

# GALLATIN COUNTY 4-H FOUNDATION



Greetings 2023 Seniors!

The Gallatin County 4-H Foundation is excited to congratulate you on your academic achievements! The Foundation would like to invite you to apply for the 2023 Higher Education Scholarships. There are at least 3 scholarships available at \$500.

Enclosed in this packet is information and criteria for each scholarship, along with the application packet. If you are applying to all scholarships, you can check the boxes on page 1 and submit 1 packet.

Applications will be due by, April 1, 2023, to the Extension Office no later than 5:00 pm or postmarked. Applications will be reviewed by the committee in late April and scholarship recipients will be announced in early May.

The Gallatin County 4-H Foundation appreciates your dedication not only to 4-H but also to your education!

Sincerely,  
Gallatin County 4-H Foundation Board of Directors



# Doney Scholarship

## Purpose:

The Frank and Vera Doney Scholarship was established in December 2005.

This scholarship is made possible through a generous donation by Ellis and Bette Doney, Robert and Kathy Doney, and Arleene Doney Wepler in memory of Frank and Vera Doney. Funds will be awarded after the applicant provides proof of enrollment in higher education.

## Scholarship Award:

One (1) scholarship in the amount of \$500

## Scholarship Criteria:

- 1- Active 4-H Enrollment during current 4-H year
- 2- Plan to study and agriculturally related major in higher education (including quine science and vet medicine.)
- 3- Must turn in 4-H record book with application
- 4- Must complete Gallatin 4-H Foundation Scholarship application paperwork

## Evaluation Criteria:

Scholarship applications will be scored and reviewed by a committee appointed by the Gallatin County 4-H Foundation.

## Announcement and Distribution of Funds:

Funds will be mailed to the school directly once the applicant provides proof of registration. Recipient will be notified by mail and/or email.

## Market Livestock Scholarship

### Purpose:

The Gallatin Market Livestock Scholarship was established in 2020.

This scholarship is made possible through donations and commission from the Gallatin 4-H Market Livestock Sale. Funds will be awarded after the applicant provides proof of enrollment in higher education.

### Scholarship Award:

One (1) scholarship in the amount of \$500

### Scholarship Criteria:

- 1- Active 4-H Enrollment status all through high school (4 years)
- 2- 4-H club member all through high school (4 years)
- 3- Must turn in 4-H record book with application
- 4- Actively participated/sold in a 4-H market livestock project during 4 years of high school
- 5- Must complete Gallatin 4-H Foundation Scholarship application paperwork

### Evaluation Criteria:

Scholarship applications will be scored and reviewed by a committee appointed by the Gallatin County 4-H Foundation.

### Announcement and Distribution of Funds:

Funds will be mailed to the school directly once the applicant provides proof of registration. Recipient will be notified by mail and/or email.

## Gallatin County 4-H Foundation Scholarship

### Purpose:

This scholarship was established in 2016 by the Gallatin County 4-H Foundation Board of Directors to honor and support graduating seniors who have been active in 4-H during high school. The scholarship is open to all Gallatin County 4-H youth graduating high school and attending higher education in any field.

### Scholarship Award:

One (1) scholarship in the amount of \$500

### Scholarship Criteria:

- 1- Active 4-H Enrollment during current 4-H year (4 years)
- 2- 4-H club member through high school (4 years)
- 3- Must turn in 4-H record book with application
- 4- Must complete Gallatin 4-H Foundation Scholarship application paperwork

### Evaluation Criteria:

Scholarship applications will be scored and reviewed by a committee appointed by the Gallatin County 4-H Foundation.

### Announcement and Distribution of Funds:

The successful applicant will receive funds for their 2<sup>nd</sup> semester of higher education. Funds will be mailed to the school directly once applicant provides registration of 2<sup>nd</sup> semester. Recipient will be notified by mail and/or email.

# Gallatin County 4-H Foundation Scholarship Application

Deadline: Postmarked or submitted on or before April 1<sup>st</sup>

## Applicant Information:



Name \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Name of Parent(s) or guardian(s) \_\_\_\_\_

Name & address of High School \_\_\_\_\_

High School Cumulative GPA \_\_\_\_\_ Class Size \_\_\_\_\_

Number of Years in 4-H (including this year) \_\_\_\_\_ Club Name \_\_\_\_\_

List the three most significant 4-H projects during your 4-H career

Project: \_\_\_\_\_ # of Year(s) Involved: \_\_\_\_\_

Project: \_\_\_\_\_ # of Year(s) Involved: \_\_\_\_\_

Project: \_\_\_\_\_ # of Year(s) Involved: \_\_\_\_\_

Name and address of college or school you plan to attend:

\_\_\_\_\_

Anticipated course of study \_\_\_\_\_

What career do you plan to follow? \_\_\_\_\_

**Scholarship Selection:** I am eligible and want to apply for the following scholarship(s): If applying for multiple, you only need to submit 1 packet.

\_\_\_ *Doney Scholarship (Ag related field)*

\_\_\_ *Gallatin Market Livestock Scholarship (record book needs to be turned in by April 1)*

\_\_\_ *Gallatin County 4-H Foundation Scholarship (record book needs to be turned in by April 1)*

***The information included in this application is an accurate representation of my activities and involvement.***

\_\_\_\_\_  
**Applicant Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Gallatin County 4-H Agent Signature**

\_\_\_\_\_  
**Date**

SELECTION WILL BE MADE BY THE GALLATIN COUNTY 4-H FOUNDATION SCHOLARSHIP SELECTION COMMITTEE.

The MSU Extension Service is an ADA/EO/AA/Veteran's preference employer and educational outreach provider.

### **Short Essay:**

**On a separate sheet of paper, write at least one paragraph covering each of the sections below.**

#### **Section 1: Leadership**

Write a narrative of your Leadership Life Skills. It is important to relate these skills to the 4-H leadership roles you have held during the past four years, such as holding an office, serving on a committee, and/or 4-H project work. Discuss what you learned from your leadership experiences.

#### **Section 2: Citizenship**

Write a narrative of your citizenship experiences (include 4-H experiences). Citizenship is an important part of the 4-H program. It can be described as who or what we are, as what we believe, or as what we do. Identify ways you have participated in citizenship experiences and describe what you learned about your community, school, or country, and about yourself in the process.

#### **Section 3: Community Service**

Write a narrative of your community service experiences (include 4-H experiences). Community service is what you do as an individual or group to help your community. Identify community service projects and activities in which you have participated and describe what you learned through the experience.

#### **Section 4: 4-H Story**

Share information about you as a person. Emphasize your personal growth and development. This is your opportunity to share how 4-H has contributed to who you are! You could include your most significant 4-H projects, activities, and experiences. If you identify projects and activities, discuss the skills you learned and how these experiences are important to you now and in the future. Share what you learned from these experiences and how they will assist you in the future.

#### **Section 5: Career Goals**

What is your major field of study? What are your reasons for choosing this course of study? How will your post-secondary education assist you in attaining your career goals?

### **Additional Information:**

- Submit an official copy of your high school or college transcript.
- **2 Letter(s) of Recommendation:** Please have a letter of recommendation from your 4-H leader and a teacher/counselor/community member sent to:

Gallatin County 4-H Foundation  
903 North Black Ave  
Bozeman, MT 59715