Member – Enrollment Form 4-H Year: 2015-2016

County: LAKE

Family Last Name:	ng lahals)		MONTAN			
Family Phone:			STATE UNIVERSITY EXTENSION			
Family Email:			18 USC 707			
Preferred Corresponde		□ Email				
-						
Member Informat	ion					
* First Name		Middle Name				
* Last Name		Member Email				
* Mailing Address		* City				
* State		* Zip Code				
* Birth Date		* Gender	☐ Male ☐ Female			
* Primary Phone		Member Cell Phone				
I wish to receive notices via text message	☐ Yes ☐ No	Cell Phone Provider				
Parent / Guardian	11					
* First Name		* Last Name				
Cell Phone		Work Phone				
Home Phone		Email Address				
Parent / Guardian	12					
First Name		Last Name				
Cell Phone		Work Phone				
Home Phone		Email Address				
Second Househo	ld					
Send Correspondence	☐ Yes ☐ No	Family Name				
First Names		Primary Phone				
Address		City				
State		Zip Code				
Email						
Enrollment						
* Ethnicity	Are you of Hispanic ethnicity?	Yes (please indicate	both an ethnicity and race)			
Race	☐ White	☐ Native Hawai	ian or Pacific Islander			
	Black	☐ Asian				
	American Indian or Alaskan Native	☐ Prefer Not to	State			
* Residence	Farm (rural area where ag. products a	are raised)	y more than 50,000			
	Town under 10,000 and rural non-farm	rm Central city more than 50,000				
	Town / City 10,000 - 50,000 and its su					
Military	I have a parent serving in the military		ng serving in the military			
Branch / Component	☐ Air Force ☐ Army ☐ Coast Gua	_				
	•	Reserves				
* School Grade	* School Name					

Health Information





Provide any health related information you feel others should know, in order to maximize this 4-H participant's safety and well-being:	
Please list any allergies or reactions to drugs, foods or things in nature:	
Please list any other concerns, including dietary concerns, allergies or restrictions	
Emergency Contact Inf	ormation if parent/guardian cannot be reached
* Name	
* Primary (best to call) phone number:	
Alternate phone number:	
Additional alternate phone number:	
* Relationship to member:	
* Name	
* Primary (best to call) phone number:	
Alternate phone number:	
Additional alternate phone number:	
* Relationship to member:	
Accommodations	
*Do you require an accommodation for a disability to participate in this program?	□ Yes □ No
Photo Release	
* May we use photographs of your member and/or you for 4-H press releases or publicity?	□ Yes □ No
Member Signature	Date
Parent Signature	Date
Leader Signature	Date

Project Information	4-H Year: 2015-2016
County: LAKE M	ember Name:





How man	y years	ľve	been	in	4-H	
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Cloverbud Enrollment: (for youth ages 5-8 by October 1, 2015)

	Cloverbuds: A P	Palette of Fun with	n Arts & Cra	fts manual or		Cloverbuds:	Exploring	4-H manual
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Project Enrollment: (for youth ages 9-18 by October 1, 2015)

Place a checkmark next to the projects that you plan to explore this year, and write the project level number in the appropriate box. If you need project books, please place a checkmark in the appropriate box. You will complete a project journal for each of the projects you select. Ask your club leader or Extension staff if you have questions.

Ø	Project Description	Level/ Unit	Need Project Books?	Ø	Project Description	Level/ Unit	Need Project Books?	Ø	Project Description	Level/ Unit	Need Project Books?
	Aerospace				Horse				Sheep-Breeding		
	Babysitting				- W. Horsemanship				Sheep-Market		
	Beef-Breeding				- Eng. Horsemanship				Shooting Sports		
	Beef-Standard Breed Market				- Horseless Horse				- Pistol		
	Beef-Small Breed Market				- Miniature Horse				- Rifle		
	Bicycle				- Colt to Maturity				- Archery		
	Cat				- Working Ranch Horse				- Shotgun		
	Child Development				- Horse Packing				- Muzzle Loading		
	Citizenship				- Horse Driving				- Hunting		
	Cloverbuds (enroll.info above)				- Horse Judging				- Cowboy Action		
	Communications				- Horse Showing				Small Engines		
	Cowboy Poetry				- Green Horse				Sport Fishing		
	Crop Science				- Careers with Horses				Swine-Breeding		
	Dairy Cattle				Leathercraft				Swine-Market		
	Dog				Leadership				Theatre Arts		
	Electricity				Outdoor Adventures				Veterinary Science		
	Entomology				Photography				Visual Arts		
	Exploring 4-H				Pocket Pets				- Arts & Crafts		
	Family Adventures				Poultry				- Drawing		
	Foods & Nutrition				Rabbit				- Painting		
	- Cooking 101, 201 or 301				Range Science				Weed Science		
	- Party Planner				Robotics				Wildlife		
	- Up for the Challenge				- Junk Drawer Robotics				Wind Energy		
	- Baking 101, 102, 103, 104				- NeXT Technology				Woodworking		
	- Food Preservation				- Robotics Ind. Study						
	Forestry				Self-determined				Independent Study		
	Gardening				Sewing & Textiles				(must be approved		
	Goat-Dairy				- Level 1				& supervised by		
	Goat-Meat				- Level 2				Extension Office		
	Home Environment				- Levels 3-5				prior to signing up))	
					- Independent Study						
					- Crochet		_		_		
					- Knitting		_		_		
					- Embroidery						
					- Quilting/Patchwork						