

## **4-H Foundation Agenda**

Hill County Courthouse Timmons Room 5:30 p.m.  
April 25, 2016

Call to Order

Pledges

Minutes

Communications

Treasurers Report

Committee Reports

By-Law Committee

Chuckwagon Committee

Investment/Finance Committee

4-H Programs Update

Council

Livestock

Exchange

Agent

Other

Old Business

Rec lab funding

Other

New Business

Other

NEXT MEETING: Monday, June 20, 2016

Adjourn