



**Gallatin County
Extension Office**

*Montana State University,
U.S. Department of
Agriculture and Montana
Counties Cooperating.
MSU Extension is an
equal opportunity/
affirmative action provider
of educational outreach.*

Molly Yurdana
MSU 4-H Extension Agent

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Mountains & Minds

Date: April 5, 2023

To: 4-H Interview Judges

From: Molly Yurdana
Gallatin County 4-H Extension Agent

Greetings,

You are invited to be an interview judge for Gallatin County 4-H for 4-H youth exhibiting in horse and livestock/small animal projects at fair, July 13th and 14th, 2023. Project interviews are the final step for a 4-H member to complete their project requirements. Judges will evaluate the 4-H member's interview skills as well as their knowledge of their project. This is a great chance for the youth to share their knowledge, practice interviewing, and present themselves and their accomplishments to a caring adult.

Additionally, we are looking for judges to evaluate the 4-H indoor exhibits while interviewing the exhibitor on Monday, July 17th. Judges will review project entries and evaluate their interview skills during this time. Judges will award the project a ribbon along with selecting the best of show. Youth will register for a timeslot to interview and have their project judged. We anticipate having judges sign up for a shift during the day, once we know how many kids are participating.

We would like the judges to have some subject knowledge of the projects that they will be judging. We will have a short 20-minute judge's orientation before each session to go over the judging forms and what to look for when conducting the interviews. We will have a break for refreshments for all interview judges.

Please fill out the attached sheet indicating what time and project area you would be comfortable judging. If you have any questions, please contact Molly Yurdana at 406-582-3280 or at molly.yurdana@montana.edu.

Gallatin County 4-H thanks you for donating your time to make an impact on the youth members in our 4-H program. To show our appreciation, we will provide you with an admission ticket to the fair that can be used on any day from July 19th through July 23rd.

Thank you,

A handwritten signature in blue ink that reads 'Molly Yurdana'.

Molly Yurdana
Gallatin County 4-H Extension Agent

Please put a check mark next to the time slot you would like to judge and include what projects you would feel comfortable judging.

Name: _____ Phone Number: _____

Address: _____

Email: _____

List Projects you are comfortable to judge from the list below: _____

Horse projects are (Western or English Horsemanship, Working Ranch Horse, Jumping & Dressage, Colt to Maturity & Green Horse)

Livestock/Small Animal projects are (Beef, Sheep, Swine, Dairy Cow, Goat, Poultry, Rabbit, and Dog)

Indoor Projects may include (Sewing/Crochet/Knitting/Quilting, Cooking/Baking, Cake Decorating, Gardening, Woodworking, Leadership, Shooting Sports, Photography, Arts and Crafts, Robotics, Small Engines, Wildlife, Leathercraft, Beekeeping)

Thursday, July 13th

3:30 pm – 8:00 pm Project Interviews

Livestock/Small Animal _____

Horse _____

Friday, July 14th

3:30 pm – 8:00 pm Project Interviews

Livestock/ Small Animal _____

Horse _____

Monday, July 17th (Shifts to be determined)

9:30 am – 5:00 pm

Judge Indoor Items _____

and Interview Exhibitor _____

Please return this form by **June 16th** to:

Gallatin County Extension Office

903 N. Black Ave., Bozeman MT 59715

or email at molly.yurdana@montana.edu or gallatin@montana.edu

Please call 406-582-3280 with any questions.