance.
16. No person, other than exhibitors will be allowed in the show ring during the time of judging except the superintendent, judge, class supervisor, clerk, and ring steward. Judges have been carefully selected by the management and each is recognized for his/her capability in making expert decisions in the respective division for which chosen. All exhibitors entering the Fair will accept the judge's decision and agree to abide by their decisions. The decisions of the judges will be final in all cases. If any exhibitor or family member attempts to interfere with the judge in any manner during the judging time, or publicly expresses disapproval of the decisions made by the judge, the exhibitor may be excluded from further competition.
17. 4-H/FFA members and volunteers are expected to dress appropriately while representing 4-H and FFA. Dress guidelines include no exposure of underwear and midriff area, no spaghetti strap or see-through shirts, and shirts must have an appropriate neckline. Closed-toe and closed-heeled shoes are required to be worn around animals. See showmanship division for description of appropriate show apparel.

ENTRY FEES:

Beef	\$15.00/head + \$15.00 for each animal entered in carcass contest
Dairy Cow	\$15.00/exhibitor
Goats	\$10.00/animal
Poultry	\$15.00/exhibitor
Rabbit	\$5/market pen & \$2/rabbit breed class
Sheep	\$15.00/animal
Swine	\$20.00/animal
Horse	\$25 horse/ \$15 each additional horse
Dog	Free
Indoor Projects	Free

RECORD BOOK AND INTERVIEW EVALUATIONS

All Gallatin County 4-H Members must participate in a project interview evaluation with their record book to complete a project and enter exhibits in fair. Interview evaluations are fun and give youth the chance to share the knowledge they have learned.

All 4-H Members participating in fair are required to turn in all Animal and Indoor project records and project workbooks to the Extension Office by June 28, 2023, by 5:00 pm.

Record books are required to be up to date and include:

- My 4-H Year (One per member)
- Project records: Animal or Non- Animal Project Financial Journal (one per project)
- Project Curriculum/Workbook for each project (w/ 7 completed activities each year for most projects)
 - Youth may include photographs and write a 4-H story for their record books, but neither are required.
- **Members and Project/Club leaders must sign the record book(s) and project curriculum/workbooks prior to your fair interviews.**

****New Record Book & Interview Scoring Procedure** - Composite Scores**

In the efforts to clarify and improve the standards of record book expectations, we are trying out a new score-based procedure to determine Project award nominations. With both record-keeping skills and interview skills being equally important to develop in our youth, the two areas will be scored and totaled to determine award nominees.

- **Record Books:** Upon turn-in of your Record Books, Project & Club leaders will sign, review **and score** your records based on completeness, content and project standards utilizing a record book rubric.
 - This will be your Record Book score.
- **Interviews:** During the Project Interviews prior to Fair, a judge will evaluate members on their interview skills (eye contact, confidence, attire, ability to answer questions), their 4-H Year experience and project knowledge utilizing an interview rubric.
 - This will be your Project Interview score.
- **Composite Score:** The Record Book score (max points = 72) and the Project Interview score (max points = 48) will be totaled together for a Composite Score (max points = 120).
 - Members with a Composite Score of **90 or above** (75% or 'C+ grade level') will get nominated to be considered for a Project Award. Those nominated will be asked to re-turn in their completed Record Books in September for final review. Project Awards are presented at the end-of-year Awards Banquet.

Procedure for Livestock/Small Animal and Horse interviews:

- Livestock/Small Animal and Horse Project Interviews will be on the Thursday and Friday prior to fair week. ***NOTE:** Dog project interviews will now be included on these dates as well.
- Sign up for your interview time slot at <https://www.montana.edu/extension/gallatin/4hfair.html>
 - Interviews are scheduled through SignUp Genius. Be sure to schedule as soon as possible to avoid scheduling conflicts.
- If you are enrolled in livestock/small animal, dog, **and** horse projects, you will need to schedule **3 separate** interviews.
 - Dog project members will need to bring their Dog educational poster to their interview to be scored (if applicable)

RECORD BOOK AND INTERVIEW EVALUATIONS

- Bring updated record book and project curriculum/workbooks to your interview.
 - Arrive a few minutes before your scheduled interview time.
 - Dress neat and clean.
 - Be prepared to talk about your 4-H projects, what you learned, and your overall 4-H experience.
 - Meet with the judge during your scheduled time.

Procedure for Indoor Project Interviews:

- Indoor Project Interviews & Exhibit Judging will be conducted on the Monday of fair week.
- Sign up for your interview time slot at <https://www.montana.edu/extension/gallatin/4hfair.html>
 - Interviews are scheduled through SignUp Genius. Be sure to schedule as soon as possible to avoid scheduling conflicts.
- Bring your project exhibit, updated record book and project curriculum/workbooks to your interview.
- Physical project exhibit and interview skills will be evaluated during your interview with a judge.
- If you are entering projects in different divisions, you will need to complete an interview in each project division (**Example:** entries in Cooking, Photography and Leathercraft = 3 interviews)
 - Arrive a few minutes before your scheduled interview time.
 - Dress neat and clean.
 - Be prepared to talk about your project exhibit, 4-H record book, what you learned, and your overall 4-H experience.
 - Upon completion of your project interview, you will leave your exhibit to be displayed in the indoor building for the duration of the fair.

4-H/FFA 2023 SCHEDULE OF EVENTS

Subject to change

Thursday, July 13th		
Time	Event	Location
4:00pm – 8:00 pm	Horse & Livestock/Small Animal Project Interviews	Exhibit Building #4
Friday, July 14th		
4:00pm – 8:00 pm	Horse & Livestock/Small Animal Project Interviews	Exhibit Building #4
5:00pm	Horse “Check-in and Chill Out” Ice Cream Social	Anderson Arena
Saturday, July 15th		
8:00am – 5:00pm	Horse: Showmanship, Bareback, Western Horsemanship, Western Colt to Maturity/Green Horse, Reining, Trail	Anderson Arena
Sunday, July 16th		
8:00am – 5:00pm	Horse: Dressage, English Horsemanship, English Colt to Maturity/Green Horse, Jumping	Anderson Arena
12:00pm	1 st Year Swine Member Tour	Swine Barn
12:00pm – 5:00pm	Exhibit Building Set up Tables & Set up 4-H Club Displays	Exhibit Building #3
Monday, July 17th		
8:30am	Set up Dog Show equipment	AgWest Tent
9:00am – 12:00pm	Swine Check-In and Vet Checks	Swine Barn & West Oak Street Entrance
9:00am – 5:00pm	Horse: Working Ranch Horse-Knowledge, Trail, Roping, Sorting, Ranch Riding/Working Cow Horse Pattern	Anderson Arena
9:00am – 5:00pm	<u>ALL</u> Indoor Exhibits Check-in & Indoor Project Interviews/Judging	Exhibit Building #3
2:00pm – 4:00pm	Dog Shows: Obedience & Agility	AgWest Tent
4:00 – 6:00pm	Rabbit Check-in	Indoor Arena
5:00pm	Swine Project <u>Mandatory</u> Meeting	AgWest Tent
5:30pm	Poultry Check-in & Vet Check	Poultry Barn
6:00pm – 8:00pm	Sheep Check-in & Ultrasound	Indoor Arena
8:00pm	Horse: Check out and Barn Clean up	Anderson Arena
Tuesday, July 18th		
8:00am	Sheep Project <u>Mandatory</u> Meeting	Sale Pavilion
8:00am – 12:00pm	Set up 4-H Club Displays	Exhibit Building #3
8:00am – 12:30pm	Beef Weigh-in, Ultrasound & Vet Check	AgWest Tent
9:00am – 12:00pm	Rabbit Breed Show	Small Animal Tent
9:00am – 3:00pm	Swine Weigh-in & Ultrasound	Swine Barn
11:00am – 12:30pm	Dairy/Market Goat Check-in & Weigh-in	Indoor Arena
12:00pm	Market Poultry Weigh-in	Poultry Barn
1:00pm	Indoor Building Closed for 4-H Club Display Judging	Exhibit Building #3
1:00pm – 3:00pm	Rabbit Showmanship	Small Animal Tent
3:00pm	Market Goat Ultrasound	Indoor Arena
5:00pm – 7:00pm	Sheep Market Show	AgWest Tent
5:30pm	Beef Project <u>Mandatory</u> Meeting & Test	Beef Barn
7:00pm	Dairy/Market Goat Project <u>Mandatory</u> Meeting	Sale Pavilion
Wednesday, July 19th		
8:00am – 12:30pm	Swine Market Show	AgWest Tent
10:30am	Gates locked – no vehicles on the Fairgrounds	

11:00am	Indoor Exhibits & 4-H Promotional Booth Open	Exhibit Building #3
11:00am	Indoor Projects Silent Auction Begins	Exhibit Building #3
11:00am – 5:00pm	Poultry Breed Show	Poultry Barn
1:30pm – 6:30pm	Beef Market Show	AgWest Tent
2:00pm – 5:00pm	Poultry Showmanship	Small Animal Tent
6:30pm	Beef Market Pictures	Beef Barn
630pm – 8:00pm	Market Goat Show & Showmanship	AgWest Tent
8:00pm	Dairy Cattle Check-in	
9:00pm	Livestock Barns closed to public for the night	All Barns
Thursday, July 20th		
8:00am – 10:00am	Sheep Showmanship & Breeding Show	AgWest Tent
8:30am – 12:00pm	Dairy Goat Show & Showmanship	Small Animal Tent
9:30am	Market Rabbit Pictures	Indoor Arena
10:00am	Sheep Market Pictures	Indoor Arena
10:00am – 1:00pm	Swine Showmanship	AgWest Tent
10:30am	Gates locked – no vehicles on the Fairgrounds	
11:00am	Indoor Exhibits & 4-H Promotional Booth Open	Exhibit Building #3
11:00am	Market Poultry Pictures	Poultry Barn
2:00pm	Market Goat Pictures	Indoor Arena
2:00pm – 6:00pm	Swine Market Pictures	Swine Barn
2:00pm – 6:00pm	Beef Showmanship & Breeding Show	AgWest Tent
7:00pm	Set up Market Sale Tech Equipment	Sale Pavilion
9:00pm	Livestock Barns closed to public for the night	All Barns
Friday, July 21st		
8:30am – 11:00am	Dairy Cattle Breed Show & Showmanship	AgWest Tent
9:00am	Round Robin Packets distributed	Sale Pavilion
10:30am	Gates locked – no vehicles on the Fairgrounds	
11:00am	Indoor Exhibits & 4-H Promotional Booth Open	Exhibit Building #3
11:00am	Set up Market Sale Seating/Staging	AgWest Tent
2:00pm – 6:00pm	4-H/FFA & Market Sale Buyers Check-in	Sale Pavilion
3:00pm – 6:00pm	4-H/FFA Market Sale Buyers BBQ Served	Small Animal Tent
3:45pm	4-H Foundation Scholarship Winners Announced	AgWest Tent
4:00pm – 12:00am	4-H & FFA Livestock Market Sale	AgWest Tent
9:00pm	Livestock Barns closed to public for the night	All Barns
Saturday, July 22nd		
8:00am	Horses arrive back on Fairgrounds	Anderson Arena
10:00am – 12:00pm	Horse Project Awards	Sale Pavilion
10:30am	Gates locked – no vehicles on the Fairgrounds	
11:00am	Indoor Exhibits & 4-H Promotional Booth Open	Exhibit Building #3
11:00am – 12:30pm	Pack Goat Show	AgWest Tent
12:30pm – 1:00pm	Goat Costume Contest	AgWest Tent
1:00pm	Goat Project Awards	AgWest Tent
1:00pm – 3:30pm	Horse Games	Anderson Arena
1:30pm	Rabbit Project Awards	
3:00pm	Poultry Project Awards	
4:00pm	Horse: Twisters Drill Team Performance	Anderson Arena
4:00pm	Swine Project Awards	
4:30pm	Sheep Project Awards	

5:00pm	Beef Project Awards	
6:00pm – 8:00pm	4-H Fun Night	AgWest Tent
9:00pm	Livestock Barns closed to public for the night	All Barns
Sunday, July 23rd		
10:30am	Gates locked – no vehicles on the Fairgrounds	
11:00am	Indoor Exhibits & 4-H Promotional Booth Open	Exhibit Building #3
1:00pm – 2:00pm	Round Robin Showmanship Competition	Tents & Barns
2:00pm – 3:00pm	Senior Recognition Ceremony, Herdsmanship Awards & Round Robin Awards	AgWest Tent
3:30pm	Horse: Twisters Drill Team Performance	Anderson Arena
6:00pm	4-H/FFA Animal Check out and Clean Up	Check with project leaders with specific check-out days & times
6:00pm	Indoor Project Silent Auction Ends	Exhibit Building #3

Ribbons, Premiums and Judging

THE DANISH SYSTEM OF JUDGING

Judging is based on comparison to a standard, not on comparison to others in the class.

Judges may consider skill level based on age and circumstance and may expect a higher performance from older 4-H'ers so there is some variance within the standard. Award groups are as follows:

Flats

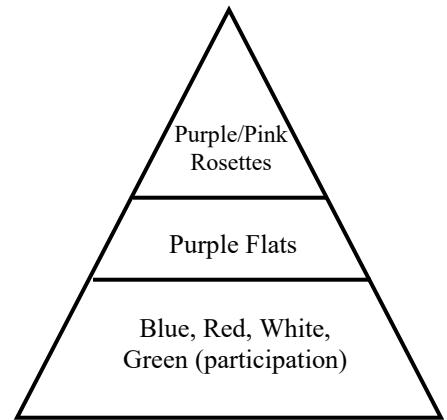
Purple Ribbon: Excellent quality. Usually reserved for top two or three of the group, but not limited in number given.

Blue Ribbon: Superior quality. The standards have been met. Denotes adequate work.

Red Ribbon: Average to above average quality. Shows signs of quality but does not completely meet the standards. Some areas need further improvement.

White Ribbon: Below average quality. Does not meet standards. Denotes improvement needed.

Participation Ribbons: (Cloverbuds) Are given when members exhibit for personal satisfaction, not to see how their exhibit compares to a standard.



Rosettes

Champion & Reserve Are given in some departments. If the judge feels there are projects that deserve the title of Grand Champion and Reserve Grand Champion. The pink and purple rosettes are saved for the overall winner of the division/class.

Every entry should receive a ribbon, exception below.

- Livestock Poster entries will be divided into junior and senior divisions. The top 5 posters in each division will receive ribbons and premiums. All other poster/options will not receive ribbons or premiums.

Premiums Paid for Ribbons

Premiums are given on the below ribbon types/colors.

Premiums are paid for each exhibitor up to five (5) highest entries per class.

Premiums not paid for market classes, or animal educational options/posters.

Animal Projects

White \$1.50

Red \$2.00

Blue \$2.50

Purple Flat \$3.50

Pink Rosette \$4.50

Purple Rosette \$5.00

Indoor Projects

White \$2.00

Red \$3.00

Blue \$4.00

Pink Rosette \$6.00

Purple Rosette \$8.00



Department: Indoor Projects

RULES FOR INDOOR PROJECTS

1. Indoor projects will follow all general rules for 4-H and FFA.
2. Indoor entries are not to be removed from the Gallatin Fairgrounds until the end of fair, pick-ups will take place on Monday, July 24th. If items are removed early, premiums may be forfeited.
3. Project rules must be followed within the departments and division. Make sure all rules are read and followed. An entry that does not follow project guidelines, will not be displayed or points will be taken away.
4. Judging will be based on age divisions Cloverbuds (Ages 5-7), Junior (Ages 8-13) and Senior (Ages 14+).

Indoor Project Poster Guidelines:

- Follow these rules when planning and constructing a poster for indoor projects:
 - MUST be a self-standing poster (trifold)
 - Stick to one idea
 - Keep the message short and to the point
 - Make the exhibit simple, but interesting

DIVISION 100: SILENT AUCTION

1. Members may select up to **2 items** to be entered in the Indoor Silent Auction held during Fair. Youth will declare their silent auction item at check in. The silent auction items will be displayed in the indoor building during the week of Fair. Bids on the items will be written on bidding sheets. **Bidding will open on Wednesday, July 19th at 11:00am and close on Sunday, July 23rd at 6:00pm.** The highest bidders will be contacted to pick up items and pay for item.
2. Youth will receive payment from this item through the Market Livestock Committee after all money is collected from buyers.

Indoor Booth Contest:

2023 Fair Theme: "Rooted in 4-H"

We encourage all clubs, projects, and individuals to set up a booth in the indoor building and decorate it with the theme.

- Reserve a full booth space (8-foot table) or half a space (4-foot) by calling or emailing the Extension Office to reserve your space.

Indoor booths are a great way to promote Gallatin County 4-H and to showcase the activities you do as a club, project group, or something you've done individually.

The Leaders Council will be awarding cash prizes for the top Indoor display booths in the categories below. First place prizes will be awarded to each category.

The 2 categories are: *see page 21 for class numbers

- 1: Best use of Fair theme and 4-H spirit by Club or Project group
- 2: Best use of Fair theme and 4-H spirit by Individual Member

We look forward to seeing your creative ideas again this year!

**DEPARTMENT:
FAMILY & CONSUMER SCIENCES**

DIVISION 101: CLOVERBUDS

Cloverbuds will be awarded participation ribbons
(ACTIVITY FROM PROJECT BOOK, EDUCATIONAL DISPLAYS,
POSTERS, NOTEBOOKS- SPECIFY ON ENTRY FORM)

CLASS 1 Cloverbud - Display an exhibit from any project available through 4-H, or a photo of you at a 4-H event.

DIVISION 102: CHILD DEVELOPMENT

(ACTIVITY FROM PROJECT BOOK, EDUCATIONAL DISPLAYS,
POSTERS, NOTEBOOKS- SPECIFY ON ENTRY FORM)

CLASS 1 Level 1 (Growing on My Own)

Bloomin' Bags
My Learning Box
Story Masks
Potato Pals
My Morning Routine
That Hat's for Me
Home Hazard Hunt
Be a Toy Inspector
Other (specify on entry form)

CLASS 2 Level 2 (Growing With Others)

Home Alone Game
My Plan for Me
Picture This
Toys as Tools
Circle of Friends
Friendly Fringed Flyer
How I See It
Putting the Pieces Together
Family Connections
Family Rules
Family, Food and Fotos
Safety Inspector
Toy Box
Street Smart
Other (specify on entry form)

CLASS 3 Level 3 (Growing In Communities)

A-B-C Career Watch
See How They Grow
What's the Message?
Obstacles & Assessments
Building Friends
Community Profile
Block Buster
Your Intergenerational Community
A-Parent-Ly
Put Me In, Coach!
Going Our Way
Movin' & Shakin' Olympics
Let's Play It Safe
First Aid Kids
Other (specify on entry form)

CLASS 4 Independent Study (must comply with all project requirements)

**DEPARTMENT:
FAMILY & CONSUMER SCIENCES**

DIVISION 103: BABYSITTING

(ACTIVITY FROM PROJECT BOOK, EDUCATIONAL DISPLAYS,
POSTERS, NOTEBOOKS- SPECIFY ON ENTRY FORM)

CLASS 1 Junior (Ages 8-13)

CLASS 2 Senior (Ages 14+)

Babysitter's Magic Bag
Theme Magic Bag
Family File and Job Log
Parent/Guardian Survey
Boo Boo Bunny
First Aid Kit
CPR/First Aid
Ages & Stages of Children
Babysitting Safety, Poison, Choking
Food & Nutrition of Children
Babysitting Business Card and Flyer
Entertainment
Other (specify on entry form)

DIVISION 104: FAMILY ADVENTURES

(ACTIVITY FROM PROJECT BOOK, EDUCATIONAL DISPLAYS,
POSTERS, NOTEBOOKS- SPECIFY ON ENTRY FORM)

CLASS 1 Junior (Ages 8-13)

CLASS 2 Senior (Ages 14+)

Cooking Together
Stories
Family Fun Time
Outdoor Adventure
Photo Stories
There's Work to Be Done
Fire Safety
Energy Adventures
Our Flag
Shopping Adventures
Family Tree
Family Rituals
Volunteer in the Community
Other (specify on entry form)

CLASS 3 Independent Study (must comply with all project requirements)

DIVISION 105: INTERIOR DESIGN

(ACTIVITY FROM PROJECT BOOK, EDUCATIONAL DISPLAYS,
POSTERS, NOTEBOOKS- SPECIFY ON ENTRY FORM)

CLASS 1 Level 1 (Design Decisions)

Project completed from the book,
Creative display or poster showing how to design walls,
windows,
and floors

CLASS 2 Level 2 (Design Decisions)

Project completed from the book,
Creative display or poster showing how to select & care for
furniture, fabric & decorative items

CLASS 3 Level 3 (Design Decisions)

Project completed from the book,
Creative display or poster showing how to add personality &
interest to a room with accessories

CLASS 4: Level 4 (Design Decisions)

Project completed from the book,
Creative display or poster showing a home that is healthy,
energy efficient and conserves nature

DEPARTMENT FAMILY & CONSUMER SCIENCES

FOODS

General Rules for Food

Lorrie Turner Memorial Awards

\$510 had been donated in memory of Lorrie Turner, a long time 4-H volunteer, mother, and supporter of 4-H cooking projects. The money will be awarded as a \$50 award to 1st Place and \$35 award to 2nd Place. All exhibits will be taken into consideration regardless of which class entered, but divided in each Cooking, Baking, and Cake Decorating projects, with senior and junior winners in each.

1. **All foods, including pies, tea rings & cakes, must be on/in disposable serveware**, appropriate to size of product, covered with plastic wrap or bag unless class description states otherwise.
2. All food entries, including hot and refrigerated, must be presented for judging at a food safe serving temperature. If judge deems temperatures are not safe, they will not sample.
3. All food entries will be accepted on Monday, July 18 from 12:00-6:00 pm for indoor exhibit judging and interviews.
4. **Complete recipe for all food exhibits must be attached.** For commercial mix, paste directions on card and eliminate reference to brand. Do not use packaged mixes unless specified in class number.
5. Exhibitor to bring a minimum of 6 servings of their food product (i.e., 6 cookies, 6 muffins, 6 biscuits). If bringing a cake or pie or loaf of bread, bring entire food product (unsliced). After judging, exhibitor may take home all but one slice.
6. Cakes should be exhibited out-of-pan. Cupcakes should be baked without liners. Bread should be baked in an 8"x 4" or 9"x 5" pan unless it is a braided or shaped bread; pies should be baked in a 9" or 10" pie pan.
7. Food entries will be judged on appearance (attractiveness, display, uniformity, cleanliness, etc.), adherence to entry rules (recipe, disposable plate, etc.), texture and flavor.
8. Judging will be based on age division: Junior (Ages 8-13) and Senior (Ages 14+)

DIVISION 110: COOKING

COOKING 101 CLASSES (recipe from project book or a similar recipe, describe in detail)

1. **Snacks**
2. **Side Dishes**
3. **Quick breads**
4. **Main Dish**
5. **Dessert**
6. **Any other food prepared that demonstrates skills learned this year in project**

COOKING 201 CLASSES (recipe from project book or a similar recipe, describe in detail)

7. **Fruit**
8. **Vegetable**
9. **Grains**
10. **Protein foods**
11. **Dairy**
12. **Desserts**
13. **Any other food prepared that demonstrates skills learned this year in project**

DEPARTMENT FAMILY & CONSUMER SCIENCES

COOKING 301 CLASSES (recipe from project book or a similar recipe, describe in detail)

14. **Fruit**
15. **Vegetables**
16. **Grains**
17. **Protein foods**
18. **Dairy**
19. **Desserts**
20. **Any other food prepared that demonstrates skills learned this year in project**

COOKING 401 CLASSES (recipe from project book or a similar recipe, describe in detail)

21. **Candy – three (3) pieces**
22. **Any dish featuring a whole grain (1 serving)**
23. **Dish featuring homemade pastry.**
24. **Food Science experiment display and presentation**
25. **Any other food prepared that demonstrates skills learned this year in project**

CLASS 26 Poster/Educational Display

CLASS 27 Beverage

CLASS 28 Party Planner Educational exhibit including menu, place setting, favors, entertainment, etc. for a party you planned. Place entry on a covered board or heavy cardboard no larger than 24" wide and 30" deep.

CLASS 29 Independent Study (must comply with all project requirements)

DIVISION 111: BAKING

BAKING 1 CLASSES (recipe from project book or a similar recipe, describe in detail)

1. **Biscuits**
2. **Plain muffins**
3. **Chocolate chip cookies**
4. **Sugar cookies (round, plain, without icing)**
5. **Chocolate Drop Cookies**
6. **Oatmeal cookies**
7. **Peanut butter cookies**
8. **Gluten Free**
9. **Other**

BAKING 2 CLASSES (recipe from project book or a similar recipe, describe in detail)

10. **Basic nut bread**
11. **Banana nut bread**
12. **Zucchini bread**
13. **Quick Coffeecake**
14. **Fruit-filled coffeecake**
15. **Gingerbread**
16. **Peanut butter cookies**
17. **Plain brownies**
18. **Cornbread**
19. **Butterscotch bars**
20. **Gluten Free**
21. **Other**

BAKING 3 CLASSES (recipe from project book or a similar recipe, describe in detail)

22. **White yeast rolls**
23. **Whole-wheat yeast bread**
24. **White yeast bread from a bread machine**
25. **Whole-wheat bread from a bread machine**
26. **Gluten Free**
27. **Other**

DEPARTMENT FAMILY & CONSUMER SCIENCES

BAKING 4 CLASSES (recipe from project book or a similar recipe, describe in detail)

28. **Fruit pie**
29. **Pastry**
30. **Cream pie**
31. **Custard pie**
32. **Meat pie**
33. **Sponge cake**
34. **Butter cake**
35. **Layered cake**
36. **Gluten Free**
37. **Other**

DIVISION 112: CAKE DECORATING

Icing and artistic skill only will be judged (cake will not be tasted). Decorating is suggested to be on a real cake. No cupcake liners should be used. If you choose to use an artificial cake form (Styrofoam), specify this on the entry form. Exhibits should be placed on sturdy cake board covered with foil or decorative covering. Allow 1" minimum of free space between the cake and outer edge of the board. You may enter as many exhibits as you want, there is no limit to number of entries.

- CLASS 1** One single layer decorated cake, using a minimum of 3 level techniques (borders, flowers, writing, leaves, etc.)
- CLASS 2** Decorated cut up cake
- CLASS 3** Decorated cake baked in specialty pan
- CLASS 4** Technique board. On a cardboard (about 10"x14") demonstrate techniques learned in Level 1, such as stars, flowers, leaves, writing, dots, etc. Label each technique. Royal icing preferred.
- CLASS 5** Sample display of flowers learned in Level 1. Label each flower. Royal icing preferred.
- CLASS 6** Decorated cake using "special effects" such as combing, grass, fur or hair, outline and fill in, paper pattern, stencil, or solid sugar mold
- CLASS 7** Educational poster
- CLASS 8** Any item not listed above related to Level 1 cake decorating

DIVISION 113: FOOD PRESERVATION

Current USDA guidelines must be followed for all food preservation entries. ONE (1) complete recipe securely attached to project. Canned entries using standard jars must have sealed lids and include the ring.

Labeling: Label entry jar with contents, date processed, processing method (pressure, water bath, freezer or dried), processing time, pounds of pressure used and type of pack (if relevant). Food preservation products not meeting these criteria will be dropped one ribbon placing. Jam, jelly, and pickles will be opened.

- CLASS 1** Pint or ½ pint water bath canned food (applesauce, jam, jelly)
- CLASS 2** Pint or ½ pint of frozen or dried food (vegetables, fruit, freezer jam)
- CLASS 3** Pint or ½ pint of another processed food.
- CLASS 4** Educational Display

DEPARTMENT FAMILY & CONSUMER SCIENCES

SEWING & TEXTILES

Garments that have been worn must be cleaned before exhibiting; attach note to exhibit stating the number of times worn, care given, etc. Attach explanation or pattern directions if special construction techniques were used. Needlework is to be blocked prior to entry.

DIVISION 120: SEWING

(Activity from project book or a similar activity, describe in detail)

- CLASS 1** Sewing Level 1
- CLASS 2** Sewing Level 2
- CLASS 3** Sewing Level 3-5

DIVISION 121: KNITTING

- CLASS 1** Beginner Level (specify items)
- CLASS 2** Intermediate Level (specify items)
- CLASS 3** Advanced Level (specify items)
- CLASS 4** Project Notebook
- CLASS 5** Educational Display or Poster

DIVISION 122: CROCHET

- CLASS 1** Beginner Level (specify items)
- CLASS 2** Intermediate Level (specify items)
- CLASS 3** Advanced Level (specify items)
- CLASS 4** Project Notebook
- CLASS 5** Educational Display or Poster

DIVISION 123: EMBROIDERY

- CLASS 1** Beginner Level (specify items)
- CLASS 2** Intermediate Level (specify items)
- CLASS 3** Advanced Level (specify items)
- CLASS 4** Project Notebook
- CLASS 5** Educational Display or Poster

DIVISION 124 QUILTING

- CLASS 1** Beginner Quilting
Wall Hanging or Lap Quilt
Bed Sized Quilt
Placemat or Table Runner
Any Other Item (specify on form)
- CLASS 2** Intermediate Quilting
Wall Hanging or Lap Quilt
Bed Sized Quilt
Placemat or Table Runner
Any Other Item (specify on form)
- CLASS 3** Advanced Quilting
Wall Hanging or Lap Quilt
Bed Sized Quilt
Placemat or Table Runner
Any Other Item (specify on form)

DEPARTMENT ANIMAL SCIENCE

DIVISION 130: HORSELESS HORSE

(ACTIVITY FROM PROJECT BOOK, EDUCATIONAL DISPLAYS, POSTERS, NOTEBOOKS- SPECIFY ON ENTRY FORM)

- CLASS 1** Level 1 “Giddy Up and Go”
- CLASS 2** Level 2 “Head, Heart and Hooves”
- CLASS 3** Level 3 “Stable Relationships”
- CLASS 4** Level 4 “Riding the Range”
- CLASS 5** Level 5 “Jumping to New Heights”
- CLASS 6** Independent Study (must comply with all project requirements)

DIVISION 131: VET SCIENCE

(ACTIVITY FROM PROJECT BOOK, EDUCATIONAL DISPLAYS, POSTERS, NOTEBOOKS- SPECIFY ON ENTRY FORM)

- CLASS 1** Level 1 – From Airedales to Zebras
- CLASS 2** Level 2 – All Systems Go!
- CLASS 3** Level 3 – On the Cutting Edge
- CLASS 4** Independent Study (must comply with all project requirements)

DIVISION 132: LIVESTOCK JUDGING

- CLASS 1** Educational Display

DEPARTMENT PLANT SCIENCES

DIVISION 140: HORTICULTURE

Vegetables, Fruit and Flower exhibits that DO NOT have the required number of items will not be judged for awards. Exhibits will be judged for uniformity, maturity, various characteristics, free from disease, insects, and injury. Vases/containers are to be provided by exhibitor, use creativity as the type of container enhances your display. However, container will not be considered in judging. **Foam cups or tin cans will not be allowed.** Exhibitor **must use flowers/vegetables grown in own garden.**

“Vegetables at Fair” – All vegetables & fruit must be exhibited on a white 9” paper/foam plate and placed into a plastic bag. For all root vegetables cut the tops off, leaving approximately $\frac{3}{4}$ inch of top intact with the root. Wash roots gently to avoid injury to the skin. If storage is necessary, put them in a cool, moist place. Root crops include beets, carrots, radishes, rutabagas, turnips, parsnips, artichokes, horseradish, etc.

Head Lettuce: trim lower leaves from heads and do not leave roots intact. Choose large, heavy, or solid heads. Remove the roots and underground portion of stem but leave crown of Swiss Chard, Endive, Leaf Lettuce, Kohlrabi, Parsley, Dill, Spinach, etc.; wash if needed and keep in a moist & cool place.

Onions: approximately 1 week prior to Fair, pull and twist tops; remove outer layer of (dirty) skin. Spread them in an open shed so air will pass over them until fair time. Remove the tops and clip off roots; avoid damaging the node or basal plate. Choose well-formed bulbs; avoid “doubles”, thick necks, etc.

Green Onions/Leeks: Dig immediately prior to going to fair; avoid damage to node or basal plate. Remove outer layer of skin to get soil off and wash. Choose specimens that are well blanched or white.

Corn: Husk leaving 2-3 layers for protection against drying. Cut off stem back to the outer layer of husk. Choose well-pollinated and well- developed ears with good tip cover/fill, in the “milk stage”.

Cucumbers: Harvest by cutting stems; leave approximately $\frac{1}{4}$ inch of stem; avoid injury to fruit. Wash if necessary; choose well-shaped specimens.

Kohlrabi: Remove roots but leave the above ground portion of stem. Remove leaves; avoid injury to the skin. Tenderness is important.

Peas: Choose ones that are sweet, moist, and tender; not bitter, dry, tough, or woody. Wash if necessary.

Potatoes: Immediately after digging allow the skin to “set”. Avoid rough handling or cuts, skinning, or bruising; wash gently. Select medium to large sizes that are smooth and free of defect.

Rhubarb: Remove all green portion of leaf; leave base of petiole (stem) intact and wash; stalks must be tender and juicy.

Summer Squash: Leave stem; choose tender specimens. For the long type, they may be 5-8 inches long. For the round type and crooked necks, choose those that are very tender and succulent. Some types are ready for use as soon as the blossom has withered.

Tomatoes (red): Remove stems; wash and avoid injury. Choose those free of cracking. **Green Tomatoes:** Leave stems; choose specimens that aren’t turning red.

DEPARTMENT PLANT SCIENCES

DIVISION 140: HORTICULTURE (CONT.)

Be sure to specify on entry form description what you are entering – (i.e., roses, daisies or carrots, tomatoes, etc.).

- CLASS 1 Level 1 “See Them Sprout”** (activity from project book or a similar activity, describe in detail)
- CLASS 2 Level 2 “Branching Out”** (activity from project book or a similar activity, describe in detail)
- CLASS 3 Level 3 “Digging Deeper”** (activity from project book or a similar activity, describe in detail)
- CLASS 4 Independent Study** (must comply with all project requirements)

The following are some examples of items you may enter – specify on entry form.

- Annuals Vase** (3 blooms with foliage)
- Perennials Vase** (3 blooms without foliage)
- Herbs Vase** (3 stems)
- Floral Patio Pot**
- Herbal Patio Pot**
- Vegetable Patio Pot**
- Fruit Patio Pot**
- Fair Theme Container Display** Must include current Fair Flower
- Vegetable Plate** (3)
- Fruit Plate** (3)
- Educational Display** (May include Poster, Picture Story Book, etc.) Specify Level
- Other**

DIVISION 141: CROP SCIENCE

- CLASS 1 Wheat, Oats, Barley & Rye** (specify on form)
Notebook of mounted Wheat Plant specimens (seed, sprouting, root development, etc.) or (Display of mounted specimens of Wheat Plants at different stages of growth), etc.

DIVISION 142: WEED SCIENCE

- CLASS 1 Weed Wise** (specify on form)
May include plant press made by exhibitor, displayed collection of 25 pressed weeds, or any of the requirements listed in the workbook.
- CLASS 2 Weeds on the Move** (specify on form)
May include educational display on poisonous plants, created map showing location of at least 2 weed species, weed germination (at least 2 kinds) or any of the requirements listed in the workbook.
- CLASS 3 Weed-N-Seed** (specify on form)
May include educational display about how weeds impact biodiversity and/or forage production, develop a weed awareness workshop, educational display about how to certify hay as “weed-free”, display about careers related to weeds or any of the requirements listed in the workbook.
- CLASS 4 Eating Weeds Alive** (specify on form)
Educational Display regarding the Biological Controls of Weeds.
- CLASS 5 Independent Study** (must comply with all project requirements)

DEPARTMENT PLANT SCIENCES

DIVISION 143: RANGE SCIENCE & MANAGEMENT

Plant specimens should be mounted on 11x16 white cards and labeled with standard plant labels. Refer to workbooks for details on plants to collect.

- CLASS 1 Introduction to Range Management**
- CLASS 2 Level 1 Range Science**
- CLASS 3 Level 2 Range Science**
- CLASS 4 Level 3 Range Science**
- CLASS 5 Level 4 Range Science**
- CLASS 6 Level 5 Range Science**
- CLASS 7 Independent Study** (must comply with all project requirements)

DEPARTMENT MECHANICAL SCIENCES

DIVISION 150: AEROSPACE

(ACTIVITY FROM PROJECT BOOK, EDUCATIONAL DISPLAYS, POSTERS, NOTEBOOKS- SPECIFY ON ENTRY FORM)

- CLASS 1 Stage 2** "Lift Off"
- CLASS 2 Stage 3** "Reaching New Heights"
- CLASS 3 Stage 4** "Pilots in Command"
- CLASS 4 Independent Study** (must comply with all project requirements)

DIVISION 151: BICYCLE

(ACTIVITY FROM PROJECT BOOK, EDUCATIONAL DISPLAYS, POSTERS, NOTEBOOKS- SPECIFY ON ENTRY FORM)

- CLASS 1 Level 1** Bicycle for Fun
- CLASS 2 Level 2** Wheels in Motion
- CLASS 3 Independent Study** (must comply with all project requirements)

DIVISION 152: ELECTRICITY

(ACTIVITY FROM PROJECT BOOK, EDUCATIONAL DISPLAYS, POSTERS, NOTEBOOKS- SPECIFY ON ENTRY FORM)

- CLASS 1 Level 1** "The Magic of Electricity"
- CLASS 2 Level 2** "Investigating Electricity"
- CLASS 3 Level 3** "Wired for Power"
- CLASS 4 Level 4** "Entering Electronics"
- CLASS 5 Independent Study** (must comply with all project requirements)

DIVISION 153: ROBOTICS

(ACTIVITY FROM PROJECT BOOK, EDUCATIONAL DISPLAYS, POSTERS, NOTEBOOKS- SPECIFY ON ENTRY FORM)

- CLASS 1 Educational Display**
- CLASS 2 Other**

DIVISION 154: SMALL ENGINES

(ACTIVITY FROM PROJECT BOOK, EDUCATIONAL DISPLAYS, POSTERS, NOTEBOOKS- SPECIFY ON ENTRY FORM)

- CLASS 1 Level 1** "Crank It Up!"
- CLASS 2 Level 2** "Warm It Up!"
- CLASS 3 Level 3** "Tune It Up!"
- CLASS 4 Independent Study** (must comply with all project requirements)

DIVISION 155: WELDING

(ACTIVITY FROM PROJECT BOOK, EDUCATIONAL DISPLAYS, POSTERS, NOTEBOOKS- SPECIFY ON ENTRY FORM)

- CLASS 1 Level 1** "Arcs and Sparks"

DIVISION 156: WOODWORKING

(ACTIVITY FROM PROJECT BOOK, EDUCATIONAL DISPLAYS, POSTERS, NOTEBOOKS- SPECIFY ON ENTRY FORM)

- CLASS 1 Level 1** "Measuring Up"
- CLASS 2 Level 2** "Making the Cut"
- CLASS 3 Level 3** "Nailing It Together"
- CLASS 4 Level 4** "Finishing Up"
- CLASS 5 Independent Study** (must comply with all project requirements)

DEPARTMENT NATURAL SCIENCES

DIVISION 160: FORESTRY

Poster, Notebook, Educational Display (may consist of groupings of leaves, bark, stems, or related to any aspect of forestry. If leaves, stems or barks are to be exhibited, they should be identified with a label near the object on the same page. Labels should include proper name, location where collected, date collected.)

- CLASS 1 Level 1** "Follow the Path"
- CLASS 2 Level 2** "Reach for the Canopy"
- CLASS 3 Level 3** "Explore the Deep Woods"
- CLASS 4 Independent Study** (must comply with all project requirements)

DIVISION 161: ENTOMOLOGY

(ACTIVITY FROM PROJECT BOOK, EDUCATIONAL DISPLAYS, POSTERS, NOTEBOOKS- SPECIFY ON ENTRY FORM)

- CLASS 1 Level 1** "Creepy Crawlies"
- CLASS 2 Level 2** "What's Bugging You?"
- CLASS 3 Level 3** "Dragons, House & Other Flies"
- CLASS 4 Independent Study** (must comply with all project requirements)

DIVISION 162: OUTDOOR ADVENTURE

(ACTIVITY FROM PROJECT BOOK, EDUCATIONAL DISPLAYS, POSTERS, NOTEBOOKS- SPECIFY ON ENTRY FORM)

- CLASS 1 Level 1** "Hiking Trails"
- CLASS 2 Level 2** "Camping Adventures"
- CLASS 3 Level 3** "Backpacking Expeditions"
- CLASS 4 Independent Study** (must comply with all project requirements)

DIVISION 163: SHOOTING SPORTS

COMPETITION WAS HELD IN MARCH

- CLASS 1** Poster or Educational Display

DIVISION 164: SPORT FISHING

(ACTIVITY FROM PROJECT BOOK, EDUCATIONAL DISPLAYS, POSTERS, NOTEBOOKS- SPECIFY ON ENTRY FORM)

- CLASS 1 Level 1** "Take the Bait"
- CLASS 2 Level 2** "Reel in the Fun"
- CLASS 3 Level 3** "Cast into the Future"
- CLASS 4 Independent Study** (must comply with all project requirements)

DIVISION 165: WILDLIFE

(ACTIVITY FROM PROJECT BOOK, EDUCATIONAL DISPLAYS, POSTERS, NOTEBOOKS- SPECIFY ON ENTRY FORM)

- CLASS 1 Level 1**

DIVISION 166: BEEKEEPING

(ACTIVITY FROM PROJECT BOOK, EDUCATIONAL DISPLAYS, POSTERS, NOTEBOOKS- SPECIFY ON ENTRY FORM)

- CLASS 1 Level 1**

DEPARTMENT COMMUNICATION & EXPRESSIVE ARTS

DIVISION 170: COMMUNICATIONS

(ACTIVITY FROM PROJECT BOOK, EDUCATIONAL DISPLAYS, POSTERS, NOTEBOOKS- SPECIFY ON ENTRY FORM)

- CLASS 1 Level 1** "Picking Up the Pieces"
- CLASS 2 Level 2** "Putting It Together"
- CLASS 3 Level 3** "The Perfect Fit"
- CLASS 4 Independent Study** (must comply with all project requirements)

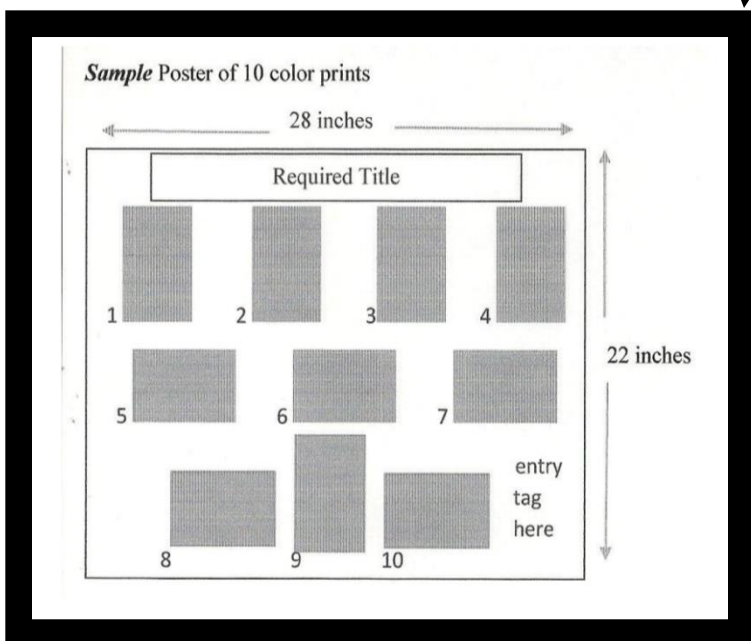
DIVISION 171: COWBOY POETRY

(ACTIVITY FROM PROJECT BOOK, EDUCATIONAL DISPLAYS, POSTERS, NOTEBOOKS- SPECIFY ON ENTRY FORM)

- CLASS 1 Display** - may include collection, poster, ...

DIVISION 172: LEATHERCRAFT

- CLASS 1 Level 1 (Junior/Senior) One coaster or bookmark (Required)**
- CLASS 2 Level 2 (Junior/Senior) One Carved Leather item (Required)**-Specify item on entry form
- CLASS 3 Educational Display Level 1 or 2* Required by all Members:** Educational display (series of pictures with description of one of your projects, informational display, skill progression board with descriptions, picture collection with description of class attended, or seminar, etc.)
- CLASS 4 Other Projects (up to 4 items):** Kits only-any other leather item; stamped or carved-specify item on entry form



DEPARTMENT COMMUNICATIONS & EXPRESSIVE ARTS

DIVISION 173: PHOTOGRAPHY

1. Prints should be 5x7 for cameras up to 10 Megapixel or 8x10 for cameras over 10 Megapixel and mounted on black or white backing board. 8x10 will mounted to a 10x12 poster board or matting and 5x7 mounted to a 7x9 poster board or matting (1-inch border around photo).
3. Do not caption photographs.
4. Clearly print on the back any special equipment or circumstances incurred while taking the photo.
5. There are no limits to entries per class – however, the same photo cannot be entered in more than one class. Premiums are only paid for top 5 entries per exhibitor.
6. Pictures must be taken in this 4-H year to be eligible

- CLASS 1 Level 1 Color Photo**
- CLASS 2 Level 1 Black and White Photo**
- CLASS 3 Level 1 Photo Boards* Required by all members**
- CLASS 4 Level 2 Color Photo**
- CLASS 5 Level 2 Black and White Photo**
- CLASS 6 Level 2 Photo Boards* Required by all members**
- CLASS 7 Level 3 Color Photo**
- CLASS 8 Level 3 Black and White Photo**
- CLASS 9 Level 3 Photo Boards* Required by all members**

***Photo Board Requirements (refer to image on the left)**
Posters will be 22" X 28", to be displayed horizontally. **Do not use foam board for the poster.**

Mount photos neatly and securely to the backing. Double sided tape works very well and keeps the photos from curling. **DO NOT** use photo corners, scrap booking tape, rubber cement, white glue, or glue stick. Use either black or white backing Boards...other colors will detract from your photos!

Photos on the poster should be 4" X 6", but preferably 5" X 7". Photos must all be the same size! They can be either portrait or landscape orientation, or a mixture of the two. Work to make the display aesthetically pleasing. Photos must be standard sized prints...**NO HAND CROPPING!**

Entries can be either color, or black and white. Choose 1...do not mix color and black and white!

Each poster must have 10 photos. Provide a title to each photo, either with neat/artistic hand lettering, or a computer label. Make sure to only use a brief title...**NO CAPTIONS!** In the example adjacent on page, the photos are numbered. Rather than numbering, place the photo title under each photo. Leave plenty of room to do so, as you format/layout your board.

- Do not print photos with dates on them
- Photos cannot be either used in other fair entries. Do not use a photo on the poster, and then also for an individual entry.
- Do not enter the same photo in color and in black and white.
- Students can enter one poster in color and one in black and white. As stated above, **DO NOT** use the same photos for both posters.

THEME for 2023: "Big Sky Dreams". Use this as the main title for your display. In this theme, you can take photos of anything that fits your vision of what makes "Big Sky Country" awesome! This places few, if any, limitations on the photos you can use...but try to think in terms of a "theme" for your photos as a set.

DEPARTMENT COMMUNICATIONS & EXPRESSIVE ARTS

DIVISION 174: THEATRE ARTS

(ACTIVITY FROM PROJECT BOOK, EDUCATIONAL DISPLAYS, POSTERS, NOTEBOOKS- SPECIFY ON ENTRY FORM)

- CLASS 1 Level 1** "Play the Role!"
- CLASS 2 Level 2** "Become a Puppeteer"
- CLASS 3 Level 3** "Set the Stage"
- CLASS 4 Independent Study** (must comply with all project requirements)

DIVISION 175: VISUAL ARTS (Arts & Crafts)

All work must be neatly presented. Charcoal, Pencil & Watercolors must be matted (any size) and have protective covering: (shrink wrap). Framing will not be allowed.

- CLASS 1 Acrylics and Oils**
- CLASS 2 Watercolor**
- CLASS 3 Drawings**
- CLASS 4 Mixed Media**
- CLASS 5 Pottery**
- CLASS 6 Fabric Craft**
- CLASS 7 Paper Craft**
- CLASS 8 Other** (items made with any other medium: Wood, Metal, Glass, Etc.)

DIVISION 176: SCRAPBOOKING

(Single and Double Page categories will be placed in one of four categories and will be judged on page layout, design and decorative elements if applicable. Double page designs should coordinate or complement each other. Scrapbook albums will be placed in a one of three categories and judged on over-all layout, design, and decorative elements if applicable. Albums should carry out a common theme throughout and include some basic journaling-who, what, when, where and why.)

- CLASS 1 Scrapbooking – Single Page**
(Good layout with decorative elements, stickers, paper or ribbon)
- CLASS 2 Scrapbooking – Double Page**
(Good layout with decorative elements, stickers, paper or ribbon, theme)
- CLASS 3 Scrapbooking Album**
(Theme and design can vary and should include journaling)

DEPARTMENT VOLUNTEERISM & LEADERSHIP

DIVISION 180: CITIZENSHIP

(ACTIVITY FROM PROJECT BOOK, EDUCATIONAL DISPLAYS, POSTERS, NOTEBOOKS- SPECIFY ON ENTRY FORM)

- CLASS 1 Exploring Citizenship**
- CLASS 2 Global Citizenship**

DIVISION 181: SERVICE LEARNING

(ACTIVITY FROM PROJECT BOOK, EDUCATIONAL DISPLAYS, POSTERS, NOTEBOOKS- SPECIFY ON ENTRY FORM)

- CLASS 1 Level 1** Agents of Change
- CLASS 2 Level 2** Raise Your Voice

DIVISION 182: TEEN LEADERSHIP

CLASS 1 Notebook, poster, educational display
Recruitment of new members; new member(s) assistance with clubs, projects, events, activities, planning, record books, etc.; teach parliamentary procedures to new members, help plan community service activities; serve on county committee; teach a workshop; arrange tour(s) or guest speaker(s) for your club, etc.) (SPECIFY ON ENTRY FORM)

DIVISION 183: CLUB OR PROJECT DISPLAY

See page 13 for details about size of table

- CLASS 1 Fair Theme by Club or Project**
- CLASS 2 Other Club Display (scrapbook/album)**

DIVISION 184: INDIVIDUAL OR OFFICER DISPLAY

See page 13 for details about size of table

- CLASS 1 Fair Theme**
- CLASS 2 Promote 4-H**
- CLASS 3 Club Officer Book** some officer books might have information such as checking account data, if you would not like this book displayed for the week, please notify during check in.

DIVISION 185: SELF-DETERMINED

Self-Determined Exhibits are interview judged. The Self-determined project is designed to accommodate project interest in an area where no project currently exists. The Independent Study level in other projects allows members to gain skills beyond those covered in the project levels. The first requirement for both of these is to complete a plan for the project. These plans are due in the Extension Office by May 1 of the current 4-H year.

- CLASS 1 You Decide!** (Describe in Detail on Entry Form)

DEPARTMENT FFA EXHIBITS

Entries open to all FFA youth in Gallatin County. Entries must be enrolled during fair enrollment dates. Judge's decisions are final. Only 1 entry per class, per exhibitor, unless otherwise designated. Only the current year's work is to be exhibited.

DIVISION 190: AG. EDUC. DISPLAY

Displays will be judged on education value to the public

- CLASS 1 Grasses
- CLASS 2 Legumes
- CLASS 3 Weeds
- CLASS 4 Range Management
- CLASS 5 Electrical
- CLASS 6 Agricultural Safety
- CLASS 7 Agriculture, Shop, or Mechanics
- CLASS 8 Other Educational Display

DIVISION 191: BALE OF HAY

One flake of a bale or equivalent must be shown

- CLASS 1 Alfalfa 1st cutting
- CLASS 2 Alfalfa 2nd cutting
- CLASS 3 Legume grass mixture
- CLASS 4 Sainfoin
- CLASS 5 Timothy
- CLASS 6 Smooth Brome
- CLASS 7 Other Variety

DIVISION 192: CHAPTER RECORD BOOK

Top Award: Star County Agribusinessman Criteria must be entered in CLASSES 1 & 4 and be interviewed judged. Those students who wish to receive premium money for the SAE Book: CLASSES 1-4 must participate in interview judging.

- CLASS 1 Work Experience placement or entrepreneurship
- CLASS 2 Livestock Book
- CLASS 3 Crop Production
- CLASS 4 Four Year Book

DIVISION 193: CHAPTER PROJECT

- CLASS 1 Chapter Project
- CLASS 2 Chapter Booth

DIVISION 194: CLUB & OFFICER DISP

- CLASS 1 Reporter's Scrapbook
- CLASS 2 Secretary's Book
- CLASS 3 Treasurer's Book
- CLASS 4 Club Display or Notebook
- CLASS 5 Team Exhibit or Notebook
- CLASS 6 Notebook of Leadership Role
- CLASS 7 Educational Display of Leadership Role
- CLASS 8 Individual Activity scrapbook or poster - up to 4'x4' (conservation, safety, health, citizenship, etc.)
- CLASS 9 Individual Activity educational display (citizenship, recreation, consumer education, etc.)

DEPARTMENT FFA EXHIBITS

DIVISION 195: HORTICULTURE (FFA)

Exhibitor is required to interview; SAE Record Book is mandatory for interview. Vegetable, Fruit, and Flower exhibits that DO NOT contain the required number of items will not be judged for awards. Exhibits will be judged for uniformity, maturity, variety characteristics, and freedom from disease, insects, and injury. Refer to circular 1096 "Vegetables at Fairs" (available at Extension Office). All vegetables/fruits must be placed on a white 9" paper or foam plate and placed in a plastic bag. Exhibitors will use only vegetables/fruit grown in own garden. As part of SAE Project, exhibit will be disqualified if evidence is found that exhibit of commercial origin. First year – no more than 4 entries; Second year – no more than 6 entries; Third year – no more than 8 entries; no limits thereafter.

- CLASS 1 Vegetable Plate (3) specify on entry form what you are bringing (carrots, potatoes, etc.)
- CLASS 2 Fruit (1 CUP) specify on entry form what you are bringing (tomatoes, raspberries, etc.)
- CLASS 3 Annuals (3 BLOOMS W/FOLIAGE) IN VASE (Specify on entry form what flowers you will be displaying)
- CLASS 4 Perennials (3 BLOOMS) IN VASE (specify on entry form what flowers you will be displaying)
- CLASS 5 Herbs (3 STEMS) IN VASE (specify on entry form what herbs you will be displaying)
- CLASS 6 Educational Display (may include poster, notebook, etc.)
- CLASS 7 Other (specify)

DIVISION 196: FARM SHOP

Any article shown previously at Fair is not permitted

- CLASS 1 Tool Sharpening (5 different types cutting edges, mounted)
- CLASS 2 Forge Work Display
- CLASS 3 Rope Board Display (knots and splices) practical application will be placed over a simple knot & splice
- CLASS 4 Acetylene Bronze Welding Repair (practical app)
- CLASS 5 Electric Welding Repairs (practical application)
- CLASS 6 Electric Welds (3 or more different welds 3" long or longer)
- CLASS 7 Acetylene Welds (3 or more different welds 3" long or longer)
- CLASS 8 Small Farm & Home Wood Project
- CLASS 9 Small Farm & Home Metal Project
- CLASS 10 Nail Box
- CLASS 11 Electric Appliance
- CLASS 12 Wood Lathe Project
- CLASS 13 Arc & Acetylene Constructed Project
- CLASS 14 Other
- CLASS 15 Woodworking — beginning hand tool
- CLASS 16 Woodworking — beginning power tool
- CLASS 17 Woodworking — advanced power tool
- CLASS 18 Individual Activity scrapbook or poster - up to 4'x4' (conservation, safety, health, citizenship, etc.)
- CLASS 19 Individual Activity educational display (citizenship, recreation, consumer education, etc.)

DIVISION 197: OTHER FFA

- CLASS 1 Agri-Science (notebook or display)
- CLASS 2 Other FFA Project (not applicable to above classes)

Department: Livestock/ Small Animal Projects

	Sunday 7/16	Monday 7/17	Tuesday 7/18	Wednesday 7/19	Thursday 7/20	Friday 7/21	Saturday 7/22	Sunday 7/23
Beef			<p>8:00 am – 12:30 pm Weigh-In, Vet Check & Ultrasound AgWest Tent</p> <p>5:30 pm Mandatory Meeting and Test Beef Barn</p>	<p>1:30 pm – 6:30 pm Beef Market Show: AgWest Tent</p> <p>6:30 pm Market Beef Pictures Beef Barn</p>	<p>2:00 pm – 6:00 pm Beef Showmanship & Breeding Show AgWest Tent</p>	<p>3:00 pm – 6:00 pm Market Sale Buyers BBQ Small Animal Tent</p> <p>4:00 pm – 11:00 pm Market Livestock Sale AgWest Tent</p>	<p>5:00 pm Awards</p> <p>6:00 pm – 8:00 pm 4-H Family Fun Night AgWest Tent</p>	<p>1:00 pm Round Robin: AgWest Tent</p> <p>6:00 pm – 8:00 pm Check Out & Barn Clean Up</p>
Sheep		<p>6:00 pm – 8:00 pm Vet Check, Weigh-In & Ultrasound: Indoor Arena</p>	<p>8:00 am Mandatory Meeting Red Sale Pavilion</p> <p>5:00 pm – 7:00 pm Sheep Market Show AgWest Tent</p>		<p>8:00 am – 10:00 am Sheep Showmanship & Breeding Show AgWest Tent</p> <p>10:00 am Market Pictures Indoor Arena</p>	<p>3:00 pm – 6:00 pm Market Sale Buyers BBQ Small Animal Tent</p> <p>4:00 pm – 11:00 pm Market Livestock Sale AgWest Tent</p>	<p>4:30pm Awards</p> <p>6:00 pm – 8:00 pm 4-H Family Fun Night AgWest Tent</p>	<p>1:00 pm Round Robin: AgWest Tent</p> <p>6:00 pm – 8:00 pm Check Out & Barn Clean Up</p>
Swine		<p>9:00 – 12:00 pm Swine Vet Check at West Oak Street</p> <p>5:00 pm Mandatory Meeting AgWest Tent</p>	<p>9:00 am – 3:00 pm Weigh-In & Ultrasounds Swine Barn</p>	<p>8:00 am – 12:30 pm Swine Market Show: AgWest Tent</p>	<p>10:00 am – 1:00 pm Swine Showmanship: AgWest Tent</p> <p>2:00 pm Swine Pictures Swine Barn</p>	<p>3:00 pm – 6:00 pm Market Sale Buyers BBQ Small Animal Tent</p> <p>4:00 pm – 11:00 pm Market Livestock Sale AgWest Tent</p>	<p>4:00pm Awards</p> <p>6:00 pm – 8:00 pm 4-H Family Fun Night AgWest Tent</p>	<p>1:00 pm Round Robin: AgWest Tent</p> <p>6:00 pm – 8:00 pm Check Out & Barn Clean Up</p>
Goats			<p>11:00 am – 12:30 pm Check-In Indoor Arena</p> <p>3:00 pm Market Goat Ultrasound Indoor Arena</p> <p>7:00 pm Mandatory Meeting Red Sale Pavilion</p>	<p>6:30 pm – 8:00 pm Goat Market Show and Showmanship AgWest Tent</p>	<p>8:30 am - 12:00pm Dairy Goat Showmanship & Breeding Show Small Animal Tent</p> <p>2:00 pm Market Goat Pictures Indoor Arena</p>	<p>3:00 pm – 6:00 pm Market Sale Buyers BBQ Small Animal Tent</p> <p>4:00 pm – 11:00 pm Market Livestock Sale AgWest Tent</p>	<p>11:00 am – 12:30 pm Pack Goat Show</p> <p>12:30 pm – 1:00 pm Goat Costume Contest AgWest Tent</p> <p>1:00pm Awards</p> <p>6:00 pm – 8:00 pm 4-H Family Fun Night AgWest Tent</p>	<p>1:00 pm Round Robin: AgWest Tent</p> <p>6:00 pm – 8:00 pm Check Out & Barn Clean Up</p>
Poultry		<p>5:30 pm – 8:30 pm Vet Check and Check-In Poultry Barn</p>	<p>12:00 pm Market Poultry Weigh-In Poultry Barn</p>	<p>11:00 am – 5:00 pm Poultry Breed Show Poultry Barn</p> <p>2:00 pm – 5:00 pm Poultry Showmanship Small Animal Tent</p>	<p>11:00 am Market Pictures Poultry Barn</p>	<p>3:00 pm – 6:00 pm Market Sale Buyers BBQ Small Animal Tent</p> <p>4:00 pm – 11:00 pm Market Livestock Sale AgWest Tent</p>	<p>3:00 pm Awards</p> <p>6:00 pm – 8:00 pm 4-H Family Fun Night AgWest Tent</p>	<p>1:00 pm Round Robin: AgWest Tent</p> <p>6:00 pm – 8:00 pm Check Out & Barn Clean Up</p>

	Saturday 7/15	Sunday 7/16	Monday 7/17	Tuesday 7/18	Wednesday 7/19	Thursday 7/20	Friday 7/21	Saturday 7/22	Sunday 7/23
Rabbit			4:00 pm – 6:00 pm Vet Check & Check-In Indoor Arena	9:00 am – 12:00 pm Rabbit Breed Show Small Animal Tent 1:00 – 3:00 pm Rabbit Showmanship Small Animal Tent		9:30 am Market Rabbit Pictures: Indoor Arena	3:00 pm – 6:00 pm Market Sale Buyers BBQ Small Animal Tent 4:00 pm – 11:00 pm Market Livestock Sale AgWest Tent	2:00 pm Awards 6:00 pm – 8:00 pm 4-H Family Fun Night AgWest Tent	1:00 pm Round Robin: AgWest Tent 6:00 pm – 8:00 pm Check Out & Barn Clean Up
Dairy Cattle					8:00 pm Vet Check and Check In		8:30 am – 10:30 am Dairy Cow Breed Show & Showmanship AgWest Tent	6:00 pm – 8:00 pm 4-H Family Fun Night AgWest Tent	1:00 pm Round Robin: AgWest Tent 6:00 pm – 8:00 pm Check Out & Barn Clean Up
Horse	Friday 7/14 4:00pm – 8:00pm Horse check-in and Ice Cream Social: Anderson Arena Saturday 7/15 8:00 am – 5:00pm Horse Showmanship, Bareback, Western Horsemanship, Western Colt to Maturity/Green Horse, Reining, Trail Anderson Arena	8:00 am – 5:00pm Dressage, English Horsemanship, English Colt to Maturity/Green Horse, Jumping Anderson Arena	9:00am – 5:00pm Working Ranch Horse - Knowledge, Trail, Roping, Sorting, Ranch Riding/Working Cow Horse Pattern Anderson Arena 8:00 pm Check-out & Barn Cleanup 8:00 pm Horses leave Fairgrounds					8:00 am Horses arrive back on Fairgrounds 10:00am – 12:00 pm Awards Red Sale Pavilion 1:00 – 3:30pm Horse Games: Anderson Arena 4:00 pm Twisters Drill Team Performance Anderson Arena 6:00 pm – 8:00 pm Check Out & Barn Clean Up	1:00 pm Round Robin: AgWest Tent 3:30 pm Twisters Drill Team Performance Anderson Arena 6:00 pm – 8:00 pm Check Out & Barn Clean Up
Indoor		12:00 pm – 5:00pm Exhibit Building Set up Tables & Set up 4-H Club Displays	9:00 am – 5:00 pm ALL Indoor Exhibits Check-in & Indoor Project Interviews/Judging: Exhibit Building #3	8:00 am – 12:00 pm 4-H Club Display Setup: Exhibit Building #3 1:00 pm Exhibit Building #3 closed for 4-H Club Display Judging	11:00 am Exhibit Building #3 Open & Indoor Project Silent Auction Begins	11:00 am Exhibit Building #3 Open	11:00 am Exhibit Building #3 Open	11:00 am Exhibit Building #3 Open 6:00 pm – 8:00 pm 4-H Family Fun Night AgWest Tent	11:00 am Exhibit Building #3 Open 6:00 pm Indoor Project Silent Auction Ends Monday 7/24 10:00am – 5:00 pm Pick Up Indoor Projects
Dog			8:30 am Dog Show Equipment Set up: AgWest Tent 2:00 pm – 4:00pm Obedience Show & Dog Agility AgWest Tent					6:00 pm – 8:00 pm 4-H Family Fun Night AgWest Tent	

RULES FOR 4-H & FFA ANIMAL PROJECTS:

Entry Fees: All fees are due at the time your entry is completed and turned in.

Record Book Requirements: Please read Fairbook pages 6-7 for all record book and interview requirements.

Code of Ethics: Montana 4-H is based on principles of positive youth development. We believe that all producers and exhibitors of livestock have an interest in maintaining a reputation of integrity, as well as an interest in presenting a positive and progressive image at livestock shows. Because we believe that all livestock producers want to produce a wholesome, safe, and reliable source of food for the public, we have adopted the following "Livestock Code of Ethics". Violations of this code are considered unethical in the raising, showing, and exhibiting of livestock for shows and fairs.

- **Sportsmanship:** All exhibitors and their families are required to conduct themselves in a positive, honest, sportsmanlike manner during shows. Losing gracefully is just as important as winning humbly. The following practices are prohibited:
 - Unsportsmanlike conduct, such as abusive language to show officials, other exhibitors, or the public.
 - Misrepresenting the age of an animal for the class in which it's shown.
 - Criticizing or interfering with the judge, other exhibitors or show officials while at the show or fair may result in an individual or group being expelled, placed on probation or declared ineligible to exhibit at the show.
- **Treatment of Animals** All animals are to be treated in a humane manner with adequate feed, water, and shelter provided. Physically abusing an animal is unacceptable and will not be tolerated. Exhibitors or anyone associated with an exhibitor who abuse their animal(s), for whatever reason, will be disqualified from the show. Striking an animal to cause swelling or a mark is absolutely prohibited.
- **Administration of Drugs** of any kind or description, internally or externally, except for treating a recognized disease or injury is prohibited. For this code, "drug" shall mean any substance commonly used by the medical or veterinary professions that affect the circulatory, respiratory, or central nervous systems of an animal. Only those drugs approved and labeled for use on animals can be administered and proper dosages and withdrawal times must be observed. Exhibitors own and manage livestock and are ultimately responsible to see that they follow appropriate and approved practices.

In addition, the following practices are prohibited and unethical:

- The use of any diuretic on any animal.
 - The use of alcoholic beverages in the feed or administered as a drench.
 - Treating or massaging any part of the body, internally or externally, with an irritant, counter-irritant or other substance to temporarily straighten a weak back or loin or to produce unnatural animation.
 - Minimizing the effects of cramps by feeding or injecting drugs, depressants, or applying packs or using any artificial contrivance or therapeutic treatment exempting normal exercise.
 - Administration of human tranquilizers to calm down animals.
 - Surgery of any kind performed to change the natural contour or appearance of the animal's body, teeth, hide or hair. Not included is the removal of teats or horns, clipping or dressing of hair, trimming of hooves.
 - Insertion of any foreign material under the skin.
 - Any attempt to change the natural color of any animal, either purebred or crossbred, by changing the color of or adding false hair, fleece, or skin at any point, spot, or area of the animal's body.
- **Violations** of the rules and regulations may result in forfeiture of all premiums and awards, disqualification, change in sale order, expulsion or probation of the exhibitor or organized group(s) the exhibitor represents and the exhibit or livestock involved in the violation. Probation, disqualification, expulsion, or other disciplinary action of the Gallatin County 4-H/FFA Market Livestock Committee, Gallatin County Extension 4-H Agent and FFA Advisors will be final. Such action will require application for readmission under such terms as the Gallatin County 4-H/FFA Market Livestock Committee, Gallatin County Extension 4-H Agent and FFA Advisors may prescribe before the group or individual is allowed to exhibit at future shows. The Gallatin County 4-H/FFA Market Livestock Committee, Gallatin County Extension 4-H Agent and FFA Advisors reserves the right to interpret rules and arbitrarily settle all differences and questions not adequately addressed by the above Code of Ethics.

RULES FOR 4-H & FFA ANIMAL PROJECTS (continued)

Care & Display of Animals:

Exhibitors must be currently enrolled in Gallatin County 4-H or FFA.

- All animals, except dogs, must have a completed health form and a general health inspection the day of delivery to the Fair. **NO ANIMAL WILL BE ALLOWED TO UNLOAD AT THE FAIRGROUNDS WITHOUT THE INSPECTION!** The general vet inspection may be obtained for free at each species-specific barn during check-in times (see schedule). Horse owners may have their horses inspected by a veterinarian within the 72 hours before entering the Fair and must bring health form completed and signed by the veterinarian. All animals showing infectious ailments will be sent home. All poultry must be pullorum free. All female beef and dairy cattle over 1 year of age must have a brucellosis certificate with health inspection. Have your Horse's Vaccination Certificate present with you. All horses must have proof of 5 Way vaccination and a West Nile Vaccination is recommended. Strangles vaccination is required for horses under the age of 5. Coggins test is recommended if you have hauled your horse from out of state. Rabies vaccination is required.
- **Ownership:** All registered stockowners must show original breed certificates in own name or transfer papers including ownership. Livestock must be owned or available under contract (except for breeding animals which must be owned) and cared for by member ninety (90) days prior to the Fair. Proof of ownership, contract or share agreement will be required. Ninety-Day rule doesn't apply to breeding stock that is an offspring of a female project animal owned by the exhibitor. Market lambs must be owned and in possession sixty five (65) days prior to the Fair. All project horses must be owned by the member, or in partnership with his or her immediate family. Any horse that is leased or borrowed must have a current lease contract on record with the Horse Committee. The owner must be aware of and agree to the rules outlined in the contract. All market and carcass beef must be owned and in possession of 4-H/FFA member by the mandatory January weigh in, no less than 185 days prior to fair.
- Exhibitors must use **ONLY** their Project Animal(s). Project animals are defined as animals tagged, tattooed, weighed, or declared before the species deadlines.
- **Ear Tags:** Barn Superintendents may identify all livestock, upon arrival at the Fairgrounds, with ear tags or tattoos. Market Beef, Sheep, Goats and Swine animals will be tagged at a date set by the respective committees **PRIOR TO FAIR**.
- **Tying Animals:** For security reasons, all beef and dairy animals (except cow/calf pairs that are in pens) must be tied with a neck strap, chain, or rope, in addition to halter rope. Pens will be available for cow/calf pairs upon request on your entry form; they must be halter broke and be led from the truck to the pen.
- **Display of Other Awards:** Exhibitors may not display awards won at previous shows until after the class in which they are showing has been judged.
- **EXHIBITORS MUST FURNISH THEIR OWN FEED AND BEDDING** - The Fairgrounds provides the first bedding of wood shavings. Additional days will be provided by exhibitors.
- **Exhibitors must clean stalls their animals occupied;** there will be a cleaning charge if left dirty! **ALL ANIMALS MUST BE FED, WATERED AND STALLS PICKED UP REGULARLY THROUGHOUT THE DAY, EVERY DAY.**
- **Adults may provide assistance only when there is concern for the safety of the youth member.**
- Refer to **Project Manuals** available from the Extension Office and your **Project Committee** for specific requirements or guidelines such as species contracts.

Herdsmanship:

Livestock Exhibitors will be responsible for the appearance, condition and cleanliness of the stalls and barns assigned to them. Neglect of animals will constitute being sent home and disqualified. Every 4-H or FFA member exhibiting livestock is automatically entered in the herdsmanship contest. A \$25.00 award will be presented to an individual in each barn area who displays the best herdsmanship. Rob Brownell provides these awards in memory of his father Bob Brownell. Consideration for Award:

- Stalls and alley in front of your pen kept clean and orderly during the entire Fair.
- Feed and proper care of your animals throughout the Fair.
- Courteous and polite to fellow 4-H & FFA members, adults, and Fair visitors in the barn and elsewhere on the Fairgrounds.
- Neat and clean dress.
- Equipment neatly stored.

RULES FOR 4-H & FFA ANIMAL PROJECTS (Continued)

Showmanship:

- **Only 4-H & FFA members will be permitted to fit animals.** Younger members are encouraged to get assistance from older members. Animals will be disqualified from the Showmanship Contest if this rule is broken. Adults may provide assistance only when there is concern for the safety of the youth member
- NO outside groomers/ fitters for shows.
- The beef members must have their cattle clean and presentable for showmanship, but do not need to use adhesive or black paint.
- Only 4-H & FFA members are eligible to hold animals in the show ring.
- 4-H or FFA members must be exhibiting their project animal enrolled in that project to participate in the showmanship contest. All beef market animals must be tagged at the initial January weigh in, and ownership of all breeding animals must be proven to beef committee 90 days prior to fair, to be eligible for showmanship.

Showmanship Contest Awards:

Each barn (beef, dairy cow, sheep, swine, goat, horse, rabbit and poultry) will present awards for their Champion and Reserve Champion Showman in the Junior and Senior divisions. The Grand and Reserve Showman Junior and Senior from each species will participate in the Round Robin.

Judging Criteria:

- Judging should be based on preparation of animals for show, apparent training and the appearance and behavior of the participating show person.
- Type of animal should not be considered unless it affects the way the animal should be fitted and shown.
- Fine or technical points should not be overemphasized to the extent that they are given more weight than an effective job of presenting a clean animal, nor should minor infractions result in disqualification of a show person.

Dress Code:

- **Showmanship Classes:** White collared dress shirt, long sleeve. Shirt needs to be tucked in. Tie is highly recommended. Black or dark blue jeans for 4-H members. Official FFA dress for FFA members.
 - Polished boots for large livestock showmen. Clean tennis shoes are acceptable in sheep, rabbit, and poultry divisions.
- **Market and Breeding Classes:** Either official 4-H dress code (White shirt, dark pants) or collared western shirt with black or dark jeans and polished boots.
- **Market Sale:** Either official 4-H dress code (White shirt, dark pants) or collared western shirt with black or dark jeans and polished boots.
- **FFA Dress code:** Official Dress for Showmanship and Sale. White shirt, black pants for Market/Breeding Classes.

Round Robin Rules:

- Large animals and small animals will be combined for the Round Robin Event.
- The Junior and Senior Grand Champion and Reserve Champion Showman will be selected from each species (Market Beef, Meat Goat, Dairy Goat, Sheep, Dairy Cow, Swine, Rabbit, Poultry and Horse) to compete in the Round Robin.
 - NOTE: Showmen who qualify for Round Robin will be **required** to show all species in the Round Robin competition. If a showman does not agree to show all species, they will be required to forfeit from Round Robin and relinquish their spot to the next qualifying showman in their species.
- The Grand Champion and Reserve Champion Showman from the above will be the four contestants selected from each species to compete in the Round Robin. The 3rd, 4th and 5th place showman from each species will be identified to provide alternates to Round Robin if necessary.
- The contestant will **not** show or be scored on their own species in the Round Robin competition.
- If the same showman wins Grand or Reserve in more than one species, that Showman may choose which species to show in the Round Robin and are still eligible to win the trophy for any species won.
- Exhibitors must bring their showmanship qualifying animal to be used in the Round Robin competition.
 - EXCEPTIONS: An animal that is not well behaved or poses an undue risk to the other exhibitors will be replaced but must be approved by the species committee. Species committee members, 4-H Agent or FFA advisors may switch animals out for the safety of the animal.

RULES FOR 4-H & FFA ANIMAL PROJECTS (Continued)

Judging Criteria and Scoring for Round Robin:

- Judging and scoring will be based on the personal presentation of the exhibitor (appearance, attitude, eye contact), control of the animal (maneuvering and handling the animal confidently), showing of the animal (set up, posing, pattern, awareness of judge), and responses to 2-3 questions from the judge while showing.
- Fine or technical points should not be overemphasized to the extent that they are given more weight than an effective job of presenting a clean animal, nor should minor infractions result in disqualification of a show-person.
- All competitors will be scored on a 1 to 5 system. (For example, 1 being very poor, 2 being poor, 3 being good, 4 being very good and 5 being excellent. A total of 25 points will be available; no decimal points will be given.
- In the case of a tie, individuals' questions scores will be totaled and the individual with the highest total questions score will win the tie.
- Each round will last approximately 5-8 minutes.

Showmanship Guidelines for Round Robin:

- Members participating in Round Robin need to follow the same showmanship dress code for the species which they qualified.
- All participants are required to wear boots, for the safety of the youth participant.
- Refer to your project manual for further guidelines or contact a species committee member.
- Check specific rules in appropriate divisions.

General Rules for Breeding Animals Only: (applies to all animals except dogs)

- Animals entered in breeding classes will be judged on breed type and characteristics. Dairy Cattle and Dairy Goats will receive consideration for milk producing characteristics and development for age.
- Animals shown in breeding classes may not be shown in market classes or vice versa.
- All female Beef and Dairy Cattle over one year of age must have a Brucellosis Certificate with health inspection.
- Get-of-Sire (sheep & swine) – 3 animals, offspring of 1 sire. Both sexes may be represented, but not more than 1 male. Owned by Exhibitor. Sire need not be present.

Educational Poster Rules:

- Poster entries will be divided into junior and senior divisions. The top 5 posters in each division will receive ribbons and premiums. All other poster/options will not receive ribbons or premiums.

Market Sale Rules:

- Only animals exhibited in a Market Class will sell.
- Exhibitors must show their own animal in Showmanship and at the Market Sale. Exceptions such as medical and family emergencies must be approved by majority vote of the 4-H/FFA Market Livestock Committee. Exception forms are available at the 4-H Office.
- Exhibitors are limited to 2 animal units. Please refer to species specific project rules as some projects restrict animal units for first year members.
 - **1 beef = 2 animal units**
 - **1 sheep = 1 animal unit**
 - **1 swine = 1 animal unit**
 - **1 goat = 1 animal unit**
 - **Pen of 3 rabbits = 1 animal unit**
 - **Pen of 3 poultry = 1 animal unit**
- Exhibitor must take care of animal until they are taken to the processor.
- All market animals will be weighed at official Fair weigh-in time. This weight is the official weight.
 - All market animals will be weighed once. In the event of an equipment malfunction, all animals in that species will be re-weighed. Margin of error is at the discretion of the project committees.
- All market animals are accepted with the understanding that they will be sold at the auction after they have been exhibited and judged, unless released by the livestock superintendent. ***The Market Sale is intended to be a terminal sale. Animals selling through the Market Sale must be declared by Wednesday evening of fair week.** Champions and Reserve Champions must sell unless the Champion or Reserve champion in Beef is also a Champion or Reserve in another species. In this case, the 4-H/FFA member may only sell one animal and must decide which one to sell. The remaining animal must be sold by private treaty outside of the market sale. This exception is to ensure the integrity of the 2-animal unit limit for exhibitors in the market sale.
- Satisfactory Bill-of Sale must be provided for all market cattle at the time animals are weighed. Provisions for releasing mortgaged stock must also be made prior to sale.
- All animals will be sold subject to slaughter inspections. If condemned, carcass will be returned to exhibitor for disposal and all money refunded to the purchaser. Refunds will be made at the discretion of the Market Sale Committee.

RULES FOR 4-H & FFA ANIMAL PROJECTS (Continued)

- **Commissions/Withholdings:**
 - A 5% commission is deducted from the sale price of each animal to pay sale expenses and operating fees. This commission covers but is not limited to the following: Livestock Judge, Buyers BBQ, Insurance coverage, Trucking fees of animals, Auctioneers, Online Sale Platform, Marketing and Advertising prior to sale, Thank you Tab publication after the fair, Equipment and Supplies for the sale, Tax fees, and Donation to Higher Education Scholarships for 4-H youth.
 - The 5% commission will also be deducted from all add-ons.
 - All Market Swine will be deducted a rate of \$0.40 per every \$100 of the sale price to cover the Pork Checkoff Fees. For example, if you sell a market hog for \$2,000, you would multiply that amount times 0.004 (2000 x 0.004 = \$8.00).
- Sale bids are unrestricted – no one's selling price constitutes a ceiling. Buyers who cannot attend the sale in-person can register to bid online. Proxy buyers must present a current proxy form with a buyer's signature and an upper bid limit when registering for the sale. Proxy buyers who exceed the agreed upon upper bid limit will be personally responsible for the difference in dollar amount.
- A written thank you should be mailed directly to the buyer immediately following the sale. A list of buyers will be available through the Market Livestock Committee.

THE 2023 4-H/FFA MARKET LIVESTOCK SALE **FRIDAY, JULY 21st BIDDING STARTS AT 4:00 PM**

****Auction is live bidding only****

A BUYER APPRECIATION BARBEQUE WILL BE SERVED **FRIDAY, JULY 21st at 3:00 - 6:00 PM at the Sale Ring**

Sponsored by Daniel's Meats & Provided by MSU Catering

Sale Committee determines sale order:

GRAND AND RESERVE CHAMPIONS OF ALL SPECIES SELL FIRST. THEN THE FOLLOWING SALE ORDER:

2023 = Beef – Rabbits – Swine – Goats – Poultry – Sheep

2024 = Rabbits – Swine – Goats – Poultry – Sheep – Beef

2025 = Swine – Goats – Poultry – Sheep – Beef – Rabbits

2026 = Goats – Poultry – Sheep – Beef – Rabbits – Swine

DEPARTMENT BEEF

BEEF AWARDS

The Montana Hereford Association, Lorrie Wacker, 143 Muddy Loop Road, Plentywood, MT 59254, (406) 895-2670:

- Hereford Windbreaker Jacket to a County or multi-County **Grand Champion Steer** of the live show if properly documented as a Hereford
- Hereford Windbreaker Jacket to a County or multi-County **Top Steer of Merit** or equivalent, (i.e., in counties using ultrasound rather than actual plant measurements), if properly documented as being at least 50% Hereford ancestry
- Hereford Windbreaker Jacket to a County or multi-County **Supreme Champion Female** or equivalent, (i.e., overall breeds and ages showing), if documented as being purebred Hereford
- Certificate of Achievement to a County or multi-County **Champion Hereford Steer or Female** if documented as being Hereford.

Award winners will be notified of and be invited to the annual Montana Hereford Association convention and Beef Bash held in conjunction with the Montana Stockgrowers Convention in Billings in December. Awards will be shipped to those not able to attend.

The Park/Gallatin Hereford Association will award \$25.00 to the Champion Heifer and \$15.00 to the Reserve Champion Heifer if they are at least 50% blood Hereford.

The Park/Gallatin Hereford Association will award \$150.00 to the Grand Champion Market Steer if it is straight Hereford.

The Montana Angus Auxiliary will award a Jacket to the winning 4-H or FFA Exhibitor with an Angus Breeding Project, within the following criteria:

- Winner must have competed & won against three other breeds, not necessarily all Black Angus.
- Winner must be straight-bred BLACK ANGUS, registered or commercial, (Red Angus do not qualify).
- Exhibitor must own the animal prior to the Fair, leased show animals are not eligible.

The Montana Angus Auxiliary sponsors a Montana Silversmiths Angus Belt Buckle to the outstanding junior exhibitor with a Black Angus Heifer, Cow, Cow/Calf pair in the breeding project at the Fair. The following guidelines will apply:

- Black Angus breeding stock receiving a blue ribbon in the show are eligible (Red Angus do not qualify).
- Quality of the exhibitor's project must be considered.
- Steers **will no longer be considered for this award**
- Size of the project (number of animals exhibited), completed record system, & related projects could be considered, if necessary.
- Exhibitors must own the animal prior to Fair, leased show animals are not eligible.

The Montana Red Angus Association will award a buckle to a Red Angus steer or female if the animal is **Overall** Grand Champion or Reserve Champion of the breeding class, market class or carcass competition. To win this award, the steer or female are to be the progeny of a registered Red Angus bull or out of a registered Red Angus cow and be at least 50% Red Angus. Please contact the association at the end of your fair if the county has qualifiers. The presentation of the award is made at the MTRAA annual happenings. Tena Ketchum, MTRAA President, 1721 Plevna Rd, Plevna, MT 59344, (406) 778-3819, ketchum@midrivers.com.

The Montana Simmental Association will give an award for the Grand Champion Market Steer, Grand Champion Carcass and Grand Champion Female for 4-H or FFA, if the animal is identified on their stall or barn card as being Simmental or Simmental cross. Contact Clay Lassle, 42 Road 245, Glendive, MT 59330, (406) 486-5584 with a list of winners, pictures of winners if possible, and jacket sizes so awards can be ordered.

Some of these awards are subject to change

DEPARTMENT BEEF

BEEF

Beef Committee: Seth Halverson, Melanie Duffin, Annabel Morgan, Craig DeBoer

General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Livestock General Rules and information section pertaining to this specific project. Members must be currently enrolled in the Beef project through Gallatin County 4-H or FFA.

Entry fees of \$15.00/head + \$15.00 for each animal entered in carcass contest are due with completed entry form to the Gallatin County Extension office by entry deadline.

All 4-H beef members are required to complete a record book and an interview prior to fair for the beef project. Interview times will be scheduled online.

Neck ropes must be used on all beef cattle in the barn and in the tie out area outside. Cattle must remain in the barn until the designated tie-out time of 6:00 p.m. unless otherwise stated by the Beef Committee. Animals must be tied in the barn and be fed and watered before 9:00 a.m.

ALL requirements must be met on the Beef Project Requirement Agreement that all members sign at the time of the initial January weigh-in.

All exhibitors will participate in an Educational Written Test. This written test will be given at the Fair at the mandatory meeting. Tests will be given according to Novice, Junior, and Senior class, and tests will be graded.

It is required to participate in Showmanship. If an exhibitor chooses to use a female for their showmanship entry, and safety cannot be maintained due to a mixed sex class, the female may be dismissed. However, the exhibitor will still be placed by the judge. Age divisions are as follows: Novice (first year), Junior (8-13), Senior (14 & over). Only the Grand and Reserve from the Junior and Senior Divisions will be eligible for the Round Robin.

Rules & Regulations

1. Brucellosis requirements for the Beef project: If you animal(s) live or graze in the DSA area, you **must** show proof of current blood tests for all 4-H events. Proof will be required at fair Vet check-in. Failure to show proof will disqualify all of your animals that are housed together. If your other animals are housed separately, you may be eligible to participate with animals that show proof of a negative test, with the approval and consent of a supervising vet. All sexually intact cattle must be tested for Brucellosis within 30 days prior to leaving the DSA, for the 4-H fair, any 4-H related events or changing ownership.
2. All market and carcass beef must be owned and in possession of 4-H member by the mandatory January weigh in, no less than 180 days prior to fair. The exhibitor must be the primary caretaker of the animal. Market beef must be born after January 1 of prior year. Exception: Grass Fed beef projects must be no older than 24 months by the date of Fair.

DEPARTMENT BEEF

BEEF

3. Eligible market entries must weigh at least 1050 lbs. to be eligible to sell through the market sale. Entries under 1050 lbs. will be shown in a feeder class. Market animals will go across the scale **once** during check in time. Any beef over 1450 lbs. will be sold as a beef weighing 1450 lbs. No weight slips will be accepted.
4. Each exhibitor may enter and exhibit up to two Market Beef and unlimited breeding beef on their entry form and exhibit up to two Market Beef at the fair. Market Beef will compete in divided classes. Classes will be determined at the time of the show based upon weight and the number of entries. Weights will also be made available to the judge. Grand and Reserve Overall Champion will be selected from the top two (1st & 2nd) place winners from each of the weight classes.
5. Immediately following the Market show, and **no later than 6:30 pm**, exhibitors must let the Beef Committee know which animal they will be selling. This decision is final, and changes may not be made. Grand and Reserve Champion Market beef must sell. Unless both are owned by a single exhibitor. In this case, the third overall will sell in the place of the Reserve Champion. This is so that the one animal unit rule stands from the Market Livestock Sale Rules.
6. Steers or heifers are eligible to be exhibited in the Market Class. Steers must be castrated prior to January weigh-in. Exhibitors must prove that the market heifer is pregnancy checked **open** by a veterinarian or certified technician within 30 days of Fair. Market heifers that are not spayed will be required to monitor and time heat cycles to promoted safety in a mixed sex project. Every effort will be made to prevent a female from cycling during the fair dates. This process will be approved by a supervising vet to observe withdrawal times and maintain meat quality assurance.
7. The natural color of a market or breeding animal cannot be altered using any artificial coloring. However, products that match the animal's natural color may be used in the fitting process from the knees and hocks down and on the switch only. For example, black products may be used on a black-legged animal, red on a red-legged animal, and white on a white-legged animal. But under no circumstances can color be used to cover an animal's natural color or pattern, anywhere on the body. Refer to the national code of ethical fitting. Disqualification for breaking this rule will result in selling last in order of Beef in the Market Sale. After initial beef check-in, all animals must be fitted by enrolled 4-H youth members only. Parents may only intervene for safety reasons. Professional fitters are not allowed under any circumstance. Animals can be disqualified if this rule is proven to have been broken.

DEPARTMENT BEEF

BEEF

8. A vet check is required upon arrival at the fairgrounds and before the animals can be unloaded and stalled in the barn. A vet will be available at the time of the weigh-in. All parents and kids will complete and sign the vet form agreeing they are disclosing all medical care or issues from the entire project term. (Example- a long lasting infection, even early in the project, could affect meat quality.)
 - a. Once the animals check into fair, the member or parents are no longer allowed to treat for medical issues on their own. A vet and the beef leaders will use their discretion for all medical care. Not following this could result in termination of exhibitor.
9. If a sedative must be used, the sedative must be prescribed and administered by a licensed veterinarian after the approval of the Beef Committee. Homeopathic substances must also be approved by the Beef Committee and supervising vet. Use of unapproved substances can result in disqualification.
10. The brand inspector will require a proper Bill of Sale on Weigh-in day.
11. The Beef Committee has the right to amend any rule when needed.
12. Market Beef must be without horns. Dehorned animals with scurs less than 2 inches may be allowed with written approval by the beef committee.
13. All animals must remain under control for the entirety of the week. If your animal is deemed as unsafe, the Beef Committee, the Livestock Committee, Extension Office, and Gallatin County Fairgrounds have the right to remove animal from the fairgrounds and the market sale.

DIVISION 200: BEEF MARKET

CLASS 1 Market Beef – Exhibitor may enter up to two market beef, 1050 pounds and over. Class will be split according to weight and number of entries. An entry fee of \$15.00/head is due with completed entry form.

(If you are bringing additional animals, please enter this division for each animal)

DIVISION 201: BEEF CARCASS EVALUATION

CLASS 1 Carcass Evaluation Contest – To be considered in the carcass evaluation contest, you must enter each animal on the entry form and pay \$15.00 per head. Award monies will be paid to the top four places.

DIVISION 202: BEEF SHOWMANSHIP (participation required of all exhibitors)

CLASS 1 Novice Division – (first year member, any age- if you opt to show here, not eligible for Round Robin)

CLASS 2 Junior Division – (ages 8-13)

CLASS 3 Senior Division – (ages 14 & over)

DEPARTMENT BEEF

BEEF

DIVISION 203: BEEF BREEDING

CLASS 1 Junior Heifer Calves (calved Jan. 1st and after)

CLASS 2 Senior Heifer Calves (calved Sept. 1st – Dec. 31st)

CLASS 3 Summer Yearling Heifers (calved May 1st– Aug 31st)

CLASS 4 Junior Yearling Heifers (calved Jan 1st– Apr 30th)

CLASS 5 Cow-Calf Pair (with calf at side)

CLASS 6 Junior Bull Calves (calved Jan. 1st and after)

CLASS 7 Pen Show (halter broke bred heifer, cow calf pair, displayed in pen)

DIVISION 204: BEEF WRITTEN TEST

(Required by all members)

The Educational Written Test will be given at the mandatory meeting. Tests will be according to age, and they will be graded.

CLASS 1 Novice (First year in Project)

CLASS 2 Junior (4-H ages 8-13)

CLASS 3 Senior (4-H ages 14+)

DIVISION 205: BEEF SPECIALTY

To establish a specialty class, there must be 8 or more qualifying entries. Specialty classes can be awarded a Grand and Reserve Champion.

CLASS 1 Gallatin County Bred & Fed Open to any market steer or market heifer “bred, born and raised” in Gallatin County. Eligibility will be determined by COOL forms. Award money is collected from sponsors and divided among live show winners and carcass winners. To win award money from the bred and fed carcass portion, you must enter the carcass contest.

CLASS 2 Park Gallatin Hereford Association – Open to any steer with at least ½ Hereford breeding, the top four places will receive monies from the Park Gallatin Hereford Association - \$100 to 1st place, \$75 to 2nd place, \$60 to 3rd & \$50 to 4th place.

CLASS 3 Red Angus – Must have 5 or more qualified entries to hold this class. Animals must be more than 50% Red Angus.

DEPARTMENT DAIRY COWS

DAIRY COWS

Project Leaders: Shawna Oostema and Cassie Smieja

Each exhibitor and parent participating in this department is responsible for reading and complying with the Livestock General Rules and the additional information section pertaining to this project. Members must be currently enrolled in the dairy project and all animals shown at the fair must have been in the exhibitor's possession by April 1, 2023, or the parent to the animal must be on 4-H records by April 1, 2023.

All 4-H members are required to complete a record book and an interview prior to the fair and all check in and check out times must be followed. Each exhibitor is responsible for checking in their own animals during the vet check/check in time at fair.

Alterations to the check in and check out times may be considered but such requests must be made well in advance to the project leader and are subject to approval. Each exhibitor will also be required to participate in the showmanship division at either the junior or senior level based on the exhibitor's age. Each exhibitor is also required to create a poster on a dairy related topic to be displayed within the barn area. Entry fees of \$15/exhibitor is due with completed entry form.

Neck ropes must be used on all dairy animals which are stalled in the barn area. All animals must be fed/watered and milked out before 9:00am and stalls must always be presentable to the public. Exhibitors and legal guardians will also be required to sign up for barn duty throughout the week. An award will be given at the end of the fair week to the exhibitor(s) who best demonstrate good herdsmanship throughout the week.

DIVISION 210: DAIRY COW SHOWMANSHIP

(participation required of all exhibitors) 4-H age as Oct 1, 2022

CLASS 1 Junior Division – (ages 8-13)

CLASS 2 Senior Division – (ages 14 & over)

DIVISION 211: DAIRY COW BREED SHOW

The top placing animals from each class will be judged for Grand and Reserve of Show immediately following the completion of the breed/age show. Age is based on how old the animal is as of the fair check in date.

CLASS 1 Bull Calf

CLASS 2 Heifer Calf under 7 months

CLASS 3 Heifer Calf 7-10 months

CLASS 4 Summer/Junior Heifer 11-16 months

CLASS 5 Winter/Senior Heifer 17-23 months

CLASS 6 Junior Milking (24-48 months)

CLASS 7 Senior Milking (4+ years old)

DIVISION 212: EDUCATIONAL POSTER A poster of a dairy related topic is required to be completed by all dairy project members. Posters must be ready to be displayed on fair check in day.

CLASS 1 Junior Poster (4-H ages 8-13)

CLASS 2 Senior Poster (4-H ages 14+)

DEPARTMENT GOATS

GOATS

Market/Dairy Goat Committee: Amy Brownell, Lea'h MacDonald, Aimee Henry, Gena Johnson, Cassandra Mitchell

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Livestock General Rules and information section pertaining to this specific project.

Members must be currently enrolled in the Goat project through Gallatin County 4-H or FFA.

All 4-H Goat members are required to complete a record book and an interview for the Goat project. Interview times will be scheduled online. AQA is required for both Market and Dairy Goat projects. Market goat project members are required to sign the Market Livestock Contract and a Market Goat contract.

Exhibitors must have attended at least four approved workshops including at least one showmanship workshop by fair. It is also required for members to attend tagging and weigh ins.

It is required to participate in Showmanship. Only the Grand and Reserve from the Junior and Senior Divisions will be eligible for the Round Robin.

Junior members in Goat (except first year members) are required to enter an educational option, these will be displayed in the Livestock barn. Senior members will take a test, and they can also enter an educational poster.

Junior and Senior members must handle, wash, clip and fit their goats with no adult help (including parents) unless there is a safety concern. In that case, a committee member must be notified. If a non-4-H member is caught helping without committee permission during the fair, the exhibitor will be disqualified from showmanship. Novice and first year Junior members may have assistance.

No breeding age bucks will be allowed. All Dairy Goats must be polled or disbudded (exceptions may be approved by the livestock committee).

All animals must have gone through a veterinary check no more than 3 days prior to Fair or may go through inspection during Fair check-in (refer to schedule).

DRESS CODE: White pants, White top required for Dairy. Black pants, White top required for Market. Showmanship follows the dress code for the animal you are showing in showmanship. Boots are recommended for all classes. FFA Official Dress required for FFA members

Rules & Regulations:

1. All dairy goats must be CL/CAE tested once. Documentation must be turned into the goat committee by July 1st.
2. An entry fee of \$10.00 per animal will be charged. There will be no charge for Doelings and Bucklings (6 months & under).
3. The Goat Committee has the right to amend any rule when needed.

DEPARTMENT GOATS

GOATS

DIVISION 220: MARKET GOAT

Exhibitors can tag up to 5 market goats and sell two. Market goats can be wethers or does. Market goats must be born on November 1st or after of the current 4-H year and must be in possession by May 7th for mandatory tag and weight. A bill of sale that includes the birth date and castration date will need to be provided at this time. Castration must be done no later than 14 weeks of age. If not, the goat will be disqualified from show and sale. This includes a retained testicle. Goats must weigh a minimum of 70 lbs.

Members are required to show in both market class and showmanship, or they will not participate in the sale. Only the Market goat member may sell their market goat at the livestock auction.

(If you are bringing additional animals, please enter this division for each animal)

CLASS 1 Market Goat

DIVISION 221: ULTRASOUND CARCASS

Open to all goats entered in the Gallatin County Market Goat Show. Goats must be finished does or wethers with no weight limits. **Attendance at ultrasound evaluation is required to receive ultrasound contest awards.** Ultrasound awards will be determined by the Committee.

CLASS 1 Ultrasound Carcass

DIVISION 222: MARKET GOAT SHOWMANSHIP

Participation required of all exhibitors.

CLASS 1 Novice Division – (first year member, any age, not eligible for Round Robin)

CLASS 2 Junior Division (ages 8-13)

CLASS 3 Senior Division (ages 14 & up)

DIVISION 223: BREEDING ANIMALS – MARKET GOATS

MARKET BREEDING DOES

CLASS 1 Doeling (under 1 yr.)

CLASS 2 Doe (1-2 yrs.)

CLASS 3 Aged Doe (3 yrs. and older)

DIVISION 224: DAIRY GOAT SHOWMANSHIP

Participation required of all exhibitors. The American Dairy Goat Association provides the scoring system of showmanship and the breed show, and those rules will prevail.

CLASS 1 Novice Division – (first year member, any age, not eligible for Round Robin)

CLASS 2 Junior Division (ages 8-13)

CLASS 3 Senior Division (ages 14 & up)

DEPARTMENT GOATS

GOATS

DIVISION 225: BREEDING ANIMALS – DAIRY GOATS

DAIRY GOAT BREEDING -SPECIFY BREED ON REGISTRATION

CLASS 1 Doelings (6 months & under)

CLASS 2 Doelings (7 months-12 months)

CLASS 3 Does, Dry (under 2 yrs.)

CLASS 4 Does, Milking (under 2 yrs.)

CLASS 5 Does (2-3 yrs.)

CLASS 6 Does (3 yrs. and older)

CLASS 7 Buckling (male goat not castrated, born after January 1 of show year)

CLASS 8 Product of Dam (2 offspring, preferably does, preferably more than 1 sire can be represented, but not required)

CLASS 9 Get-Of-Sire (3 offspring with the same sire, any number of dams can be represented)

CLASS 10 Dam and Daughter (3 generations, dam with 2 generations of offspring)

CLASS 11 Best Udder

DIVISION 226 UTILITIES

CLASS 1 Packing (Milking does entered in above classes are eligible)

CLASS 2 Costume Contest

DIVISION 227 EDUCATIONAL POSTER

MAY INCLUDE POSTERS, EDUCATIONAL DISPLAYS, NOTEBOOK ESSAY, ETC. Posters will be displayed in the livestock barn.

CLASS 1 Educational Poster

DEPARTMENT SHEEP

SHEEP

Sheep Committee: Ruth Carr, Craig Carr, Kim Flikkema, Robert Flikkema, Jodilynn Kelley, Jodi Smith

General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Livestock General Rules and information section pertaining to this specific project.

Members must be currently enrolled in the Sheep Project. Entry fees of **\$15.00/animal** are due with completed entry form by 4-H entry deadline.

All Sheep members are required to complete a record book and an interview for the sheep project. Interview times will be scheduled online.

All exhibitors except Novice, must enter and exhibit an Educational Poster (displayed in the Sheep barn – due at 6 pm Monday at check in).

Exhibitors must have signed a “contract” and attended at least four (4) approved workshops by June 29.

Trophies may be awarded at Judge or Committee discretion providing exhibits exceed one entry per class and meet blue ribbon or higher standards.

Halters may be allowed in the ring at the Judge’s discretion.

Exhibitors must be checked-out by a committee member prior to release. Members leaving equipment, stalls, or barn area dirty will be charged a cleaning fee of \$25 to be deducted from your market sale check after the sale of your animals.

Rules & Regulations

All sheep entering the fairgrounds must undergo a veterinary check or must have a current health certificate. Before being admitted to the fair, sheep must be sound, in good health, and free of communicable diseases. All breeding stock of any age must be identified with a Federal Scrapie Program identification number. This requirement also applies to all ewe lambs entered in market lamb classes. If the designated lamb does not have a Scrapie Tag, it will not be allowed to enter the fair.

All market lambs shall be slick shorn prior to fair weigh in.

Market lambs must be owned by the exhibitor, ear tagged by the Sheep Committee, have a breeder’s Scrapie ear tag and be in the member’s possession/care for a minimum of 70 days prior to Fair. All other sheep projects must meet the “90 days prior to Fair” rule.

Lambs must weigh at least 110 lbs. at check in. Lambs under 110 lbs. will not be allowed to sell but will be allowed to show in the feeder class. Lambs weighing over 160 pounds will be sold at 160 pounds.

Lambs will be divided into weight classes. Enter each lamb separately. If a 4-H member has 2 lambs in one weight class, they may find another Gallatin County 4-H/ FFA member to show for them.

DEPARTMENT SHEEP

SHEEP

If a member cannot show their own lambs, other arrangements must be made with another Gallatin County 4-H/FFA member to show for them. The Sheep Committee must be notified and will review and make all decisions on the request.

Each Exhibitor can enter a maximum of 2 market lambs in the Gallatin County Fair.

DIVISION 240: SHEEP MARKET

Entries can be either ewes or wethers. To sell their lambs in the market sale, exhibitors must participate in showmanship and lamb(s) must be shown in the market show. All market lambs shall be slick shorn prior to fair weigh in.

(If you are bringing additional animals, please enter this division for each animal)

CLASS 1 Sheep Market

DIVISION 241: SHEEP SHOWMANSHIP - Participation is required of all Market and Breeding exhibitors. Member’s choice of entered project sheep, no ewes over 1 year old or rams (safety issues).

CLASS 1 Novice – Restricted to 1st and 2nd year members who are 4-H age 8-10: entrants not eligible for Round Robin

CLASS 2 Junior Division – (4-H ages 9-13)

CLASS 3 Senior Division – (4-H ages 14+)

DIVISION 242: SHEEP BREEDING SHOW

Members must be enrolled in a 4-H or FFA Breeding Project and only project animals may be entered. There is no limit on entries. Animals showing in Breeding Division cannot have been shown in the Market Lamb show. The supreme champion and reserve champion will be selected from the winner of breeding classes 1, 2, 3, 7, 8, and 9. **Participation in Sheep Showmanship is required.**

BREEDING – WOOL BREEDS

CLASS 1 Aged Ewe

CLASS 2 Ewe 1-2

CLASS 3 Ewe Lambs

CLASS 4 Ram Lambs (Born January 1st or later of current year)

CLASS 5 Product of Dam (ewe with current year’s lamb(s) shown at side.

CLASS 6 Farm Flock (3 head owned by 1 exhibitor, no rams unless pre-entered in ram lamb class)

BREEDING – MEAT BREEDS

CLASS 7 Aged Ewe

CLASS 8 Ewe 1-2

CLASS 9 Ewe Lambs

CLASS 10 Ram Lambs (Born January 1st or later of current year)

CLASS 11 Product of Dam (ewe with current year’s lamb(s) shown at side.

CLASS 12 Farm Flock (3 head owned by 1 exhibitor, no rams unless pre-entered in ram lamb class)

DEPARTMENT SHEEP

SHEEP

DIVISION 243: EDUCATIONAL POSTER Required by all members except 1st year. MAY INCLUDE POSTERS, EDUCATIONAL DISPLAYS, NOTEBOOK ESSAY, ETC. Posters will be displayed in the sheep barn.

CLASS 1 POSTER

DIVISION 244: SHEEP ULTRASOUND CARCASS

Open to all lambs entered in the Gallatin County Market Lamb Show. Lambs must be finished ewes or wethers with no weight limits. **Attendance at ultrasound evaluation is required to receive ultrasound contest awards.** Ultrasound awards will be determined by the Committee.

CLASS 1 Ultrasound Carcass

DEPARTMENT SWINE

SWINE

Swine Committee Members: Merle Farrier, Lee Nuss, Kelly Pavlik, Eric Johnson, Travis Collins, Cory Taylor, Sarah Bailey, Libbie Oram, Allison Ulrich, Jenni Holzworth

General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Livestock General Rules and information section pertaining to this specific project.

ALL requirements must be met on the Swine Project Contract and the Gallatin County 4-H Livestock Contract that all members sign, including but not limited to Dress Code and Code of Conduct.

An entry fee of **\$20.00/animal** is due with completed entry form by 4-H entry deadline.

Members must be currently enrolled in the Swine project through Gallatin County 4-H or FFA.

All 4-H Swine members are required to complete a Record Book, seven new workbook activities per year and a project interview for the Swine project. Level 3 members can seek substitution to workbook activities with approval of the committee.

All 4-H and FFA Swine Members are required to participate in Showmanship. First year Swine Project members may show in the Novice Showmanship class regardless of age. Only the Grand and Reserve from the Junior and Senior Divisions will be eligible for the Round Robin.

All 4-H and FFA Swine Members are required to enter an Educational Poster Option, these will be displayed in the Livestock Barn. The posters must be on display no later than Wednesday at 8 a.m. Members may not participate in the Market Sale if they do not enter and appropriately display a poster.

Ultrasound Carcass Evaluations will be done for all entered animals (must be enrolled in Division 250 Market Swine). All animals evaluated will be eligible for the Carcass Contest Awards. The current Montana Symbol of Excellence Carcass Standards will be utilized and posted during the Fair. Award monies will be paid to the top ten (10) places and results will be available at the conclusion of Fair.

All 4-H and FFA Swine Members that sell in the Market Livestock Sale are subject to the 5% commission as well as a deduction of \$0.40 per \$100 of their sales to cover Pork Checkoff Fees. Please see RULES FOR 4-H & FFA ANIMAL PROJECTS/ MARKET SALE RULES (page 26-30) for more information on these fees.

DEPARTMENT SWINE

SWINE

Rules and Regulations:

Exhibitor is allowed to exhibit two (2) Market Weight Animals; two may be shown in the market class. First year Swine Project Members that have not been in a Market Livestock Project before, will only be allowed to exhibit one (1) Market Weight Animal, one will be shown in the Market Class.

All swine entering the fairgrounds must be tagged with a Gallatin County issued tag and must undergo a veterinary check before the animals can be unloaded and stalled in the barn. A vet will be provided by the Swine Project at the time of the check in.

Market Swine will compete in divided classes. Classes will be determined at the time of the show based upon weight and the number of entries.

DIVISION 250: MARKET SWINE - If you are bringing multiple animals in this division, please create an entry for each animal. (Exact tag numbers can be adjusted later.)

CLASS 1 Market

Swine must weigh 220 pounds to sell in the Market Sale. Any swine under 220 pounds will show in the feeder class and will not sell in the Market Sale. Swine weighing over 290 pounds will be sold at 290 pounds in the Market Sale. Grand Champion & Reserve Champion Market Swine must sell in the Gallatin County Market Livestock Sale.

DIVISION 251: SWINE CARCASS EVALUATION

CLASS 1 Ultrasound Carcass Evaluation

Enter each animal enrolled in the Class 1 Market. No Additional charge for this evaluation, as it is included in the \$20 entry fee.

DIVISION 252: SWINESHOWMANSHIP

(Participation is required of all exhibitors)

CLASS 1 Novice Division (first year members, if entrants select this, not able to enter in Round Robin)

CLASS 2 Junior Division (4-H ages 8-13)

CLASS 3 Senior Division (4-H ages 14+)

DIVISION 253: EDUCATIONAL POSTER- (Required for ALL 4-H Swine Project Members!) MAY INCLUDE POSTERS, EDUCATIONAL DISPLAYS. Posters will be displayed in the livestock barn by Wednesday at 8 am.

CLASS 1 Educational Poster

DIVISION 254: BRED & FED

Market swine bred in Gallatin County may be shown. Eligibility will be determined by the COOL Source Verification form and must be indicated at the time of registration for the Fair.

CLASS 1 Gallatin County Bred & Fed

DIVISION 255: BREEDING CLASSES

Vet Checks, Tagging, and all other rules apply. See General Rules for Breeding Animals. (page 29)

CLASS 1 Young Gilt (<1 year)

CLASS 2 Sow (any age)

DEPARTMENT POULTRY

POULTRY

Poultry Committee: Shawna Oostema, Judy Brownell, Judy Neiminen, Kamy Miller, Lorraine Sheroian, Emily Lewellen, Lea'h MacDonald

Birds must be in possession by May 1, 2023, or on a confirmed delivery (market birds) by March 15, 2023. Exhibitors must complete a poultry interview. The interview will be held during the main project interview time held prior to fair. Exhibitors are asked to dust their birds for lice 7 days prior to check-in at the Fair. A veterinarian or licensed tech will check all birds at check-in. Exhibitors may be asked to take a bird home, due to infestation with lice, illness, stress, or poor condition. Disregard of animal health and the health of other 4-Her's animals is grounds for expulsion from the Fair. All birds must be banded. Leg band numbers must be listed for each individual bird on the coop card displayed at fair. Entry fee is \$15.00/member (up to 10 entries and a trio/pair is considered 1 entry). If any one individual is planning on taking more than 10 entries, please contact a project leader prior to submitting your entry to the 4-H office. The entry fee is used for judging costs and awards given out to members. An additional deposit of \$20.00/member will be due at the time of check in. This deposit will be held during fair and returned to the member during checkout on Sunday if all barn rules have been followed throughout the fair week. Additionally, the poultry committee reserves the right to not give the members earned prizes if barn rules are not followed. Please contact a project leader or refer to your signed contract for further details or questions.

Barn Rules:

Animals are to be fed and watered at least twice daily, and cages are to be cleaned daily. Arrangements can be made with fellow 4-H'ers for sharing this responsibility. In addition to caring for their birds, exhibitors are responsible to keep the rest of the barn clean. This includes sweeping, picking up after yourself and making sure no trash is laying about. Courtesy and good sportsmanship is the order of the day. Exhibitors (not the parents) are responsible for ensuring that they and their poultry are properly checked-in and checked-out, banded, interviewed, shown, weighed, photographed & sold at the appropriate times. Animals are to remain throughout the Fair, to be released as noted during fair, unless the Poultry Committee rules otherwise. The exhibitor is responsible for cleaning out cages and surrounding area before they check out on Sunday. Additionally, each exhibitor must sign up (as designated by the Poultry Committee) for barn duty during the fair. Please refer to the 2023 Poultry Project Contract for further details on project requirements and expectations.

Governing Rules:

The governing rules for judging will follow the most current edition of the American Poultry Association (APA) Book of Standard.

Please designate breed/variety of animal on entry for all poultry entries.

Age Definitions/Trio and Pair Definitions:

For Chickens:

Cock (C) - Male fowl one year or over

Cockerel (K) - Male fowl less than one year

Hen (H) - Female fowl one year or over

Pullet (P) - Female fowl less than one year.

DEPARTMENT POULTRY

POULTRY

Age Definitions/Trio and Pair Definitions:

For Ducks:

Old Drake (DO) - Male one year or over
Young Drake (DY) - Male less than one year
Old Duck (DOH) - Female one year or over
Young Duck (DYH) - Female less than one year.

For Geese:

Old Gander (GOG) - Male one year or over
Young Gander (GYG) - Male less than one year
Old Goose (GOF) - Female one year or over
Young Goose (GYF) - Female less than one year.

For Turkeys:

Old Tom (TOT) - Male one year or over
Young Tom (TYT) - Male less than one year
Old Hen (TOF) - Female one year or over
Young Hen (TYF) - Female less than one year.

Trio – 2 females and 1 male of the same breed and variety.

Pair-1 male and 1 female of the same breed and variety

Laying Hens/Pullets—recommended to have same breed and variety but mixed variety/breed pen is allowable.

Age of the animal is based on the date of check in on July 17, 2023.

MARKET POULTRY

Auction birds will be sold by the pen and not the pound. A pen will consist of three birds of the same breed and preferably the same variety. An exhibitor may enter up to two saleable market pens. Market pens will be weighed during the check in period of fair and those weights will be posted as the sale weight of the pens. Market pens will be judged on uniformity of weight, carcass quality and characteristics. Each pen will be entered based upon the age of the birds at the time of check in.

There will be minimum combined pen weights (3 animals/pen) that each market pen must meet to show and sell for the market project. Chickens will need to weigh at least 12 lbs. Turkey pens will need to weigh at least 45 lbs. and ducks will need to weigh at least 15 lbs. Please contact a project leader with any questions.

DIVISION 260: MARKET POULTRY- Pen of 3 birds

- CLASS 1- Chickens** 6-8 weeks old
- CLASS 2- Chickens** 8-12 weeks old
- CLASS 3- Chickens** 12-16 weeks old
- CLASS 4- Turkey Commercial Breeds** 16-24 weeks
- CLASS 5- Turkey Heritage Breeds** 24-30 weeks old
- CLASS 6 - Ducks** 7-20 weeks old

DIVISION 261: POULTRY SHOWMANSHIP

Participation is required of all exhibitors. Age is based on 4-H age as of October 1, 2022.

- CLASS 1 Cloverbud** 4-H Ages 5-7 (participation only)
- CLASS 2 Novice** 1st year members (does not qualify for Round Robin)
- CLASS 3 Junior** 4-H ages 8-13 years old
- CLASS 4 Senior** 4-H ages 14 & Up

DEPARTMENT POULTRY

POULTRY

DIVISION 262: STANDARD BREEDS FOR SHOW

Please designate breed/variety of bird and age as defined above on entry form.

- CLASS 1 American Large Fowl**
- CLASS 2 Asiatic Large Fowl**
- CLASS 3 English Large Fowl**
- CLASS 4 Mediterranean Large Fowl**
- CLASS 5 Continental Large Fowl**
- CLASS 6 All Other Large Fowl**
- CLASS 7 Crossbreed/Production Large Fowl**

DIVISION 263: BANTAM BREEDS FOR SHOW

Please designate breed/variety of bird and age as defined above on entry form.

- CLASS 1 Game/Modern Game Bantams**
- CLASS 2 Single Comb Clean Legged**
- CLASS 3 Rose Comb Clean Legged**
- CLASS 4 All Other Comb Clean Legged**
- CLASS 5 Featherleg**
- CLASS 6 Crossbreed Bantams**

DIVISION 264: OTHER POULTRY VARIETIES

Please designate breed/variety of bird and age as defined above on entry form.

- CLASS 1 Turkey**
- CLASS 2 Geese**
- CLASS 3 Guinea**
- CLASS 4 Duck**
- CLASS 5 Other Variety**

DIVISION 265: LAYING HENS

Please designate breed/variety of bird and age as defined above on entry form.

- CLASS 1 Laying Hens** (pen of 3)
- CLASS 2 Laying Pullets** (pen of 3)

DIVISION 266: PAIRS/TRIOS

Please designate breed/variety of bird on entry form and refer to the definitions for criteria for lots

- CLASS 1 Pairs**
- CLASS 2 Trios**

DIVISION 267: EDUCATIONAL POSTER / OTHER EXHIBITS

CLASS 1 Poster All regular poultry members must complete a poster on a poultry topic of the member's choice. Cloverbud members are not required to complete a poster but are highly encouraged to rather submit either a poster or document on a poultry topic of their choice. Please contact a project leader for any questions.

- CLASS 2 Live Bird Exhibit / Hen and Chick Display**
- CLASS 3 Photo Contest** we would like to encourage all exhibitors especially the Cloverbuds to enter a photo for the fair. Exhibitors are allowed to submit up to 3 photos. All photos must be 5X7 or 8X10 and can be mounted or unmounted but must be presentable to the public.
- CLASS 4 Bantam Eggs** (6 eggs/container)
- CLASS 5 Standard Eggs** (6 eggs/container)
- CLASS 6 Decorated Egg/Egg Basket** (basket: minimum of 3 eggs to be used)

DEPARTMENT RABBITS

RABBITS

Rabbit Committee: Cody Brownell, Amy Brownell, Monica Samson

Exhibitor must be enrolled in the 4-H project and attend at least 4 approved workshops by July 1.

- ☐ Rabbit must be owned and in the exhibitors care prior to May 1st, excluding Market rabbits. (Extreme exceptions may be considered by the rabbit committee).
- ☐ An entry fee of **\$5 per market class exhibitor and \$2 per animal in the breed show.**
- ☐ A \$15 cage cleaning deposit per cage will be due at time of check-in. The deposit will be returned at check-out after cage has been cleaned. If paid by a check, the check will be held by the rabbit committee and returned at check-out.
- ☐ All rabbits must pass the inspection of the veterinarian at check-in. If a rabbit is found to have any health issues that the veterinarian or rabbit committee finds a risk to the health of the rabbit or other rabbits, it will not be allowed to stay at the fair. The rabbit committee will attempt to plan for the exhibitor to participate in as many events at the fair as possible.
- ☐ All 4-H rabbit members are required to complete a record book and an interview prior to the fair.
- ☐ All exhibitors will participate in an educational written or online test. The test will be given at fair. Tests are given according to novice, junior and senior class and the test will be evaluated.

BARN RULES:

- ☐ The health and safety of the rabbits must be a priority at all times. The rabbit committee will intervene if necessary.
- ☐ Rabbits will be fed twice a day and have clean water at all times.
- ☐ Cage and area under cage will be kept clean.
- ☐ As the rabbit is the exhibitor's project, the exhibitor should care for the rabbit and clean the cage. Other rabbit exhibitors may help each other with the care of the rabbits.
- ☐ Rabbits must be in the Rabbit Barn during the open hours, from check-in on Monday thru check-out on Sunday.
- ☐ Exhibitors are responsible for having themselves and animal prepared and on time for each show.
- ☐ Courtesy and good sportsmanship are expected from exhibitors.
- ☐ Not following any rule including Rabbit Project Contract Rules could result in the exhibitor returning any awards and removal from the Fair.

DIVISION 270 MARKET RABBITS

Meat pens will consist of 3 rabbits. Rabbits will be no older than 10 weeks. Rabbits will weigh between 3.5 and 5.5 pounds. Rabbits will be the same breed and variety. They will not need to be from the same litter. 4-H member will be in possession of mother from the time of birth until the kits are weaned. Crossbreeds are allowed and will be shown in the crossbreed class. 4-H Member will need to have three rabbits chosen for fair 2 weeks prior to show date. The three rabbits chosen will need to be tattooed in their right ear by a rabbit committee member at this time. Rabbits will be judged on meat type, condition, uniformity, and fur in this order as per A.R.B.A. Standards. Exhibitor may enter 2 market pens per class and may sell up to 2 market pens depending on other animals in sale. Only market pen classes are eligible to sale

DEPARTMENT RABBITS

RABBITS

DIVISION 270 MARKET RABBITS (CONTINUED)

CLASS 1 Purebred Market Pen

CLASS 2 Crossbred Market Pen

DIVISION 271: RABBIT SHOWMANSHIP

Participation required of all exhibitors. Dress code: white collared shirt and black pants.

CLASS 1 Cloverbud - participation only (ages 5-7)

CLASS 2 Novice (first year members)

CLASS 3 Junior (ages 8-13)

CLASS 4 Senior (ages 14 & up)

BREEDS - Rabbits must be entered by breed, variety, age & sex. Purebreds will be judged by A.R.B.A. "Standards of Perfection". Exhibitor is allowed to enter 2 rabbits per CLASS per breed. Rabbits under 6 weeks of age, rabbits that are not weaned and capable of eating a normal pellet diet on a full-time basis, rabbits that do not meet minimum Junior weights, pregnant doe(s) with litters under 6 weeks of age, or doe(s) with unweaned litters over 6 weeks of age will not be shown or displayed. All rabbits must be tattooed. List on the entry form-breed, variety, sex & age for both crossbreeds & purebred.

Definitions for Four and Six Breeds:

Please refer to your 4-H workbook to see which class your breed falls under. Mixed breed/Pet Classes will run under one class and will not be subject to age classes.

DIVISION 272: RABBIT BREED SHOW

CLASS 1 JUNIOR BUCK (6 months & younger)

Specify breed on registration

CLASS 2 JUNIOR DOE (6 months & younger)

Specify breed on registration

CLASS 3 INTERMEDIATE BUCK (6-8 months)

Specify breed on registration

CLASS 4 INTERMEDIATE DOE (6-8 months)

Specify breed on registration

CLASS 5 SENIOR BUCK (6 months & older)

Specify breed on registration

CLASS 6 SENIOR DOE (6 months & older)

Specify breed on registration

DIVISION 273: RABBIT MIXED BREED/PET

CLASS 1 BUCK Specify breed on registration

CLASS 2 DOE Specify breed on registration

DIVISION 274: EDUCATIONAL POSTER OR DISPLAY

Participation required of all exhibitors.

Entries are to be displayed in the rabbit barn. Poster or displays must pertain to rabbits (place name & address on back). An exemption will be made for senior members who have created a presentation for a project workshop.

CLASS 1 Poster or Educational Display

DIVISION 275: PHOTO CONTEST (Optional)

Entries are to be displayed in the rabbit barn. Photo must be mounted on foam board or matted & pertain to rabbits (place name & address on back) Member must be author of photo. Turn in with animal check-in.

CLASS 1 Photo Contest

DEPARTMENT DOG

DOG

Dogs and Exhibitors must be clean and well groomed. Educational Displays will be exhibited in the indoor display area. **COPY OF RABIES CERTIFICATE MUST BE SHOWN TO BE ABLE TO PARTICIPATE IN THE OBEDIENCE AND AGILITY SHOWS.**

SHOW – The dress code for Dog Obedience show is black or dark long pants or skirt, white shirt (either long or short sleeve), and closed toe shoes. Dog Agility show dress should be neat, clean, sporty/casual-professional and include running or athletic shoes. Suitable attire includes polo or other collared shirts, non-printed t-shirts, slacks, jeans, shorts. Long hair should be tied back. Female dogs in season and sick or injured dogs will not be eligible for exhibition. Aggressive dogs are ineligible!

DIVISION 290: DOG OBEDIENCE SHOW

- CLASS 1** Cloverbud
- CLASS 2** Novice (first year)
- CLASS 3** Junior ages 8-13
- CLASS 4** Senior ages 14+

DIVISION 291: DOG AGILITY SHOW

- CLASS 1** Cloverbud
- CLASS 2** Novice (first year)
- CLASS 3** Junior ages 8-13
- CLASS 4** Senior ages 14+

DIVISION 292: EDUCATIONAL POSTER

Required of all exhibitors except first year members – indoor exhibit display such as a project notebook, poster, photo book, other educational display, item made for pet, etc. Describe entry in detail on entry form.

- CLASS 1** Poster/Educational Display

DEPARTMENT CAT

CAT

DIVISION 294: EDUCATIONAL POSTER

Indoor display exhibit such as a project notebook, poster, photo book, other educational display, item made for pet, etc.) Describe entry in detail on entry form.

- CLASS 1** Poster/Educational Display

DEPARTMENT POCKET PETS

POCKET PETS

DIVISION 295: EDUCATIONAL POSTER

Indoor display exhibit such as a project notebook, poster, photo book, other educational display, item made for pet, etc.) Describe entry in detail on entry form.

- CLASS 1** Poster/Educational Display

Department: Horse

DEPARTMENT HORSE

Sheila Smart – HC President & Jumping/Dressage Project Leader, Donna Baeth – HC Vice President & Working Ranch Horse Project Leader, Julie Fambro – HC Secretary, Toni Berger – HC Treasurer, Amy Free – HC Member & Colt to Maturity/Green Horse Project Leader, Jessie Sheperd – HC Member & Twister Drill Team Coach, Jess Woodring – HC Member & Reining Project Leader

HORSE & PONY RULES

All exhibitors are responsible for reading and understanding the rules and requirements for the show. * This includes the 4-H & FFA General Rules, Rules for Large Animals, Horse & Pony Rules, State 4-H Horse Show Rules and Gallatin County Policy Manual, Fairground Rules, and all applicable contracts with the Horse Committee. If you need ANY clarification, contact the horse committee prior to fair! Procedures and class criteria will follow the appropriate 4-H Horse project manual and the United States Equestrian Federation (USEF) Rule Book.

Exhibitors must be enrolled in a Western and/or English Horsemanship Level and any other horse related projects in which they plan to show through Gallatin County 4-H.

Interview and record books are required of all members showing at Fair in a class. All members must attend minimum of 2 Gallatin County horse workshops to be eligible to compete in general classes. Proof of Flu/Rhino vaccine administered between February 1 and June 1 is required. All fundraising, sponsorships and/or buyout must be turned in by June 1.

Classes listed in this book are NOT in class order. There will be a show schedule printed prior to the show. Be sure to obtain one and refer to it for times and locations of your classes. Classes having less than 3 entries may be cancelled or combined.

High Point Awards:

- Grand Champion and Reserve Grand Champion Highpoints will be awarded to the horse and rider combination with the most points in both English and Western in each division including Level 1, Junior, Intermediate and Senior.
- **English High Point:** classes include: English-Horsemanship, Equitation on the Rail and Dressage A and B
- **Western High Point:** classes include: Western Horsemanship, Equitation, Showmanship, Bareback, Trail and Reining (Level 2-3 and 4-7).
- Grand Champion and Reserve Grand Champion Highpoints will be awarded to the horse and rider combination with the most points in these 5 Colt to Maturity and Green Horse Levels: C2M1, C2M2/GH1, C2M3/GH2, C2M4/GH3, G2M5/GH4.
- **C2M1:** classes include: Showmanship, Trail in hand, Freestyle
- **C2M2/GH1- C2M5/GH4:** classes include: Showmanship, Freestyle, Trail, Western and English Horsemanship, Western and English Equitation on the Rail. (Points for Danishes in these classes will be used to calculate the fair portion of the year end award.)
- Grand Champion and Reserve Grand Champion Highpoints will be awarded in 4 levels to the horse and rider combination in each level with the highest score in Dressage out of the 2 classes and to the horse and rider combination with the most points in the 3 Jumping classes.
- **Dressage:** classes include: Dressage A & B
- **Jumping:** classes include: Hunter Hack, Hunt Seat Equitation Over Fences and Working Hunter
- **Working Ranch Horse:** classes include: Knowledge, Trail, Roping, Sorting, Ranch Riding/Working Cow Horse Pattern

DRESS CODE: Approved riding helmets are MANDATORY in all Western and English mounted classes.

- **Western** - Long sleeve blouse or shirt, western type pants, clean riding helmets in good condition; cowboy hat for groundwork, cowboy boots that are clean and polished, belt must be worn if pants have belt loops; OPTIONAL: gloves, ties, vests, jackets, chaps, and spurs. Hair that is shoulder length or longer must be contained in a net or braid.
- **Bareback Equitation-Western**— Same as western except chaps, spurs and crops are prohibited.
- **Bareback Equitation** - English - Long sleeve shirt must be worn without jacket, clean riding helmets in good condition required; chaps, spurs, and crops are prohibited.
- **English** - Hunt Coat (red, scarlet, or pink coats prohibited unless exhibitor has earned them as a member of a recognized hunt), breeches, hunt boots or riding boots and ½ chaps, short or long-sleeved English Style blouse or shirt in white or pale pastel colors, clean riding helmets in good condition required; stocks, chokers or ties required; OPTIONAL: gloves, unroweled spurs and whip (crop or bat). Hair that is shoulder length or longer must be contained in a net or braid. Horse Committee may waive coats if over 85 degrees F.

Appearance of Horse – Clean coat that emphasizes luster, countdown for obvious added oils. Hair trimming should accentuate. Quality about head and legs and the characteristics of the specific breed. Hooves cleaned, properly trimmed and shaped. No Preferences will be made for hoof dressing or coloring. Tack should be clean, neat, adjusted and should complement the horse. At no time does fancy attire or equipment take precedence over suitable, workmanlike attire and equipment.

Grievance Procedure: The Horse Committee will have a designated Show Manager who will hear all grievances and will take the information to the Horse Committee. If no resolution can be reached it will go to the County Extension Agent and the County Grievance Committee whose decision will be final.

DEPARTMENT HORSE

DIVISION 300: HORSE SHOWMANSHIP

Open to enrolled Horse Project members, will follow the Horse Project Manual. Showmanship at halter is a class in which the handler is judged on his/her ability to show a halter horse. It requires polish and thorough preparation.

- CLASS 1 Level 1
- CLASS 2 Junior (Ages 8-10)
- CLASS 3 Intermediate (Ages 11-13)
- CLASS 4 Senior (Ages 14 & up)
- CLASS 5 C2M L1 – Yearling Horse
- CLASS 6 C2M L2 & GH L1
- CLASS 7 C2M L3 & GH L2
- CLASS 8 C2M L4 & GH L3
- CLASS 9 C2M L5 & GH L4

DIVISION 301: COLT-TO-MATURITY FREESTYLE

Open to members enrolled in C2M project & Green horse project only, refer to project manual. This class is designed for all Colt-to-Maturity members to display their colt skills. Each member will have up to 2 minutes in the arena with their colt.

- CLASS 1 C2M Level 1
- CLASS 2 C2M L2 & GH L1
- CLASS 3 C2M L3 & GH L2
- CLASS 4 C2M L4 & GH L3
- CLASS 5 C2M L5 & GH L4

DIVISION 302: BAREBACK EQUITATION

Open to members with horses aged 4 years and older. Western or English type tack may be used but all exhibitors will show in the same class. English riders will post the trot. Class will be judged on manners, performance, and style. English riders must wear a long sleeve shirt, no jacket. **No saddle pads, chaps, spurs, whips, or crops allowed.**

- CLASS 1 Level 1 (Walk/Trot)
- CLASS 2 Junior (Ages 8-10/Walk-Trot)
- CLASS 3 Intermediate (ages 11-13)
- CLASS 4 Senior (Ages 14 & up)

DIVISION 303: TRAIL

Open to all horse project members, English or Western tack may be used. Horses may be expected to open/close a gate, cross poles of varying heights, back through an obstacle, carry an object, side pass, turn on forehand, turn on the haunches, cross a bridge or water hazard, and calmly approach odd smelling, sounding, or looking objects.

- CLASS 1 Level 1 (Walk/Trot)
- CLASS 2 Junior (Ages 8-10)
- CLASS 3 Intermediate (Ages 11-13)
- CLASS 4 Senior (Ages 14 and up)
- CLASS 5 C2M L1 - Trail In Hand
- CLASS 6 C2M L2 & GH L1
- CLASS 7 C2M L3 & GH L2
- CLASS 8 C2M L4 & GH L3
- CLASS 9 C2M L5 & GH L4

DEPARTMENT HORSE

DIVISION 304: WESTERN EQUITATION

Open to all horse project members. This class is judged on the rider's ability to ride and show the horse. He/she is judged on the use of hands, seat, and legs to influence his/her mount. Refer to Horse Project Manual and Glossary for descriptions.

- CLASS 1 Level 1 (Walk/Trot)
- CLASS 2 Junior (Ages 8-10)
- CLASS 3 Intermediate (Ages 11-13)
- CLASS 4 Senior (Ages 14 & up)
- CLASS 5 C2M L2 & GH L1
- CLASS 6 C2M L3 & GH L2
- CLASS 7 C2M L4 & GH L3
- CLASS 8 C2M L5 & GH L4

DIVISION 305: WESTERN HORSEMANSHIP

Open to all horse project members. In Western Horsemanship, the rider is judged on his/her ability to ride, the proper use of the aids, and execution of the tasks designated by the judge. Patterns will be posted and consist of maneuvers based on the requirements in the Horsemanship project levels. Classes are ridden in a western saddle. Refer to Project Manuals.

- CLASS 1 Horsemanship Level 1
- CLASS 2 Horsemanship Level 2
- CLASS 3 Horsemanship Level 3
- CLASS 4 Horsemanship Level 4
- CLASS 5 Horsemanship Level 5
- CLASS 6 Horsemanship Level 6
- CLASS 7 Horsemanship Level 7
- CLASS 8 C2M L2 & GH L1
- CLASS 9 C2M L3 & GH L2
- CLASS 10 C2M L4 & GH L3
- CLASS 11 C2M L5 & GH L4

DIVISION 306: REINING

Open to all horse project members. One of the National Reining Horse Association patterns will be used. Refer to Horse Project Manual for detailed information. Skid and Splint boots are permitted. Freestyle Reining - Western Event, rider creates a program to music using standard reining maneuvers. A pattern and personal music must be submitted prior to riding. There are required maneuvers – see NRHA rulebook. Entries in Colt to Maturity and Green Horse classes will only compete for Danish ribbons and will not be eligible for any high point.

- CLASS 1 Short Stirrup Reining (Level 2-3)
- CLASS 2 Reining NRHA Patterns (Level 4-7)
- CLASS 3 Reining Freestyle (Level 4-7) Rider must provide music on I Pod or phone and give the judge a copy of his/her pattern before the class. Costumes are permitted but must not compromise safety.
- CLASS 4 C2M/GH Reining

DEPARTMENT HORSE

DIVISION 307: ENGLISH EQUITATION

Open to all horse project members. This class is judged on the rider's ability to ride and show the horse. He/she is judged on the use of hands, seat, and legs to influence his/her mount.

- CLASS 1 Level 1 (Walk/Trot)
- CLASS 2 Junior (Ages 8-10)
- CLASS 3 Intermediate (Ages 11-13)
- CLASS 4 Senior (Ages 14 & up)
- CLASS 5 C2M L2 & GH L1
- CLASS 6 C2M L3 & GH L2
- CLASS 7 C2M L4 & GH L3
- CLASS 8 C2M L5 & GH L4

DIVISION 308: ENGLISH HORSEMANSHIP

Open to all horse project members. The rider is judged on his/her ability to ride, the proper use of the aids, and execution of the tasks designated by the judge. Patterns will be posted and consist of maneuvers based on the requirements in the Horsemanship project levels.

- CLASS 1 Horsemanship Level 1
- CLASS 2 Horsemanship Level 2
- CLASS 3 Horsemanship Level 3
- CLASS 4 Horsemanship Level 4
- CLASS 5 Horsemanship Level 5
- CLASS 6 Horsemanship Level 6
- CLASS 7 Horsemanship Level 7
- CLASS 8 C2M L2 & GH L1
- CLASS 9 C2M L3 & GH L2
- CLASS 10 C2M L4 & GH L3
- CLASS 11 C2M L5 & GH L4

DIVISION 309: JUMPING

Open only to members enrolled in the jumping project. Members must have attended a minimum of two jumping project clinics to be eligible to participate in jumping at Fair.

Hunt Seat Equitation over Fences – Judged on rider's correctness of position and precision of ability over the fences, not the horse's ability. Only the effect the rider has on a horse is to be considered. How a rider elects to ride the course, the pace and approach to the jumps are used to evaluate the rider's judgment and ability. Judged over a course of 8 to 12 fences.

Working Hunter – Representative of the type of horse used in the hunt field. He should possess manners, jumping ability, style, pace, and quality. The working hunter must be able to demonstrate his ability to furnish the rider with a smooth comfortable and safe ride. Judged over a course of 8 to 12 fences.

Hunter Hack – The hunter hack horse should move in the same style as a working hunter. The class will be judged on style over fences, even hunting pace, flatwork, manners, and way of going. It has two components. Fence work will represent 70% of the score and will be over 2 fences with 2 to 5 strides between. Rail work will represent 30% of the score and will consist of walk, trot, and canter.

DEPARTMENT HORSE

At a jumping clinic prior to June 15th, all riders will be assessed into one of the Jumping Levels for safety and success at fair. Colt to Maturity and Green Horses will also be assessed into a jumping level, and the horse must have attended two clinics. Entries in Colt to Maturity and Green Horse classes will only compete for Danish ribbons and will not be eligible for any high point. There will be a high point and reserve high point Jumping rider for each level. Any ties will be broken with Hunt Seat Equitation Over Fences placings. Please refer to the USEF rule book. We will be implementing these rules as a guideline. <https://www.usef.org/compete/resources-forms/rules-regulations/rulebook>

Please call the jumping project leader with any questions or concerns. Our goal is to ensure the safety and development of our members.

- CLASS 1 Jumping Level 1 – Hunt Seat Equitation Over Fences – Ground Rails – To be ridden at a trot
- CLASS 2 Jumping Level 1 – Working Hunter – Ground Rails – To be ridden at a trot
- CLASS 3 Jumping Level 1 -- Hunter Hack - Ground Rails - To be ridden at a trot
- CLASS 4 Jumping Level 2 – Hunt Seat Equitation Over Fences – 18" – May be ridden at a trot and/or canter
- CLASS 5 Jumping Level 2 – Working Hunter – 18" – May be ridden at trot and/or canter
- CLASS 6 Jumping Level 2 -- Hunter Hack - 18" - May be ridden at a trot and/or canter
- CLASS 7 Jumping Level 3 – Hunt Seat Equitation Over Fences – 2'
- CLASS 8 Jumping Level 3 – Working Hunter – 2'
- CLASS 9 Jumping Level 3 – Hunter Hack 2'
- CLASS 10 Jumping Level 4 – Hunt Seat Equitation Over Fences – 2'6"
- CLASS 11 Jumping Level 4 – Working Hunter – 2'6"
- CLASS 12 Jumping Level 4 – Hunter Hack 2'6"
- CLASS 13 C2M/GH Hunt Seat Equitation
- CLASS 14 C2M/GH Working Hunter
- CLASS 15 C2M/GH Hunter Hack

DEPARTMENT HORSE

DIVISION 310: DRESSAGE

Open to all horse project members.

Dressage - French term meaning "training". Its purpose is to strengthen and supple the horse while maintaining a calm and attentive demeanor. This training offers riders a progressive and interrelated system through which to develop the horse over time.

For simplicity, members will ride the same dressage test in class A and B in their level. Tests can be ridden English or Western.

Entries in Colt to Maturity and Green Horse classes will only compete for Danish ribbons and will not be eligible for any high point. There will be a high point and reserve high point Dressage rider for each level. High Point based off highest score in the 2 classes for each level. Please refer to the USEF rule book. We will be implementing these rules as a guideline.

<https://www.usef.org/compete/resources-forms/rules-regulations/rulebook>

CLASS 1 Dressage Level 1 Class A

CLASS 2 Dressage Level 1 Class B

*Level 1 Dressage open only to Horsemanship Level 1 members. 2019 USDF Intro Test A

CLASS 3 Dressage Level 2 Class A

CLASS 4 Dressage Level 2 Class B

*Level 2 Dressage open only to Horsemanship Level 2 members. 2019 USDF Intro Test 1

CLASS 5 Dressage Level 3 Class A

CLASS 6 Dressage Level 3 Class B

*Level 3 Dressage open only to Horsemanship Level 3 members. 2019 USDF Training Level Test 2

CLASS 7 Dressage Level 4 Class A

CLASS 8 Dressage Level 4 Class B

*Level 4 Dressage open only to Horsemanship Level 4-7 members. 2019 USDF Training Level Test 3

CLASS 9 C2M/GH Dressage Class A

CLASS 10 C2M/GH Dressage Class B

*Test of Choice

DIVISION 311: WORKING RANCH HORSE PROJECT

Open only to members enrolled in Ranch Horse project, must attend a minimum of 3 Ranch Horse 4-H workshops and 1 of the 3 must be on cattle. Refer to project manual for tack and gear descriptions. There will be a high point and reserve high point Working Ranch Horse rider for each level.

CLASS 1 Knowledge - Mandatory Level 1

CLASS 2 Knowledge - Mandatory Level 2

CLASS 3 Knowledge - Mandatory Level 3

CLASS 4 Knowledge - Mandatory Level 4

CLASS 5 Trail Level 1

CLASS 6 Trail Level 2

CLASS 7 Trail Level 3

CLASS 8 Trail Level 4

DEPARTMENT HORSE

DIVISION 311: WORKING RANCH HORSE PROJECT (CONTINUED)

CLASS 9 Roping Level 1

CLASS 10 Roping Level 2

CLASS 11 Roping Level 3

CLASS 12 Roping Level 4

CLASS 13 Sorting Level 1

CLASS 14 Sorting Level 2

CLASS 15 Sorting Level 3

CLASS 16 Sorting Level 4

CLASS 17 Ranch Riding/Working Cow Horse Pattern Level 1

CLASS 18 Ranch Riding/Working Cow Horse Pattern Level 2

CLASS 19 Ranch Riding/Working Cow Horse Pattern Level 3

CLASS 20 Ranch Riding/Working Cow Horse Pattern Level 4

GALLATIN TWISTERS DRILL TEAM

Gallatin Twister Members Come see us present colors at the horse show and then perform our drill patterns during the Horse Project Award Ceremony. Look for us around the fairgrounds if you have any questions about 4-H and what we do. Good luck at fair and have fun!

Who we are: A group of horse project members representing the diverse opportunities 4-H offers, promoting 4-H while at the same time presenting our horse project members with another fun and valuable learning opportunity.

Goals:

- Promote 4-H
- Provide more great learning opportunities for horse project members
- Provide horse project members something specific to work toward
- Provide the more advanced riders another horse opportunity and another reason to continue through the riding skill levels.

Riders must:

- complete an application
- attend an interview and try-outs
- earn a place on the team and continue to demonstrate throughout the season that they deserve to keep it
- be able to work well with a group
- have a good attitude and be respectful
- have a history of finishing what they start
- love 4-H

