

Upcoming Events

- September 7 - Marias Fair Board meeting
- September 18 - Achievement Day, 2 p.m., St. Paul Lutheran Church
- September 18 - Clever Clovers meeting following Achievement Day
- September 30 - Deadline to turn in record books for completion
- October 1 - 4-H enrollment begins on ZSuites
- October 3 - 24 - Club Butterbraid sales underway
- October 10 - Cloverbuds, 4 - 5 p.m., Glacier County Annex
- October 10 - Office closed (Columbus Day)
- November 4 - Pizza making workshop with Lisa Terry, 10 a.m. - 12 p.m.
- November 5 - Holiday Bazaar and 4-H Cheesecake booth

From the desk of Lisa....

Wow! What a ride it has been so far learning all about Glacier County 4-H! I am certainly impressed by what I have seen and by all the wonderful 4-Hers, parents, and volunteers. I have attended one club meeting so far and would like to come and visit the others as soon as possible in order to get to know you a little better. Please call or email me to let me know when a time might work for your clubs.

With Kari going on maternity leave soon, I would ask that you all be patient as I learn to navigate the enrollment process which is new to me. We had a different online enrollment program in my previous county, so there will be a learning curve for sure.

Looking forward to seeing you soon,
Lisa

From the desk of Kari...

Greetings, 4-H friends!

It's hard to believe that school is back in session already...time for a short 4-H break before we kick off the new 4-H year! Thank you to all of those families who took the time to write and deliver thank you's to award sponsors, fair help, etc. and to those who helped unload meat for the buyers as well this month. Expressing gratitude and writing thank you's is something that is becoming increasingly rare, and I so appreciate the families, leaders, and members who take the time to do this.

I will be going on maternity leave in early to mid-September. Thank you all for your understanding as I'm out of the office learning to navigate two kids! Lisa will do a great job with 4-H enrollment, etc. and your club leaders are great resources as well!

Take care,
Kari Lewis

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<https://4h.zsuite.org/>

<http://www.montana4h.org/>



Motto -
To Make the Best Better

Cloverbuds to start October 10

The first meeting of the 2022 - 23 Cloverbud year will be Monday, October 10 from 4 - 5 p.m. at the Glacier County Annex. Cloverbuds can ride Bus 4 out, please communicate with the teacher if they will be riding the bus. Cloverbuds must be enrolled in ZSuites for the year before participating. Thank you to Hadley Barbie, Elyse Bengtson, and Jodi Duncan for their dedication to Cloverbuds this year! There will be a snack, games, and an activity.

Enrollment starts October 1

October 1, 2022 will be the beginning date for families to start re-enrollment and new enrollments. In ZSuites your previous year's information will rollover. However, families will be marked "Inactive" and you will need to be re-enrolled for the new 4-H year. Your previous year's information will still be in the system, you will simply need to update personal information (if need be), sign the waivers, and add clubs. Re-Enrollment will need to be done for all returning volunteers, and youth. In order for their information to rollover you will need to use their existing login.

Clover magazines are available in the office, please stop by to pick one up. They list the projects available, age requirements, information on the projects, etc. and are a great resource prior to enrolling. Be sure to check your age level before re-enrolling to be sure you are enrolled in the appropriate level. If there's only a few activities left in your current project book, move up to the next level.

Project Age Requirements

You must meet the minimum required age by October 1, 2022 in order to enroll in each project.

- Cloverbuds - 5 years old, Regular 4-H - 8 years old
- Shooting Sports - 9 years old
- Market Beef & Beef Breeding - 10 years old
- Teen Leadership - 13 years old • Ambassador - 14 years old
- Colt to Maturity - 11 years old and have completed Horsemanship Levels 1, 2, and 3

National 4-H Week - October 2 - 8, 2022 - Theme is 'Opportunity4All'!

To promote National 4-H Week, clubs are encouraged to do a window display around Cut Bank. Window displays will be judged with prizes awarded from the 4-H Council. The 1st place display receiving \$30 and the 2nd place display receiving \$20. Please contact the Extension Office by Thursday October 6 with your display location so that it can be judged!

Each club has also been given a list of 4-H supporters (not necessarily those that purchase livestock, but many who donate space, give discounts, etc.) to thank during 4-H week with a handshake and personal delivery of a treat (plate of cookies, muffins, chex mix or puppy chow, etc.)

Resources are available at <https://4-h.org/professionals/marketing-resources/4-h-week-toolkit/>.



Save the Date
Friday, November 4
10 a.m. - 12 p.m.
Pizza making workshop with
Lisa Terry

Butter Braid sales October 3 - October 24 for YOUR club

Clubs will again be selling Butter Braids as a fundraiser for their club. Sales will begin October 3rd and run until October 24. clubs must have their orders to the Extension office by October 26th. Delivery will tentatively be November 8th. Clubs will receive \$6.80/pastry sold. Order forms are attached with the newsletter, or printed copies are available from the Extension Office. Members may also sell online but must register to do so at

<https://store.myfundraisingplace.com/SuccessNFundraisingLLC/Order/Link?f=71e46115-f4a1-4425-a117-26c231024d4f&dd=2heLr5DAD8hjmyryxXu7+7kSJlUM/1TjmOE1O2KTY#!/manage-sellers> .

Clubs, each fundraiser needs a clear purpose. Before beginning fundraising, set a purpose for the Butter Braid fundraising. Will proceeds be used to buy club t-shirts, pay for a recreational activity together, be donated towards a specific project, etc.?

- **Checks must be written directly to your 4-H Club.**
- **Payment must be collected at time of ordering.**
- **Club treasurers will be responsible for collecting payments from club members, check order forms to make sure correct payments have been received, and deposit checks.**

2022 4-H Achievement Day

All are invited to celebrate the past 4-H year!

Sunday, September 18, 2022

St. Paul Lutheran Church

Cut Bank, MT - 2 p.m.

Ice Cream Sundaes

- Curry Comb 4-H Club -
Bowls, spoons, drinks
- Clever Clovers 4-H Club -
Ice cream
- Longview 4-H Club -
Toppings



Thanks to our families who helped with the fair meat distribution this past month. This is a great way to show our buyers our appreciation. Great job!

Record Book Reminders

Before turning in record books to club leaders, members and parents should both complete the checklist on the 'Criteria for an Up to Date Record Book for the Marias Fair' to ensure that the criteria for a 'Gold Seal of Excellence' is met. The 4-H member and parent should walk through this checklist, and if anything is missing, make sure to correct it before turning the book into the club leader or Extension office. This checklist is also available <http://glacier.msuextension.org/4H.html>. If this criteria is met, the member will receive a Gold Seal of Excellence.

Resources - <http://montana4h.org/resources/> has a guide that explains what should be recorded where (For the Record: A Guide for Completing 4-H Records), and fillable record book forms are also available.

Record Books and Awards Process

- **September 9** - Deadline to turn completed record books into the office and receive recognition at Achievement Day.
- **September 18** - Awards will be given for the Showcase interviews at Achievement Day. Completion certificates and leader recognition will also be completed, all are invited!
- **September 30** - Deadline for Completion - All record books must be completed (according to the 'Criteria for an Up to Date Record Book') and turned in by September 30. If completion criteria is not met by September 30, members are not eligible to enroll in a market animal project or request any scholarship money from the Glacier County 4-H Council next year.

4-H Fall Leadership Training - October 21 - 23, 2022 - Great Falls Holiday Inn

Fall Leadership Training is the annual leadership development retreat for Montana 4-H Ambassadors and Teen Leaders. The event is planned, implemented, and evaluated by the State Ambassador Officer Team. Youth will leave the weekend prepared and excited to take the knowledge and skills they have gained and apply them in their counties.

Registration cost is \$175, including lodging (2 to a room) meals Saturday and Sunday Breakfast and program costs. Scholarships are available through the Glacier County 4-H Council and Bret Wanken Fund. Adult chaperones will have lodging options during registration. **Those participants interested in attending need to register using Zsuits.** Youth participants must be 14 on or before October 1 and volunteer chaperones must be at least 21 and a certified volunteer.

Cut Bank Holiday Bazaar and 4-H Cheesecake Booth - November 5

The 4-H Cheesecake Booth will again be back at the Cut Bank Holiday Bazaar this year, which will be Saturday, November 5 at the Cut Bank High School. Proceeds will benefit the Glacier County 4-H Council which funds the senior scholarships, awards for Achievement Day and Communications Contest, pays for leader background checks, purchases food for Leadership Lunches, etc.

Families are needed to bake cheesecakes (and encourage families/neighbors to do so as well) for the bakeoff. Cheesecakes will be sold by the slice after judging (1st, 2nd, and 3rd places awarded).

Members and parents will be needed to help sell and serve cheesecake as well. Katelyn Suta will be leading the Cheesecake booth, please stay tuned for more details!

Congratulations, carcass winners!

Dallas Berkram	1st Place Beef Carcass	\$150
Willi Suta	1st Place Swine Carcass	\$150
Miles Geer	3rd Place Swine Carcass	\$50



Swine of Excellence	Certified Lamb	Steer of Merit
Will Suta	Emily Roberts	Dallas Berkram
Miles Geer		Brant Seewald
Mac McCauley		Janae Roberts
Sammie McCauley		Bauer Seewald
Bridger Molenda		Peyton Volkman
Ethan Brown		Wyatt Berkram
Brody Stokes		Alec Morrisett
Hugh Bradley		Tegan Boyce
Morgan Wilder		
Ashlyn Brown		

The 2022 Marias Fair livestock carcasses were the best yet, great job, 4-Hers!

- *47% of Marias Fair swine made Swine of Excellence*
- *73% of Marias Fair lambs made Certified Lamb*
- *42% of Marias Fair steers made Steer of Merit*



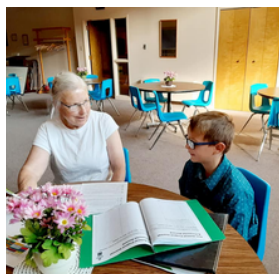
2022 Awards Showcase Interviews



We had 19 4-Hers complete 60 interviews to compete for year-end awards at the Awards Showcase August 21. Members displayed their record book and project book and evaluated their year with a judge in their specific project areas. Great job to the members and families for taking the time to participate and hone their critical thinking, self-evaluation and interviewing skills!



Thanks to judges Butch Gillespie, Barb Broberg, Steve Terry, Bonnie Thies, Lisa Terry and Karra Carpenter. Thanks to the clubs for providing dinner as well!



Reimagining Rural Virtual Community Gatherings Planned

Reimagining Rural sprung from an idea and desire for a vibrant future for Montana’s rural communities. It brings people together who are eager to learn, connect, and lead change and who want to create vibrant, robust rural places.

The event includes three statewide virtual sessions in rural communities across Montana. Each session features a virtual speaker followed by a local discussion centering on incorporating ideas or fresh perspectives locally in our town.

Communities across the state will be able to connect and interact with each other and can choose to work on a local community project. The session dates and topics include:

- Thursday, September 8 – Montana’s own rural “brain gain”. Reframe your view of rural with "Brain Gain" research that shows rural is changing, not dying. Tara Mastel, MSU Extension Associate Specialist, will share a new way to look at the changes happening in our rural towns.
- Thursday, September 22 – The Idea Friendly Way to Get Things Done. Becky McCray and Deb Brown’s “Idea Friendly Method” is a revolutionary way to accomplish a lot with little money and no committees! Becky and Deb are back by popular demand.
- Thursday, October 6 – Success in a Small Town. A small Montana town success story accomplished by volunteers and things they already had will be featured to inspire your community members to imagine what is possible.

Each session runs from 6-8 PM and will be hosted at Glacier County MSU Extension office. The sessions are free and open to everyone. Please feel free to share this opportunity with others.

Marias Fair Ag Committee is in need of some help bringing new to us poultry cages home!! If someone is going to Kalispell soon and would have time to pick up a load please let Brittany Hotchkiss or Kim Woodring know. The ideal setup would be someone with a pick-up and trailer and maybe a helper for loading! If you are able and willing to help let us know and we will work out the details. Thank you!

Join us for



reIMAGINING RURAL
2022 Virtual Community Gatherings

Cut Bank

September 8, September 22 and October 6, 2022
6:00 - 8:00 p.m. MDT

1210 East Main Street, Cut Bank

For more information contact Lisa at lterry@montana.edu



Curry Comb 4-H Club met for a BBQ, games and s'mores at Louise Kaquatosh's house to cap off the 4-H year and their August record book checks. Thanks to Louise for sharing her beautiful yard with the club! Louise and Regina Wilder will be leading Curry Comb 4-H club this coming year.

Thank you JoDean Rooney for your service and dedication to Curry Comb 4-H!

