

# **Gallatin Beef Producers Association Scholarship Application**

The **Gallatin Beef Producers Association** will award scholarship funds to one or more qualified students attending Montana State University for the 2025/2026 academic year in the amount of \$1,000.

**Application Deadline: April 1<sup>st</sup>, 2025**

The selection criteria will be as follows:

- Candidate must be a full-time student, majoring in an Agriculture-related field at Montana State University in the 2025/2026 academic year.
- Priority is given to students whose relative currently is or has been a member of the Gallatin Beef Producers Association
- First preference will be given to student(s) who graduated from a high school in Gallatin County, MT.
- Second preference will be given to student(s) from other southwest Montana counties (Park, Madison, Jefferson, Broadwater, Meagher, or Beaverhead).
- Student(s) are eligible to receive a scholarship multiple years but must reapply each year.

The scholarship recipient(s) will be decided annually by the Gallatin Beef Producers Scholarship Committee. Applications may be submitted either hardcopy or electronically to the email address listed on the application form. Scholarship funds will be disbursed directly to Montana State University by the Gallatin Beef Producers. Checks will be issued to the university after the student recipient has provided proof of fall semester registration to the Scholarship Coordinator.

# Gallatin Beef Producers Association Scholarship Application

Applications may be submitted either electronically to [gallatinbeefproducers@gmail.com](mailto:gallatinbeefproducers@gmail.com) or hardcopy to the Gallatin County MSU Extension Office by **April 1<sup>st</sup>, 2025**.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

High School Attended (School Name and City):  
\_\_\_\_\_

High School Graduation Year: \_\_\_\_\_ High School GPA: \_\_\_\_\_

Projected College Graduation Year: \_\_\_\_\_ College GPA (if applicable): \_\_\_\_\_

## IN A ONE TO TWO PAGE ESSAY SUBMIT THE FOLLOWING INFORMATION:

- **Field of Study (Major):** Why have you chosen this field of study??
- **Applicant's Background:**
  - Agricultural experience, goals, and plans for future - this can include achievements, setbacks, skills developed, lessons you have learned.
- **Work/Job Experience:** Please list any jobs you have held.
- **Volunteer/Extracurricular Activities:** Describe any volunteer work you have done, or extracurricular activities in which you have been involved. This could include high school or college activities.

## INCLUDE TWO (2) LETTERS OF RECOMMENDATION

- Letters may be from a teacher, leader in any organization to which you belong, or any adult who knows you (excluding family members). These letters of recommendation are to accompany the application and must be submitted by the deadline.

Applications are to be submitted to [gallatinbeefproducers@gmail.com](mailto:gallatinbeefproducers@gmail.com) and must be received before or on **April 1<sup>st</sup>, 2025**.

*If selected as a recipient, student must submit proof of enrollment for the 2025/26 academic year to [gallatinbeefproducers@gmail.com](mailto:gallatinbeefproducers@gmail.com) no later than August 1<sup>st</sup>, 2025 before funds are dispersed to the University.*