

Upcoming Events

- June 6 - Curry Comb 4-H Club meeting, Community Bible Church, 6:30 p.m.
- June 9 - Cloverbud Day Camp, Williamson Park, 10:45 a.m. - 3:30 p.m.
- June 10 - Fashion Revue registration deadline on FairEntry
- June 13 - 15 - 4-H Camp in Havre
- June 15 - Deadline for Montana 4-H Congress registration
- June 16 - Marias Fair Fashion Revue, Exhibit Building, 5:15 p.m.
- **June 16 - Deadline to register for Marias Fair**
- June 22 - Livestock committee meeting, Seewald barn, 6 p.m. with pizza
- June 25 - Livestock showmanship practice, Roberts Ranch, 4 p.m. with potluck
- June 30 - Clever Clovers book check, Cut Bank Swimming Pool, 1 p.m.
- June 30 - Small animal showmanship clinic, 6:30 p.m., Seewald barn
- July 11 - Deadline to submit livestock sale pictures and marketing descriptions
- July 11 - 13 - Montana 4-H Pre-Congress
- July 13 -16 - Montana 4-H Congress in Bozeman
- July 16 - Fair cleanup
- July 20 - 24 - Marias Fair

Greetings, Glacier County 4-H!

It's hard to believe June is here already and fair is next month! Grace Rooney started in our office as part-time help for the summer, we're excited to have her on board! She does have access to the glacier@montana.edu e-mail if you have questions, etc. We completed interviews for our FCS agent position and are hopeful to have that filled soon! The Pondera county ag agent and Teton county FCS agent positions will soon be posted, if you know of anyone who may be a good fit.

Please be sure to get registered for fair as soon as possible. Please go through your fair packet to help with the process. There's information on numerous great opportunities including the communications contests, Marias River Livestock Association awards, etc., please take a look! Grace will be out next week for a sheep show and I have classes to teach, Cloverbud camp, and will be Aling cows next Friday, and the following week it's 4-H camp and then fair registration ends June 16! So, please register this week to give us time to review your registration and follow up if needed.

Thank you to all who helped with Fred Greco's service. 4-H is about serving our community and I appreciated all those who pitched in with salads, set-up, tear down, etc., it went very well!

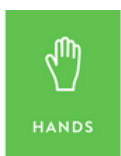
In 4-H friendship,
Kari Lewis

Glacier County Extension Office - 1210 E. Main, Cut Bank, MT 59427

406 (873) 2239, kari.lewis@montana.edu, glacier.msuextension.org

<https://4h.zsuite.org/>

<http://www.montana4h.org/>



Motto -
To Make the Best Better

4-H Camp

The bus for 4-H camp will be at the Cut Bank Visitor's Center at 7:45 a.m. on Monday, June 13 and will return on Wednesday, June 15 around 2:45 p.m. A list of items to bring to camp and information will be e-mailed to campers. Campers should bring \$5 for lunch in Havre on the way back.

Record Book Deadlines

June 30 - Record books must be up to date in all projects exhibiting in at fair

August 5 - Completed record books due to club leaders for review to compete for awards

August 12 - Completed record books due to office to compete for awards

Dogs in Distress!

The Pondera County Sheriff's Office recently rescued 12 Pitbull type dogs from an abusive situation. Currently, the dogs are living in the pound in Conrad until the case can work its way through the system. During this time, Pondera County is responsible for feeding and caring for the dogs. If anyone can help with this situation, the sheriff's office could use sturdy harnesses and leashes for walking the dogs. If you would like to donate money to help feed the dogs, there is a fund set up through the Pondera County Sheriff's Office. They would also welcome volunteers to spend a couple hours a week helping to care for the dogs in the pound. Although the dogs came from a bad situation, it sounds like they are quite friendly animals so any volunteers shouldn't have to be worried about working with aggressive animals. Supplies can be dropped off at 20 4th Ave SW, Conrad, or you can call 406-271-4060 for more information or to volunteer to walk dogs, etc.

Livestock Scale

Members are encouraged to weigh their market livestock at least monthly from now until fair. For weighing small livestock, we do have the small scale available for lambs and pigs that the Glacier County 4-H Council purchased for our members. There is to be NO washing or clipping on the scale. The scale has electronic parts and if they get wet, that can cause them to become faulty. Please be sure to always lift up when carrying the scale (no dragging). If you need something to wash/clip in for pigs, there is a heavy duty frame for that at Sahm Winkowitsch's that can be borrowed and used, or many folks have modified the plastic chemical shuttles as well. Please return the scale within 72 hours of using it.

Food Safety and Livestock Quality Assurance training

To participate in the fair, livestock members must complete livestock quality assurance training every other year and any members planning to exhibit must complete food safety training every other year as well. The following members need these trainings for the 2022 fair.

- LQA - Miles Geer
- Food Safety - Avery Barbee, Mya Beausoleil, Ricky Gobert, Mac McCauley, Maguire Peters, Kolton Running Crane, James Snyder, Matthew Snyder, Benjamin Waller, Mykee Waller, Taos Wellman

Please coordinate with Kari a time to complete these trainings if you plan to exhibit at the Marias Fair. Any member who exhibits at fair is required to work a Food Booth shift, and food safety training is needed to work in the food booth.

Marias Fair Updates

Fair Registration Highlights

- Fair packets are available to pick up at the office with registration details (including camper forms). Be sure to read informational letter included.
- **The last day to register for fair will be June 16, no exceptions!**
- **Fair registration will be online at <https://fairentry.com/Fair/SignIn/16054>.**
- The fair book will be posted online at <http://mariasfair.msuextension.org/> on May 15.
- A paper copy of the fair calendar will be included in the first fair packet. Paper copies of the fair book will not be included in the fair packets, but can be requested from the office.
- **FOOD BOOTH:** Members are required to work their assigned food booth shift. If extenuating circumstances come up and the member cannot work their shift, they must make arrangements with the food booth day chair or Wendy Wedum, to reschedule another shift. Members who do not work their food booth shift will not receive their premium check or be allowed to exhibit at the fair the following year.
- **ENTERTAINMENT:** The inflatable bounce houses and carnival will be back, and there will be Indian Relay Races Thursday and Friday nights, rodeo Saturday night and Sunday afternoon. 4-H Family entertainment passes will be \$150/family (immediate family only).
- **MARIAS FAIR SILENT AUCTION:** Glacier County 4-H Clubs are asked to donate an item to the silent auction in the Exhibit Building. The proceeds this year will go to the sidewalk project (spearheaded by Pondera 4-Her, Breana Erickson). You can bring your items on Clean up Day or Wednesday of the fair. You can also bring your silent auction item to the Extension Office if you would like to contribute, but will not be attending the fair.



Marias Fair
TOOLE, PONDERA, LIBERTY AND GLACIER COUNTIES

81st Annual

CARNIVAL & MIDWAY
KIDS INFLATABLE FUN ZONE
MARIAS FAIR PARADE
4-H LIVESTOCK SHOWS & EXHIBITS
OPEN CLASS EXHIBITS
TRADE SHOW, VENDORS & FOOD BOOTHS
BBQ COMPETITION
PONY RIDES

JULY 20-24, 2022 🍀 SHELBY, MONTANA

THURSDAY 7/21: INDIAN RELAY RACES 6 PM, MUSIC BY 3 MILES TO CLYDE 9 PM
FRIDAY 7/22: INDIAN RELAY RACES 6 PM, MUSIC BY 3 MILES TO CLYDE 9 PM
SATURDAY 7/23: PRCA MARIAS RIVER STAMPEDE RODEO 7 PM, MUSIC BY THE DIRTY SHAME 9 PM
SUNDAY 7/24: PRCA MARIAS RIVER STAMPEDE RODEO 1 PM

 INDIAN RELAY RACES
 LIVE MUSIC & DANCING
 PRCA

www.MariasFair.com
WWW.FACEBOOK.COM/MARIAS4COUNTYFAIR

Club Meetings

- Curry Comb - June 6, 6:30 p.m. at Community Bible Church
- Clever Clovers - June 30, 1 p.m. at Swimming Pool (Book Check)
- Longview - To Be Announced

Small Animal Showmanship Clinic - June 30

There will be volunteers and their animals teaching the 4-H members how to properly show their animal and will be there to answer any questions that you have. It will be held on June 30th @ 6:30 in the Seewald Barn. Animals to be shown include rabbit, cat, pocket pet, and dog and expectations for poultry will be explained as well. Please register in ZSuites under Events.

4-H Livestock Showmanship Practice & Potluck - June 25

There will be a 4-H livestock showmanship practice at Saturday, June 25 at 4 p.m. at Chris and Lacy Roberts ranch. Members are encouraged to bring their animals and show equipment. Please RSVP to Lacy if you are coming and will be bringing an animal, 406-209-5378.

They're at 205 Nepstad Road, Kevin, MT, take the Kevin Highway out and turn left (north) just before mile marker 13 and then 2 miles north on Nepstad Road. All are welcome, they just need a headcount for dinner. Meat will be provided, please bring a salad or side dish.

Cloverbud Leader Needed - 2022 - 23 4-H year

After nearly 20 years of dedicated service, Jodi Duncan has decided it's time to retire as Glacier County Cloverbud leader. Thank you, Jodi, for all your incredible years of service!

On that note, we will be in need of a Cloverbud leader for the 2022 - 23 4-H year. This can be a couple parents/adults who rotate monthly meetings or co-lead. Cloverbuds can also be a great opportunity for teen leaders to take a month or more and develop the meeting.

Cloverbud meetings have recently been held after school, however, they could be done whenever best fits the leader's schedule. Meetings typically are an hour in length and include a snack, activity, and games. There is a fund to purchase supplies. Cloverbuds is for youth ages 5 to 7 years of age and encourages hands-on learning, discovering 4-H, and developing age-appropriate skills and abilities.

If you are interested or would like more information, please contact Kari Lewis or Jodi Duncan.

Fair Exhibit Building Monitors Needed

Each county is asked to provide at least two people to monitor the Exhibit Building on their selected day (which rotates). Glacier county is responsible for Friday, July 22 this year. Monitoring the Exhibit Building includes enjoying the one air-conditioned spot on the fairgrounds with access to cold, delicious, bottled water! At least two individuals (one adult and one adult/teen) are needed for the 2 hour slots from 10 a.m. to 9 p.m. Please sign up online at <https://bit.ly/3OJkmeD> via SignUpGenius, or by contacting the Extension Office at 873-2239.

JUNE 16
FAIR REGISTRATION DEADLINE

Maximum Sale Participation Weights

Market animals (any species) that are over the maximum sale participation weight (1,680 for steers, 185 for lambs, 336 for swine, 123 for goats) will show ONLY for showmanship and will NOT sell.

Western Ranch Supply Show Clinic and Jackpot - Great Falls, MT

Western Ranch Supply will be hosting a show clinic and jackpot in Great Falls, MT, June 24th-26th. This is a great opportunity for young stockmen to advance their knowledge in fitting and showmanship.

Contact Jena Wagner at (406)2 52-6692 for more details or check out their website.

Cloverbud Day Camp

There will be a Cloverbud Day camp Thursday, June 9, hosted by Toole County at Williamson Park, 10:45 a.m. to 3:30 p.m. Please let Kari know if your Cloverbud would like a ride or if you have a teen available to help. June 1 is registration deadline in ZSuites, please pay the Extension Office the \$5 fee.

Fair Participation

To participate in the Marias Fair, record books need to be up to date through the end of June with at least 3 goals, specific to the project, record, financial journal and animal journals up to date, and activities recorded with what was learned. Project books need to have activities completed as well (livestock projects need at least 5 activities done). Books need to be checked by club leaders.

Montana 4-H Congress

A reminder for those ages 13 and up (as of October 1, 2021), Montana 4-H Congress in Bozeman is coming up July 13 - 15 on the MSU campus. This is a fantastic opportunity to meet other 4-Hers, participate in workshops and/or competitions, and get a small taste of life in the dorms as well. Details are available at http://www.montana4h.org/programs/events/mt_4h_congress/index.html. We do have scholarships available for attending these type of events, please take advantage of them. Ambassadors are eligible to apply to be state ambassadors as well. Please let me know if you have any questions.

Marias Valley Youth Rodeo Series

June 9 & 23 - July 14 & 29 - Aug 11 & 25 - For directions and more information go to fsbshelbymt.org/rodeo Bible camp, e-mail mariasvalleyrodeo@gmail.com or text (406) 470-0712.



Cloverbuds enjoyed planting succulents at their May meeting. Cloverbuds are encouraged to exhibit their succulents and other items they've made this year and/or at Cloverbud camp in the Marias Fair, Cloverbud division. Cloverbuds must be registered on FairEntry by June 16 and will interview with their exhibits at fair on July 20 and receive ribbons for each exhibit.

Glacier County 4-H Scholarship Winners

Congratulations to our 2022 Glacier County 4-H Council scholarship winners, Wyatt Berkram and Dayne Barbie. Each will receive \$250 from the Council for their educational endeavors. Proceeds from the cheesecake bakeoff and donations/memorials help fund the scholarship.

Out of 90 plus applicants, Wyatt was also chosen for a Montana 4-H Foundation scholarship from Murdoch's Ranch & Home Supply. Students are chosen for their dedication to 4-H and who exemplify the ideals of leadership, responsibility, and Integrity. In addition, applicants are evaluated based on their academic achievement, their involvement with 4-H and their commitment to community service.



"4-H is about making the best better, leading by example, living with a healthy head and heart, and giving back to your community. I can honestly say that I was lucky enough to join a 4-H program that gave me all of this and more. Most of all, I was lucky enough to have leaders who make me want to give back and advocate for the 4-H program." -Wyatt Berkram

"4-H has impacted me personally by giving me many of the tools and skills I need to be a successful individual. I am not afraid to volunteer my time, I feel comfortable speaking in front of others, I know how to make SMART goals, I can keep records, and I can help others through my style of leading.

I see good things in our Glacier County 4-H program...I see many parent leaders who care a lot about the kids and want them to do their best." -Dayne Barbie



Congratulations, 2022 Glacier County 4-H Seniors!

**DAYNE BARBIE
WYATT BERKRAM
BAUER SEEWALD
BRANT SEEWALD
JACKIE WALLER
REGAN WALTER
JOSALYN WILDER**



2022 Montana Livestock Shows

- June 4 - Golden Triangle Preview in Great Falls (swine, lambs, and goats)
- June 10 - 11 - Champions Choice in Helena (lambs, goats, swine)
- June 11 - 12 - Helena Jackpot (all species)
- June 24 - Western Ranch Fitting and showmanship camp - Great Falls
- June 25 - 26 - Western Ranch Jackpot - Great Falls (all species)

NILE Merit Heifer Applications Open

Applications for the 2023 NILE Merit Heifer Program are now live! Youth ages 12-16 are encouraged to apply. Recipients are selected based on merit, future goals, and ability to care for an animal. Through the program, not only are youth awarded a live heifer calf, but they also gain knowledge of all facets of the cattle industry. Wyatt Berkram, Coalter Littrell, JR Seewald and Mat Tuma are all recent winners.

Apply Today at <https://www.thenile.org/p/events/livestock/meritheifer>, applications due June 30.

Food Booth Committee

The Food Booth committee is in search of a treasurer. This person does not need to serve as a food booth day chair as well, it is just someone who is comfortable writing checks and balancing the checkbook. This is not a busy year-round position, as most things happen around fair time. If you have questions or you think you'd be interested, please contact Wendy wendy.wedum@montana.edu or 406-271-4052. You can also ask Hapi Tempel Seewald or Mary Bartlett Anderson more about the food booth as well if interested.

A 'fix it/maintenance' type person would also be much appreciated by the committee. Lloyd Omdahl helped in this capacity for many years but they are in need of someone to help cover this area. If you're moderately handy, the committee would be grateful!

Fashion Revue

Fashion Revue will be held Thursday, June 16 beginning at 5:15 pm at the Exhibit Building in Shelby. Please sign up on FairEntry by June 10. Registration will open on May 16. There are 2 Fashion Revue categories: Self Made and Ready to Wear. If you have questions regarding Fashion Revue, please contact Wendy wendy.wedum@montana.edu or 406-271-4052.



ANNUAL
**MARIAS FAIR 4-H
SILENT AUCTION**

JULY
21-23

AUCTION

This year proceeds from the silent auction will benefit the 4-H Sidewalk Project.

Donations are greatly appreciated!
Please bring to your local Extension Office by July 15 or to the Fair on July 20.

Marias Fair Sidewalk Project

Breaunna Erickson, of Pondera County, is the recipient of a \$500 People Partner grant for her sidewalk project at the Marias Fairgrounds. Breaunna is in the process of raising funds to add sidewalks to the fairgrounds. This will allow people with mobility issues, families with strollers and basically everyone to navigate the 4-H area of the fairgrounds more comfortably. If you are interested in donating, you can contact the Pondera County Extension Office by calling 406.271.4054, e-mailing pondera@montana.edu or by mail at 20 4th Ave SW, Conrad, MT 59425. You can also help out by donating an item to the annual silent auction held at the Exhibit Building at the fair.

Club Happenings



Curry Comb 4-H club enjoyed pizza and ice cream at their meeting to celebrate their highest club participation award from the communications contest. They also were busy making tie blankets to give to residents of the Beehive Home and assisted with the Lions Club highway cleanup. Great job, Curry Comb!



Clever Clovers members, Jacob and Brad Hjartarson, Jed and Ken Winkowitsch, and Alec Morrisett took on the task of cleaning up the library yard and flower beds and planting flowers as well. Thanks to these members and moms for their efforts in giving back to the community!



✿✿✿✿✿✿✿✿ Marias Fair 4-H ✿✿✿✿✿✿✿✿
Ag Committee
(aka Small Animal Committee)
Fundraiser

Curiously Artistic of Cut Bank custom designed 20oz insulated tumbler with lid.
(These are being made via pre-order only so don't forget think ahead for potential gifts as well.)



1. Chose your design; Marias Fair or Hard Work. Both designs feature the 4-H Clover on the opposite side.
2. Choose your color (please list a first and second choice color in case of supply issues); Green, Black, White, Yellow, or Pink.
3. Turn in a written order and payment, \$20 each, to your local extension office by June, 30th.

Thank you for your continued support of 4-H and our local youth.



**Glacier County Library Summer Reading
Program Sign - Up
Friday June 3
12 - 4 p.m.
Ages - 0 to 13**

**Ag
Committee
Cup
Fundraiser -
Order forms
available at
the Extension
Office.**

*Please return
by June 30
with checks
payable to Ag
Committee.*

"OCEANS OF POSSIBILITIES"

IT'S REGISTRATION TIME FOR:
GLACIER COUNTY LIBRARY'S
**SUMMER
READING
PROGRAM**

**SIGN-UP BEGINS
FRIDAY, JUNE 3, 2022
FROM 12PM-4PM
AT GLACIER COUNTY LIBRARY**

- Read weekly to earn prizes
- Book reviews enter you for a chance in one of the grand prizes for your age group at the end of the Summer Reading Program
- Look for announcements on Glacier County Library's Facebook page for in-person programming or take-home craft kits!