Gallatin County 4-H Livestock Record Book Scoring Rubric

| Member Name: _ | | | | | Age: | Junior / Seni | or Fin | al Score: | |
|----------------------|------|------------|-------------|-------------|------|---------------|---------------|-----------|-------|
| Livestock Project: E | Beef | Dairy -Cow | Dairy -Goat | Market -Goa | nt | Poultry | Rabbit | Sheep | Swine |

| Section/Category | Complete | Minor Errors | Major Errors | Incomplete | Score |
|--|---|---|---|--|-------|
| Cover/Member | 3 points | 2 points | 1 point | 0 points | |
| Information | Member information is filled out and correct, photo attached | Missing one piece of information | Missing 2-3 pieces of information | Missing 4 or more pieces of information | |
| Goals (SMART) | 10 points | 9-7 points | 6-3 points | 2-0 points | |
| <u>Specific Measurable</u> <u>Attainable, Relevant</u> <u>Time-bound</u> | 2-3 SMART goals, each goal reached answered | One or two minor errors, including incomplete sentences, or questions not answered. | Goals written, but not SMART. 3-4 minor errors, including incomplete sentences | No information or 5 or more errors. Missing goals. | |
| | | not answered. | and missing goals | gouis. | |
| Activities/Workshops | 20-15 points | 14-10 points | 9-5 points | 4-0 points | |
| | Lists required number of workshops, shows time spent with project animal, feeding, trainings, exercise, work on pens etc. 25+hrs | Lists required number of workshops, shows time spent with animal, 20+ hours | 15+ hours devoted to project | Fewer than 10 hours | |
| Value of Animal | 3 points | 2 points | 1 point | 0 points | |
| Purchased/ Owned/ Possessed & Income | All animals listed or N/A or "No animals purchased"; "Already owned", income from breeding or Jackpots | Missing 1-2 pieces of information, or totals are incorrect | Missing 3-4 pieces of information, no value listed | No information | |
| Feeding Record | 10 points | 9-6 points | 5-2 point | 0 points | |
| | Feeding calculations are correct and listed for months of animal possession | 1-2 pieces of missing information or miscalculations | 3-4 missing pieces of information or miscalculations | No Information | |
| Market Animal Growth | 3 points | 2 points | 1 point | 0 points | |
| Record/ Production Record for Breeding Animals | Animal has been weighed and rate of gain is calculated | Animal has been weighed | Animals has NOT been weighed | No Information | |
| Expenses other than | 3 points | 2 points | 1 point | 0 points | |
| feed | Other supplies and costs associated with project, fuel, outside 4-H workshops, etc. Column totals calculated. | Missing obvious expenses, | Only partial information written, no column totals. | No Information | |
| Health Chart | 4 points | 3 points | 2-1 points | 0 points | |
| | Reasonable health treatments/ costs listed for each animal including management care. All information is filled out completely or "N/A" | Missing 1-2 pieces of information, no sequential. | Missing 3+ pieces of information, includes non-health care or care | No Information | |
| Project Summary | 3 points | 2 points | 1 point | 0 points | |
| And Member's Signature | Totals from previous pages are copied correctly and in the correct spots. Member has signed record | Missing 1-2 numbers from previous pages, or wrong placement | Missing more than 2 numbers, or wrong placement | No Information | |
| Project Curriculum | 10 points | | | 0 points | |
| Book | All 7 workbook activities have been completed, are dated, and signed. Work is neat, sentences are appropriate for level/ age. | | | No information | |
| Neat Orderly & Clean | 3 points | 2 points | 1 point | 0 points | |
| , | Clean and Neat Records, messy handwriting acceptable, bound together | Records bound together but not orderly | Records not bound together, not neat | Not neat and not orderly | |
| Extra Credit | 10-8 points | 7-5 points | 4-1 points | 0 points | _ |
| | 4-H member went beyond, included a story, photos, attended every workshop. | 4-H member added extra work, attended the majority workshops, included a story/photo. | 4-H member added a story or pictures to their record book. | No additional extra points | |

| Comments: | | | | | | |
|-------------|-----------------|-----------------------|--------------------|---------------------|-----------------------|--------------|
| | | | | | | |
| Suggestions | for Improvement | t: | | | | |
| | | | | | | |
| Recommend | 4-H member for | · Record book award w | rhen Record Book I | Evaluation and Proj | ect Interview togethe | er at 70% or |
| | YES | NO | | | | |
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