



**MONTANA**  
STATE UNIVERSITY

**EXTENSION**

## Private Pesticide Applicator Initial Training Registration Form

Wednesday, November 29, 2023 at Blackfeet Tribal Conference Room, Browning, MT

**Registration due November 17, 2023**

The Montana State University Extension Pesticide Education Program (PEP) is an educational program promoting the proper use of pesticides to protect public health and the environment. This program is for individuals and their employees who wish to apply Restricted Use Pesticides (RUPs) to land they own, rent or lease for the purpose of growing an agricultural commodity. At the conclusion of the training, new applicators will be able to receive the Montana private applicator pesticide license.

Currently certified applicators may attend the training to obtain their six pesticide education credits for the cycle.

### AGENDA

Time	Topic	Speaker
8 - 8 :30 a.m.	<i>Registration, pastries and coffee courtesy of MSU Blackfeet Extension Office</i>	
8:30 - 9:30 a.m.	PAT License and Reading the Label	Kim Woodring, Toole County agent
9:30 - 10:30 a.m.	Integrated Pest Management	Kari Lewis, Glacier County agent
10:30 – 10:45 a.m.	<i>Break</i>	
10:45 - 11:45 a.m.	Pesticides and the Environment	Jenn Swanson, Teton county agent
11:45 – 12:45 p.m.	<i>Lunch provided on site courtesy of MSU Blackfeet Extension Office</i>	
12:45 - 1:45 p.m.	Pesticide Safety	Colleen Pagar, Hill County agent
1:45 - 2:45 p.m.	Pesticide Law	Jake Degenstein, MT Department of Ag
2:45 – 3:00 p.m.	<i>Break</i>	
3:00 - 4:00 p.m.	Calibration	Dr. Cecil Tharp, Extension specialist
4:00 - 5:00 p.m.	Certification Review and Exam	Dr. Cecil Tharp, Extension specialist

Please complete the registration form below. At the conclusion of the class, new applicators will need to fill out a new applicator permit with a fee (\$24 for years 2024 and 2025) and mail to Montana Department of Agriculture. Contact Kari at the MSU Extension - Glacier County office for more information at (406) 873-2239 or [kari.lewis@montana.edu](mailto:kari.lewis@montana.edu).

### REGISTRATION FORM (Please print clearly)

Name(s) \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Fee	Price	Quantity	Total
Training materials - Core manual and addendum set	\$20 per set		

Mail registration form and payment to MSU Extension – Glacier County, 1210 E. Main Street, Cut Bank, MT 59427. Make checks payable to Glacier County Ext. or pay with exact cash, please. **Registration deadline is November 17, 2023.**

Montana State University Extension is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.