**Gallatin County 4-H/FFA Market Livestock Committee Meeting**

**June 19th, 2024**

**6pm @ Extension Office**

**Attendance**

* Lee Nuss, Molly Yurdana, Annabel Morgan, Kim Flikemma, Maren Carr, Ruth Carr, Leah’ McDonald, Monica Samson, Gena Johnson, Cassie Smieja, Merle Farrier, Jess Woodring, Wendy Ward, Kelly Pavlik

**Orders of the Meeting**

* Kelly called the meeting to order at 6:15 pm
* Introduction of Guests: None

**Minutes/Financial Reports**

* Approval of Meeting Minutes: May Meeting
  + Leah’ motions to approve the May meeting minutes as written. Merle seconds. Motion passes.
* Treasurer’s Report: (Merle)
  + Balance Sheet
    - Checking: 69, 592.97$
    - CD: $3,764.51
    - Grand total: $78,807.48
      * Molly got a hold of the buyer that hasn’t paid since last year. They were told they will not be able to re register this year if they don't pay their balance from last year.

**Reading of Correspondence -** Thank you note from Lane Smart re: scholarship

* Extension Office Report (Molly)
  + All species workshop 6/18 - Lots of kids, Mike Swan was the presenter. Will try to use GrandTree next year for more space.
  + Fair Registration- Colyn reminded those who hadn’t registered Monday afternoon before the deadline.
  + Projects were given a preliminary report of entries- leaders please look through for edits.
  + 354 exhibitors this year
  + 2800 entries
  + Molly will be at MSU for Congress the week before Fair
  + Record Books are due Wednesday June 28th- projects have been scheduled to score. Molly will send an email to leaders with expectations.
* Fairgrounds Report (Lee)
  + 40x80 tent has been confirmed and will be between the wash rack and poultry barn.
  + 40X60 tent will go in front of the Ag West tent- it will go into the road a bit so drive accordingly- Lee discussed how traffic will flow. It would be helpful for members to bring their gear early to avoid congestion.
  + Concession 20x30 Tent will be in front of the Indoor arena
  + The other 20x30 tent may be used to cover overflow Beef.
  + Lee needs Species Projects “Wishlist” for Fair. If he doesn't hear from you he’ll give you what you had last year.
  + Set up barns- Sheep/Goat/Beef/Rabbits/Chickens- June 29th start early - Swine July 13th
* Youth Report (Piper & Maren)
  + Nothing new to report

**Old Business**

* Planning for Fair 2024
  + Schedule
    - Adding a Cat Show
    - Rabbit Jumping and Racing 9ish-10am moved to Saturday
    - Family Fun Night Dance 6-8pm
    - Sheep wondered about night time photos in the barn
  + Parking
    - Drop off pass gives you access from drop off unit 10 am- many copies for families
    - ADA parking has it’s own pass- also needs fair admission paid
    - Towing- if you get towed your vehicle will be put in a lot for you to retitev and you must pay the Tow bill.
  + Barn Layout & Tents
    - See above discussions
  + Concessions Cafe
    - Committee will meet 6/20 to finalize details. Hopefully sign up will be out next week. They will need all the help they can get!
    - More updates to come
    - Will run Monday- Sat- maybe a bit Sunday too
  + Buckles/Awards
    - Sponsor Banners are ordered or almost ordered
    - Buckels are all ordered- most have arrived
    - Species need to contact SIgns and Designs to confirm what they need for award banners
  + Photo Banners
    - We are making our own banners this year
    - Signs and Designs is giving us a great deal @ $1400 each/ retail but charging us $600
    - Please have your project clean the banner at the end of Fair - and return to Molly
  + BBQ
    - Night of Sale- Molly will send out an email to help roll utensils
    - Purchase Paper Goods- Ruth
    - Snacks- Safeway and Town and Country have donated so far. Have members help when possible. Start around 8-8:30
    - Drinks are confirmed- delivery, East concessions- WEst for Sale
    - Good to have some people restock ice and drinks
    - 6 toughs - Leah’ is on it
    - FFA is confirmed for serving - Ruth will train them
    - Bank Staff will be available to help with BBQ
    - Ice is confirmed- Monday am- Saturday Extra load on Friday evening for the sale
    - Ruth will do decorations
  + Photos
    - No breeders in the photos with JUdge - those need to do
  + Champion Row
    - Make sure photos are taken on Wednesdya dueing their breed show

All species must be declared for the sale by Wednesday nights!

* + Market Sale
    - Lee is getting a bid for resale- all species except rabbits/poultry
    - Fairgrounds is running a shuttle from G High- two vans will run continually Tuesday- Saturday. Molly will add it to the buyers materials
    - Maybe use Kenyon Noble or Murdochs as a parking space for 4-H only
    - Drop at the Gate to pay but ride home could be in the west dirt lot.
    - Kelly will ask about parking - and will call Karst Stage
    - Bank staff will help with sale
    - Molly and Tyler will rotate working on the block
    - Showworks - new buyers can pre register starting, July 1
  + Other
    - Beef and Goats kids can come and help tare down the sale ring- need them 7:30 and 8 am Saturday 15-20 kids would be ideal
    - Round Robin Judges- get that info to Molly ASAP
    - Who needs hotels- Need one for Rabbit judge Samantha Henderson and for (ring Man) Dylan
    - Melrel moves to add a line item buy a room up to 350 for ringamn lodging Leah’ second. Motion passes
    - Leah’ Move to purchase $600 back drop- Annable seconds. MOtion passes

**New Business**

* Species updates and estimated numbers for Fair
  + Goats- awards are ordered- vet is confirmed- ultrasound is confirmed
  + Sheep- vet is not confirmed- ultrasound is confirmed
  + Poultry- 50 pens
  + Horse- good
  + Dog- good
  + Rabbit-waiting to hear from vet- round robin jodge- 3 market pens- awards are ordered
  + Beef- all good. One member dropped- space situation- trying to find room for all the beef. 82 Steers registered
  + Dairy- mostly goodish
  + Swine- 207 pigs registered, 125 kids signed up, 10 in breeding
* Risk Management
  + Emergency plan from the Fairgrounds
  + Emergency numbers
  + List of campers with phone numbers
* Radio Ads
  + Jess Woodring- Horse kids and youth members are talking on KSky 7/11 8:20 am
  + Molly has reached out to KBZK
  + Town Square Media - Molly will talk with them
* Market Sale Materials
  + All materials are finalixed and will be send to previous buyers
  + Printed copies are at the Fairgrounds if kids need them.
  + Digital options are available too.
  + Add ons are live- open through the week after Fair

**Committee Reports**

* Market Sale
  + See above
* Publication
  + No dates yet
  + Molly requested 50 copies for the office
* Fairbook
  + It’s good- Please use it!

**Announcements**

* Next meeting isat the Gallatin County Extension Office on **\_\_\_\_\_\_\_\_\_\_\_\_Tuesday July 16th @9pm\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at the Extension Office.**
  + Record Books due: June 26, 2024
  + Record Book Interviews: July 11-12, 2024
  + 2024 Fair Dates: July 12-21
  + Sale Night: July 19, 2024

**Adjournment**

* Leah’ motions to adjourn the meeting, Kim\_\_\_\_\_\_ seconds. President Kelly called for the meeting to be adjourned at 8:10 pm.