



[Last Chance for Fair Entry!!](#)

Please get your 2021 Judith Basin County Fair entries done by **July 1st!!!**

Go to www.fairentry.com and search Judith Basin County Fair, and use the **GREEN 4HOnline** Button to sign in.

Step by step directions included!

[Montana 4-H Congress](#)

Congress will be held on the MSU Campus on July 13th - 16th, 2021

[Utica Sapphire 4-H Club Summer Meeting/Project Tour](#)

Monday July 19th

Project Tour at 1:00 PM

Meeting and BBQ at Ackley After

[Stanford Scramblers Project Tour](#)

July 30th, 2021

Project Tour/Club Picnic

Stanford Swimming Pool

Dates to Remember:

Club Meetings:

Geyser Lucky Clovers:
TBD

Utica Sapphires:
July 19th, 2021
Project Tour at 1:00 PM
Meeting and BBQ at
Ackley after

Stanford Scramblers
July 30th, 2021
Project Tour/Club
Picnic
Stanford Swimming
Pool

Other Dates:

4-H Council Meeting
July 7th
6:30 PM
Extension Office

2021 Multi-County 4-H
Camp
June 29th - July 2nd
Camp Rotary

Montana 4-H Congress
July 13th - 16th, 2021
MSU Bozeman
Campus



Like "MSU Judith Basin Extension"

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Interview Day

Tips for Interview Judging

- ♦ Arrive at your interview early
- ♦ Dress nicely for the interview
- ♦ Greet your judge warmly with a handshake and a smile
 - ♦ Be ready to discuss positive outcomes of your project, as well as areas that didn't turn out as well as you expected.
- ♦ Prepare for your interview by considering what you learned, and what you would do differently.

Some questions you may be asked:

- ♦ Why did you choose this project?
- ♦ What did you enjoy most? What was the most difficult?
 - ♦ What did you learn from the problems you encountered? What will you do differently?
- ♦ Who helped you with your project?
 - ♦ What new things did you learn?
 - ♦ How will you apply what you've learned?
 - ♦ Do you plan to continue the project next year?

4-H State Horse Show T-Shirt Design Contest

July 1st Deadline

Send design to

ben.hauptman@montana.edu or

kpalmmer@co.granite.mt.us

Resolution is 300 PPI in a JPEG format

Winning design may be altered

Livestock Interview

Questions:

Here's some of the questions that you may be asked during your livestock interview:

- ♦ Feed records
 - ♦ What's your break even price?
 - ♦ Animal health and care, medications
 - ♦ Animal knowledge about your breed
- ♦ Feed knowledge? What's your feed made of?
 - ♦ Meat products
 - ♦ Marketing questions

These are not exact questions that you may be asked, but gives you an idea of what to expect!

Central Montana Fair

Wednesday July 28th - Saturday July 31st, 2021

Lewistown, MT

Montana State Fair

July 30th - August 7th, 2021

Great Falls, MT



4-H Resources

The MSU Extension Judith Basin County Website is up to date and a great place to find information for 4-H, AG, and HR related subjects!

Be sure to Check it out!

<https://judithbasin.msuextension.org/>

Another great resource is:

<http://montana4h.org/>



4-H Junior Camp

Camp Rotary

June 29th - July 2nd

4-H Tween Camp

July 7th - 9th, 2021

Ruckman Cabin

Lewistown, MT

Sheep and Goat

Showmanship Clinics

Thursday, July 1st, 2021

Thursday, July 29th, 2021

JBC Fairgrounds

8:00 PM both dates

Clinic put on by Abbey Stevenson
Scale will be there to weigh lambs and goats

Judith Basin Horse Clinic

Dates

Ranch Horse Practice

Monday July 5th

Monday July 12

****All Practices are 6:00 PM at Erickson Arena**

Monday, July 26th and August 2nd,
2021

****Horse Assessments/Fair Pattern Practice**

Horse project kids must attend at least one assessment date!!! This is mandatory to show in fair.

Bring every horse you plan on showing at fair.

Judith Basin Dog Clinic

Dates

Thursday July 8th

Thursday July 22nd

****4-6 PM at Erickson's with Jessica Horan**

Thursday August 5th

****4-6 PM at JBC Fairgrounds with Jessica Horan**

Carcass Judging Contest

Wednesday, July 21st, 2021

Big Timber, MT

9:00 AM

Marc King is putting on clinic
Please RSVP ASAP with us in the office if you are interested in going.

July 2021

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
27	28	29	30	1 4-H Camp Sheep and Goat Showmanship Clinic	2 4-H Camp	3
4	5 Ranch Horse Practice	6	7 4-H Tween Camp 4-H Council Meeting	8 4-H Tween Camp Dog Clinic	9 4-H Tween Camp	10
11	12 Ranch Horse Practice	13 4-H Congress	14 4-H Congress	15 4-H Congress	16 4-H Congress	17
18	19 Utica Sapphires Project Tour and BBQ	20	21 Carcass Judging Contest	22 Dog Clinic	23	24
25	26 Horse Assessments and Pat-tern Practice	27	28	29 Sheep and Goat Showmanship Clinic	30 Stanford Scramblers Project Tour	31

IMPORTANT INFORMATION INSIDE!!

Courthouse
P.O. Box 427
Stanford, MT 59479

MSU EXTENSION JUDITH BASIN COUNTY



4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.