

JB CO 4-H NEWSLETTER

OCTOBER 2024



CLUB NEWS

Geyser - October 27, 2024

Stanford - Check with your Club Leader

Utica - October 13th 3pm at Hobson School. Meeting/
Hwy Cleanup/ Main Street Flower Cleanup/Ice Cream
Social

CARCASS CONTEST WINNERS

Congratulations to JB Co. Fair Carcass Contest Winners!

Beef - Heidi Fiedler

Lamb - Macy Smith

Swine - Royce Holzer

Goat - Afton Mignery



NEW 4-H YEAR BEGINS 10/1/24!

It's time to re-enroll / enroll for the new 4-H year.

Log into your 4h.zsuite.org account and re-enroll for the new 4-H year. The Ext. Office will place an order for resources in December. Be sure to get your project resources selected in zsuite prior to December. **You can be an advocate for 4-H by inviting your friends and classmates to enroll.** Please contact our office with questions on the enrollment process.

TALK TO US!

Please take our short survey and help us prepare for the new 4-H year. Scan the QR Code or use the link on our website. Thank you!



ACHIEVEMENT DAY!

October 6, 2024

3:00 pm

Geyser School



Join us for games, activities, food and lots of awards and recognition! Please bring an old tshirt to put on for the activity, it might get messy. Thank you to the Lucky Clovers for hosting and providing all the food and fun!

FALL YOUTH LEADERSHIP

Fall Youth Leadership Training is Nov 1 - 3rd in Billings. This event is open to all 4-H members who are 14 by Oct 1, 2024. Registration is open on Zsuite and will close on Oct 18. All eligible members are encouraged to attend and costs are covered by the JB Co. 4-H Council. Please reach out to Sidney if you have questions about Fall Leadership Training.

4-H VOLUNTEER MANDATORY TRAINING

The deadline to complete the annual mandatory training for all certified volunteers is Sept. 30. If you miss the training deadline, you are required to begin the certification process all over. Please let us know if you have any trouble accessing the training on your Clover Academy in zsuite.

4-H AMBASSADORS

Applications are now being accepted for 2024/2025 JB Co. 4-H Ambassadors. 4-H members who are 14 by 10/1/24 are eligible to be a county 4-H Ambassador. As an Ambassador, you will work with the Ext. Office and 4-H Leaders to promote 4-H in our communities. County Ambassadors can also be elected as State Ambassadors. Applications are due to the Ext. office by 12/31.



Judith Basin County MSU Extension P.O. Box 427, Stanford, MT 59479

Sidney Stratton, Agent sidney.stratton@montana.edu 566-2277 ext 104, Rebecca Fischer, Admin judithbasin@montana.edu 566-

2277 ext 105



EXTENSION



www.montana.edu/extension/judithbasin



MT 4-H HORSE SHOWS



Our 4-Her's did a great job at the state horse shows in September! We will have all the results once they are published.



WORKING TOGETHER TO MAKE THE BEST BETTER!

The new 4-H year is here! It's a great time to talk about 4-H expectations in JB Co.

4-H Member Expectations:

- Attend your monthly club meetings
- Participate in your club events such as community service, activities etc.
- Keep a complete Record Book for each project
- Participate in fundraisers, including selling fair book ads. These funds not only support the fair, but allows the 4-H Council to help cover costs for camps, and other local, state and national 4-H events.
- Participate in Demonstration Days, Livestock Judging events, project practices and clinics whenever possible.
- Be a good ambassador of 4-H in your community.

What you can expect from the Ext. Office and your Club Leaders:

- Support! We are here for you!
- A positive example of good citizenship and leadership.
- Guidance and mentorship to help you grow and find success now and in the future.

A PEEK AT THE NEW 4-H YEAR

- Oct** - Achievement Night, re-enrollment, Nat'l 4-H week
 - Nov** - Leadership Training in Billings, Monthly Leadership workshops start, JR Camp Counselor applications.
 - Dec** - Ambassador applications, Monthly Leadership Workshop
 - Jan** - Demonstration Day, Legislative Breakfast, Citizenship Seminar, Beef tags due, Fair Book Ad renewals start, Monthly Leadership Workshop
 - Feb** - Tween Camp, Monthly Leadership Workshop, Fair Book Cover Contest, MT 4-H Scholarship apps due
 - March** - Quality Assurance Training, Fair Book ads due, Monthly Leadership Academy
 - April** - Swine tags due, MT 4-H Rec Lab, JR Camp Registration, Horse Forms due
 - May** - Sheep/Goat tags due, Fairbooks distributed, Fair entry opens,
 - June** - Drop/Add project deadline, JR Camp, Fair entry closes, MT 4-H Congress applications due, Jan French Scholarship apps due
 - July** - 4-H Congress, Fair week!
 - Aug** - Senior Camp
 - Sept** - Completed Record Books due to Ext. Office, State Horse Shows
- These are just a few events - many many more will be happening throughout the year!

RECORD BOOKS

Record Book judging was held on Sept 20th and we saw some really great books completed in 2024! We are excited to announce the winners at Achievement Night on Oct 6, 2024.

We'll be focusing more on Record Books in the new 4-H Year and encourage you to reach out at any time if you need assistance or have questions about your projects.

TRY SOMETHING NEW IN 2025



Check out the Clover magazine for details on the hundreds of 4-H project opportunities available to you in the 4-H year. You'll find a link on our website or ask your Club Leader for a copy.

Ambassador Application



Montana 4-H

Year: _____ Name: _____

County: _____ Birth Date: _____

Address: _____ City: _____

Zip: _____ Phone: _____

Parents: _____ High School: _____

Grade: _____ GPA: _____

Major 4-H Projects and Activities: (only include those which you feel competent in conducting workshops and giving instructions to others. Include the specific skill you could teach in each project or activity.)

Major 4-H and other accomplishments: (Examples - offices held, awards received, etc.)

Leadership Abilities: (Examples - record keeping, demonstrations, modeling, camp counselor, assist with workshops, talent, etc.)

On back please indicate why you want to be a 4-H Ambassador.

Parent or guardian signature of approval: _____ Date: _____

Applicant's Signature: _____ Date: _____



Ambassador Application

Please describe/indicate why you want to be a 4-H Ambassador.



Montana 4-H





4-H October

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 HAPPY NEW 4-H YEAR! 	2	3	4	5
6 ACHIEVEMENT DAY 3:00 PM GEYSER SCHOOL	7	8	9	10	11	12
NATIONAL 4-H WEEK						
13 Hobson Club Mtg	14	15	16	17	18 Fall Leadership registration deadline	19
20	21	22	23	24	25	26
27 Geyser Club Mtg	28	29	30	31 		

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Stanford, MT 59479



BOO!

