



March Club Meetings

Lucky Clovers: 3/26

Sapphires: 3/14 6:30 Hobson School

Scramblers: 3/12 4:30

Fair News

**Fair Book Cover Contest ends April 14.
See page 4 for details.**

2023 Fair Book Ad forms have been distributed and are due March 17.

Upcoming March 4-H Events

- **Montana 4-H State Shoot 3/3 - 3/5**
- **4-H Youth Leadership Academy workshop 3/5 (via zoom)**
- **Silver-Bow County Air Rifle Postal Shoot targets due 3/10**
- **Fair Book Ads due 3/17**
- **4-H Rec Lab 3/17 - 3/19**
- **Shooting Sports Volunteer Training 3/31 - 4/1**

Did you know that the Extension Office is here for you? Are you stuck on a problem with your project? We've got lots of resources and access to experts in all types of areas. Call, email or stop by our office.

SPRING

FORWARD

on March 12

MSU Extension Judith Basin County

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montana.edu/extension/judithbasin

4-H Record Book FAQs

- ◆ **Are Record Books required?** Yes, the record keeping system is an important part of the 4-H program and an important life skill to develop.
- ◆ **What records are required to complete a project?**
My 4-H Year
Animal Project Journal and Financial Record
Non-Animal Project Journal and Financial Record
- ◆ **Should Record Books handwritten or typed?** Record books can be completed either way. Forms are available to be downloaded on the MSU Extension website.
- ◆ **How should the Record Book be set up?** A 3-ring binder is a great way to organize your record sheets and project books. Using tabs makes it easy to separate years.
- ◆ **Can pictures, ribbons, newspaper clippings, receipts, etc. be included in the record?** Absolutely! This is your Record Book, it should reflect your unique 4-H experience and tell your story.



Will March be in like a lion and out like a lamb this year?



We can't wait for summer to get here so we can go camping! Watch for more details about the 2023 Summer 4-H Camps to come out soon.

Hurry up, summer!

Seniors! Check out the scholarships on our website. It's not too late to apply for many of them!

Important Dates to Remember

JB Co. Fair Swine Tagging is due April 15.

JB Co. Fair Sheep & Goat Tagging is due May 15.





Tanner Allen participated in the Beef Show at the Winter Fair in Lewistown. Nice job!



Ali Erickson did a great job with her dog, Ladd, at the Winter Fair. Ali took home several awards including High Point Youth!



Olivia French took 2nd place in the Woodsy Cup Fishing Derby at Ackley Lake! Olivia's catch came in at 16 1/4" long and 1.46 lbs.



Brantley Spraggins competed in her first Beef Show at the Winter Fair. Great job, Brantley!

We want to hear your news! We ♥ to celebrate our Judith Basin Co Youth and want to recognize all the hard work the members are putting into their projects. Email your news and/or photos to :

rebecca.martin10@montana.edu or text (208)880-8563.



Fair Book Cover Contest



Requirements:

- High resolution
- Black & white or color
- No panoramic pictures
- 5"Wx7.5"H, portrait layout
- People may be included but not the primary subject
- 4-H member must take the photo
- Must include "Judith Basin County Fair August 7-12, 2023, Stanford, MT"

Submissions are due by April 14, 2023 to the Extension office. **Winner will receive a \$40 gift card to North 40!**

Beat the Winter Blahs

Do a STEAM / STEM activity such as a Pom-Pom Catapult or Invisible Ink - parents.com/kids/education/math-and-science/5-fun-stem-crafts-for-kids/

Make paper airplanes and put on an Air Show

Have a fashion show and photo shoot with crazy clothing combinations

Go on a scavenger hunt around your house or yard

Put on the muck-a-lucks and splash in a puddle.

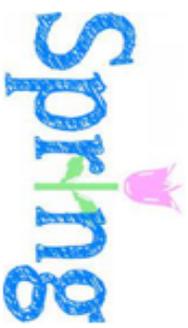
Throw a birthday party for your pet, complete with decorations and party hats.

Tie-dye Day: tie-dye isn't just for t-shirts. Get creative with pillowcases or socks too.



"Never iron a four-leaf clover, because you don't want to press your luck."

-Irish proverb



March

2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
				State Shoot	State Shoot	State Shoot
5 State Shoot	6	7	8	9	10	11
Youth Leadership Academy Workshop				Silver-Bow Co. air rifle targets are due		
12 Spring Forward	13	14	15	16	17	18
				St. Patty's Day	Fair Book Ads due	Rec Lab
				Rec Lab		
19 Rec Lab	20 1 st Day of Spring	21 National Ag Day	22	23	24	25
26	27	28	29	30	31	
				Shooting Sports Volunteer Training	Shooting Sports Volunteer Training	

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MSU Extension Judith Basin County

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4:H: The Youth Development Program of MSU Extension. The MSU Extension Service is an ADA/EO/AA/
Veteran's Preference Employer and Provider of Educational Outreach.