



Private Pesticide Applicator Initial Training Registration Form
Wednesday, November 29, 2023

Blackfeet Tribal Conference Room, 640 All Chiefs Road, Browning, MT 59417

Registration due November 17, 2023

The Montana State University Extension Pesticide Education Program (PEP) is an educational program promoting the proper use of pesticides to protect public health and the environment. This program is for individuals and their employees who wish to apply Restricted Use Pesticides (RUPs) to land they own, rent or lease for the purpose of growing an agricultural commodity. At the conclusion of the training, new applicators will be able to receive the Montana private applicator pesticide license.

Currently certified applicators may attend the training to obtain their six pesticide education credits for the cycle.

AGENDA

| Time | Topic | Speaker |
|--------------------|---|---------------------------------------|
| 8 - 8:15 a.m. | <i>Registration, pastries and coffee courtesy of MSU Blackfeet Extension Office</i> | |
| 8:15 - 9:15 a.m. | PAT License and Reading the Label | Kim Woodring, Toole County agent |
| 9:15 - 10:15 a.m. | Pesticides and the Environment | Jenn Swanson, Teton county agent |
| 10:15 - 11:15 a.m. | Integrated Pest Management | Kari Lewis, Glacier County agent |
| 11:15 – 12:15 p.m. | Pesticide Law | Jake Degenstein, MT Department of Ag |
| 12:15 - 1 p.m. | <i>Lunch provided on site courtesy of MSU Blackfeet Extension Office</i> | |
| 1 – 2:30 p.m. | Pesticide Safety | Colleen Pegar, Hill County agent |
| 2:30 – 4:00 p.m. | Calibration | Dr. Cecil Tharp, Extension specialist |
| 4:00 - 5:00 p.m. | Certification Review and Exam | Dr. Cecil Tharp, Extension specialist |

Please complete the registration form below. At the conclusion of the class, new applicators will need to fill out a new applicator permit with a fee (\$24 for years 2024 and 2025) and mail to Montana Department of Agriculture. Contact Kari at the MSU Extension - Glacier County office for more information at (406) 873-2239 or kari.lewis@montana.edu.

REGISTRATION FORM (Please print clearly)

Name(s) _____ Address _____

City _____ State _____ Zip _____

Phone _____ E-mail _____

| Fee | Price | Quantity | Total |
|---|--------------|----------|-------|
| Training materials - Core manual and addendum set | \$20 per set | | |

Mail registration form and payment to MSU Extension – Glacier County, 1210 E. Main Street, Cut Bank, MT 59427. Make checks payable to Glacier County Ext. or pay with exact cash, please. **Registration deadline is November 17, 2023.**