**Members:  Molly Yurdana, Monika Johnson, Kelly Pavlik, Joey Knappenberger, Randy Radke, Sarah Capp, Ashley Casto, Sarah Brechbuhler, Lindsey Klebenow, Bonnie Radke (Ambassador), Hazel Nash (youth), Danika Johnson (youth)**

| **Agenda Item** | **Action** | **Presenter** |
| --- | --- | --- |
| **Orders of the Meeting** |  |  |
|  | Call to Order / Pledges  Introduction of Guests  *Roll Call Question: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_?* | Monika |
| **Minutes/ Financial Reports** |  |  |
|  | Approve Secretary Minutes from February  Treasurer’s / Bookkeepers Reports   * Review w/ Colyn | Sarah B.  Colyn/Office |
| **Reading of Correspondence** |  |  |
| Early Reports/Guest Presentations | Thank you note | Monika |
| Extension Office Report | Enrollment is closed, annual report, AgEd partnership | Molly |
| Youth Report | Updates? Club help, parli pro workshops, Clover Bash Dance, Fair Dance, etc. | Bonnie, Hazel, Danika |
| Financial Requests |  | Monika |
| **Old Business** |  |  |
| ULC Newsletter Report | Due March 23: **Sarah B.** | Monika |
| Club Ice Skating/Tubing Day | Update? Pursue for next year instead? | Monika |
| Rec Lab | Registrations, stipends, volunteer vs. youth | All |
| **New Business** |  |  |
| D.A Davidson Investment Acct | CD renewal, rate, money market | Colyn |
| Volunteer Appreciation Week | April 20-26 | Molly/Colyn |
| Service Month/Global Youth Service Day | April 25-27 | All |
| Montana 4-H State Youth Awards | Due May 1st to State Office | Bonnie |
| **Committee Reports** |  |  |
| Budget Committee | No update | Kelly |
| Policies & Procedures Committee | Enrollment deadline - set new date/vote on policy proposal | Monika |
| Fundraising Committee |  | Molly/Sarah C. |
| Fair Concessions Committee | No update | Molly |
| Recognition & Record Books Committee |  | Monika |
| Leadership Development Committee | Spring Workshop - Apr. 25th 5:30pm-7:30pm | Bonnie |
| County Contests Committee  Better Batter Baking/Stir-Ups/Communications Day | Recap, awards night, congress/camp scholarships | Molly/Colyn |
| Summer Camp Committee | Camp dates: August 2-5, 2025  Theme: *SPACE* | Molly/Hazel/Bonnie |
| Indoor Projects Committee | Needs to meet in February | Molly/Joey |
| Shooting Sports Committee |  | Randy/Sarah B. |
| Horse Committee | Met: Feb. 25 Next Meeting: | Ashley |
| Market Livestock Committee | Met: January 27 Next Meeting: March 12 | Kelly |
| Gallatin 4-H Foundation | Met: Jan. 7 Next Meeting: April 24  Scholarships due April 1st to County | Monika |
| **Announcements** |  |  |
| Next meeting is **Tuesday,** **April 1st, 2025** at the Extension Office @ 6:00pm. | | |
| **Adjournment** | Discussion/ Decision on Meeting Adjournment | Monika |

* **Goals (updated as of 12/03/24)**
  + **Short Term**
  + Continue to implement the 4-H mission and values by building in activities into the 4-H Calendar (be dynamic, fresh ideas)
  + Review/Enhance member recognition (i.e. awards night)
  + Increase Club participation/membership
    - Explore quarterly Zoom meetings for Members at Large
  + **Medium Term Goals**
  + Continue to increase chaperone recruitment and participation for in National, State and County Events
  + Develop Volunteer recruitment
    - Mentorship to increase accountability and involvement
    - Explore partnerships and sponsors
  + Form a formalized Shooting Sports Committee (in progress)
  + Form a formalized Indoor project committee
  + **Long Term**
  + 4-H Building – maintain relationship with the fairgrounds/county commissioners
  + 4-H in every community of Gallatin County (ex. Big Sky, West Yellowstone)
* **ULC Newsletter Report (Due by the 23rd day of the month before) -** updated 10/01/24
  + October 2024 - Monika
  + November 2024 - Laura
  + December 2024 - Randy
  + January 2025 - Ashley
  + February 2025 - Ashley
  + March 2025 - Sarah B.
  + April 2025 - Monika
  + May 2025 - Joey
  + June 2025 -
  + July 2025 - Molly
  + August 2025 - no meeting
  + September 2025 -