

4-H Exhibitor's Handbook 2015

“From Wagon Wheels to Ferris Wheels”

Fair entries due: June 15

Fair dates: July 21 – 26, 2015

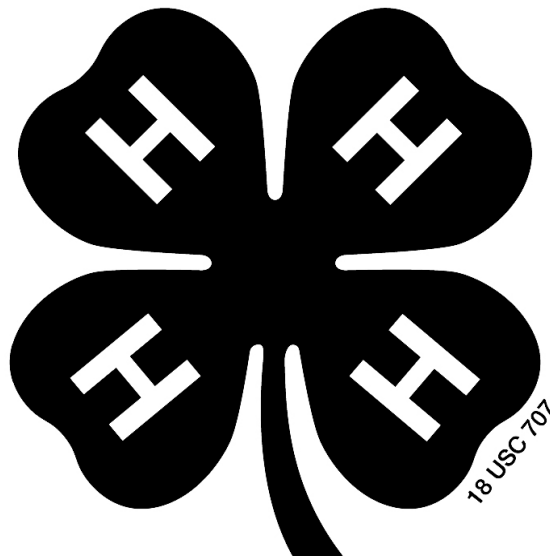


Table of Contents

4-H Schedule of 4-H Events	5
Lewis & Clark County 4-H Leaders' Council	8
2015 4-H Sponsors	9
4-H EXHIBIT RULES AND REGULATIONS	10
CLOVERBUDS	12
CLASS 1: CLOVERBUDS	12
FAMILY AND CONSUMER SCIENCES	12
CLASS 2a: CHILD DEVELOPMENT	12
CLASS 2b: BABYSITTING.....	12
CLASS 2c: FAMILY ADVENTURES	13
CLASS 2d: HOME ENVIRONMENT.....	13
SEWING AND TEXTILES	14
CLASS 3: SEWING & TEXTILES	14
HEALTH	15
CLASS 4: FOODS AND NUTRITION	15
INDOOR ANIMAL SCIENCES	17
CLASS 5a: CATS	17
CLASS 5b: POCKET PETS.....	18
CLASS 5c: VET SCIENCE	18
PLANT SCIENCES	18
CLASS 6a: CROP SCIENCE	18
CLASS 6b: WEED SCIENCE.....	19
CLASS 6c: GARDENING.....	19
CLASS 6d: RANGE SCIENCE MANAGEMENT	20

ENGINEERING AND TECHNOLOGY.....	20
CLASS 7a: AEROSPACE	20
CLASS 7b: BICYCLE	21
CLASS 7c: ELECTRICITY	21
CLASS 7d: SMALL ENGINES	21
CLASS 7e: WOODWORKING	21
CLASS 7f: ROBOTICS.....	23
CLASS 7g: WELDING.....	23
CLASS 7h: WIND ENERGY.....	23
 ENVIRONMENTAL AND NATURAL SCIENCES.....	 24
CLASS 8a: EXPLORING 4-H	24
CLASS 8b: FORESTRY.....	24
CLASS 8c: ENTOMOLOGY.....	25
CLASS 8d: SHOOTING SPORTS	26
CLASS 8e: WILDLIFE	26
CLASS 8f: OUTDOOR ADVENTURES	26
CLASS 8g: SPORT FISHING.....	27
 PHOTOGRAHY	 27
CLASS 9: PHOTOGRAPHY	27
 COMMUNICATION AND EXPRESSIVE ARTS.....	 29
CLASS 10a: LEATHERCRAFT	29
CLASS 10b: COWBOY POETRY	30
CLASS 10c: VISUAL ARTS.....	30
CLASS 10d: COMMUNICATIONS.....	30
CLASS 10e: THEATRE ARTS	21
 LEADERSHIP AND PERSONAL DEVELOPMENT.....	 31
CLASS 11a: CITIZENSHIP	32
CLASS 11b: LEADERSHIP	32
CLASS 11c: SERVICE LEARNING.....	32

CLASS 11d: SELF-DETERMINED.....	32
2014 4-H LIVESTOCK SALE BUYERS:.....	<u>33</u>
4-H LIVESTOCK INSTRUCTIONS:	34
DEAD ANIMAL POLICY	<u>35</u>
BARN RULES.....	35
SHOWMANSHIP RULES.....	35
ROUND ROBIN SHOWMANSHIP CONTEST	36
RULES FOR 4-H LIVESTOCK AUCTION	36
HERDSMANSHIP	36
4-H OUTDOOR ANIMAL SCIENCES.....	37
CLASS 33: BEEF	37
CLASS 34: DAIRY CATTLE.....	37
CLASS 35: GOATS	38
CLASS 36: DOGS.....	40
CLASS 37: RABBITS.....	41
CLASS 38: POULTRY	42
CLASS 39: SHEEP	44
CLASS 40: SWINE	45
CLASS 41: LIVESTOCK JUDGING	46
CLASS 42: HORSE	46
4-H FAIR ENTRY FORM	49

2015 Schedule of 4-H Events

June 15 **4-H Entry forms and fees due to the Extension Office.**

Monday, July 13 - Leaders' Council and Building Preparation

5:30 p.m. Leaders Council meeting: preparation of the Bill Hamilton 4-H Building. All clubs need to be represented! Club Organizational Leaders pick up Club Member's exhibit entry tag packet after Council Meeting.

Thursday, July 16 – Indoor Judges Workshop

7:00 p.m. Indoor judges' workshop at the Bill Hamilton 4-H Building

Friday, July 17 - 4-H Horse Show Event – Multi Purpose Building

11:00 a.m. Check-in

12:00 p.m. Horse Show begins

Saturday, July 18 - 4-H Horse Show Event – Multi Purpose Building

7:30 a.m. Check-In

8:30 a.m. Horse Show begins

Sunday, July 19

8:30 a.m. 4-H Dog Obedience Event begins – Park area

10:00 a.m. 4-H Fair Setup: All animals except pig, campground layout.

12:00 noon 4-H Fair Setup: Pig barn, Indoor exhibits, judging area.

All members must be present to help with fair setup to avoid penalties.

Monday, July 20

4:00 p.m. 4-H Dog Showmanship begins – Park area

Tuesday, July 21

8:00 a.m. Indoor Judges arrive at the Bill Hamilton 4-H Building

8:00 a.m. Member check-in at the Bill Hamilton 4-H Building

8:30 a.m. Interview Judging begins for all Indoor Exhibits and Outdoor Educational Displays

1:30 p.m. Cat Showmanship – Bill Hamilton Building

2:00-6:00pm ALL LIVESTOCK MUST BE BROUGHT TO THE FAIRGROUNDS. ALL MARKET ANIMALS MUST BE WEIGHED AT THEIR SCHEDULED TIME. POULTRY IS ELIGIBLE TO MOVE IN PRIOR TO 2:00 PM OR UP UNTIL 8:00 PM.

5:00 p.m. **4-H Indoor Project Auction forms due to the Extension Office**

5:30 p.m. 4-H Market Sheep Ultrasound

6:00-7:00pm Market beef weigh-in. Beef will be hip heighted at this time.

All market beef must weight at this time.

7:00-8:00pm Sheep weigh-in. All market sheep must be weighed at this time.

8:00 p.m. Goat weigh-in. All market goats must be weighed at this time.

8:30 p.m. (or following goat weighing) **General 4-H Livestock Meeting – Multipurpose arena.**

All 4-H members with livestock must attend!

10:00 p.m. Indoor Exhibit Hall closes

11:00 p.m. Animal barn closes

Wednesday, July 22

- 5:00 a.m. Animal barn opens
- 7:00-9:00am Swine weigh-in. All market swine must be weighed at this time. All swine members must be with their hogs during this time.
- 9:00 a.m. Dog Agility Event – Park area
- 12 noon Rabbits in place in multipurpose building. Rabbits are eligible to come to fair during Tuesday move in schedule for livestock but must be in place by noon Wednesday.
- 2:00 p.m. 4-H Market Goat Show – Multipurpose arena (Exhibitors must have photo taken!)
4-H Goat and Goat options, Open Goat Show
- 5:00 p.m. Parade of Beef – Multipurpose arena. All beef must be shown at this time.
- 6:00 p.m. 4-H Poultry Show – Multipurpose arena.
Open Poultry Show
- 10:00 p.m. Indoor Exhibit Hall closes
- 11:00 p.m. Animal barn closes

Thursday, July 23

- 5:00 a.m. Animal barn opens
- 7:00 a.m. 4-H Swine Showmanship - Multipurpose arena
4-H Market Swine Show (Exhibitors must have photo taken!)
4-H Breeding Swine Show
Open Swine Show
- 11:00 a.m. Indoor Exhibit Hall opens
- 1:00 p.m. 4-H Market Sheep Show – Multi Purpose Arena (Exhibitors must have photo taken!)
4-H Breeding Sheep Show
4-H Sheep Showmanship
Open Sheep & Open Wool
Kiddie Lamb Lead. Open to children who would like to lead a lamb in the arena. Must show with a 4-H member in the sheep project.
- 6:00 p.m. Adult Round Robin Fundraiser – Multipurpose Arena
- 10:00 p.m. Exhibit Hall closes
- 11:00 p.m. Animal barn closes

Friday, July 24

- 5:00 a.m. Animal barn opens
- 9:00 a.m. 4-H Rabbit Show – Multipurpose Building
Open Rabbit Show
- 9:00 a.m. 4-H Dairy Cattle Showmanship - Multipurpose Arena
4-H Dairy Cattle Show
Open Dairy Cattle Show
- 11:00 a.m. Exhibit Hall opens
- 1:00 p.m. Funny Bunny Show – Multipurpose Building
- 1:00 p.m. 4-H Beef Showmanship - Multipurpose Arena
4-H Market Beef Show (Exhibitors must have photo taken!)
4-H Breeding Beef Show
Open Beef Show
- 10:00 p.m. Exhibit Hall closes
- 11:00 p.m. Animal barn closes

Saturday, July 25

- 5:00 a.m. Animal barns opens
8:00 a.m. 4-H Round Robin Showmanship - Multipurpose Building
10:30 a.m. Presentations: 4-H Round Robin Showmanship Awards, Hi Point Awards and Scholarships will be announced before the 4-H Livestock Sale.
11:00 a.m. **4-H Livestock Sale - Multipurpose Sale Arena**
11:00 a.m. Exhibit Hall opens
5:30 p.m. **Indoor Project Auction – Exhibit Hall**
10:00 p.m. Exhibit Hall closes
11:00 p.m. Animal barn closes

Sunday, July 26

- 6:00 a.m. 4-H market animals leave fairgrounds.
12:00-7:00am 4-H & Open Class Animal Exhibits must leave the fairgrounds.
7:00 a.m. 4-H animal and pig barn teardown.
All members must be present to help to avoid penalties.
8:00-10:00am Remove all Indoor exhibits from the Exhibit Hall. No early removal of exhibits allowed without prior approval from project superintendent.
10:00 a.m. Indoor Exhibit Hall Cleanup

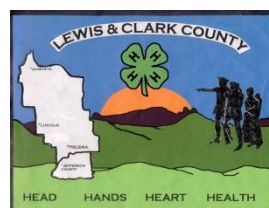
ALL AREAS MUST BE CLEANED BEFORE LEAVING.

NO dogs allowed in livestock barns with the exception of service animals.

Lewis and Clark County 4-H Clubs

Augusta Livestock
Baxendale Beavers
Big Sky 4-H
Birdseye Hi Altitude
Birdseye Outs and Abouts
Bits N Bridles
Canyon Creek Stock
Farm Kids
Gold Nuggets
Haywire Kids
Kountry Bumpkins
Last Chance Livestock
Mountain City Mavericks

Mountain Tractor Kids
Rocky Mountain Livestock
Scratchgravel Wranglers
Silver Creek Stock
Silver Spurs
Sleeping Giants
Sweet Clovers
Treaters and Feeders
Wild Roses
Worth Yer While



LEWIS AND CLARK COUNTY 4-H DIRECTORY 2014–2015

Mary Meyer, 4-H/Youth Development Agent: 447-8346

President: David Hamilton

Secretary: Karen Bratlien

Vice-President: Teresa KelleyBrewer

Treasurer: Michelle Ostberg

Northern Rep: Don Converse

Foundation: Kimberly Lowry

Junior Reps: Cage Johnson
Wade Bratlien

District 6: Sandy Merchen

Ambassadors: Bethany Lindner, Katie Lindner, Cage Johnson

State Ambassador: Valerie McNeil

Outdoor Superintendents:

Overall, Dennis Deaton
Jr.: Cage Johnson
Jr.: Kegan Brewer
Beef: Shane Tamcke
Jr.: Taton Brewer
Jr.: Valerie McNeil
Dairy Cattle: Marilyn deMontigny
Jr.: Becky deMontigny
Dog: Karen Bratlien
Jr.: Shea Sullivan
Goat: Karyn Hamilton
Jr.: Josie Hamilton
Jr.: Chris Gransbery
Herdsmanship: Katie GradySelby
& Lisa Grady
Horse: Vanessa Olson
Poultry: Val Williams, Nicole Newman
Jr.: Emma Carlson
Rabbit: Dundee Gribbons
Jr.: Lillian Gribbons
Round Robin: Jim Leslie
Jr.: Chris Gransbery
Sales: Dave Gardner
Sheep: Jeff Patten
Jr.: Miranda Bragg
Swine: David Hamilton
Jr.: Jay Deaton
Jr.: Miranda Bragg

Indoor Superintendents:

Overall, Dora Lindner
Cat: Alice Luehr
Child Development: Tolly Patten
Cloverbuds: Catherine McNeil
& Teen Leaders
Exploring Nature: Russ Kelley
*Outdoor Adventure, Forestry, & Wildlife
Foods: Cheryl Richman
Gardening: Amanda Saraco
& Weed Science
Jr.: Cage Johnson
Home Environment: Tolly Patten
Leadership: Catherine McNeil,
& Sandy Merchen,
& Dora Lindner
Leathercraft: Kathy Edwards
Jr.: Dillon Ostberg
Photography: Luke Duran
Jr.: Ravyn Frey
Sewing: Janet Cerovski
Shooting Sports: Susan Mitchell
Jr.: Austin Gransbery
Sports Fishing: Guy Rainville
Jr.: Austin Gransbery
Vet Science: Jim Leslie
Visual Arts: Julie Gilchrist
Jr.: Terra Gilchrist

2015 4-H Sponsors



We would like to sincerely thank the following 4-H Sponsors. Without your help and dedication, we wouldn't have the successful program that we do. Thanks for all that you do for us!

Recognition Sponsor \$500

American Chemet Corporation
Anderson ZurMuehlen
Helena Kiwanis

Helena Motors
Marks-Miller Post & Pole
Montana Livestock Ag Credit
Pate Auction

Leadership Sponsor \$250

Bridger Veterinary Hospital
Canyon Creek Stock 4-H Club
Empire Office Machines

Ken McNeil Construction
McDonald's of Helena
Montana City Mavericks 4-H Club

Stockman Bank
Tempest Technologies
Tri County Disposal

4-H Clover Sponsor \$150

Alpine Animal Clinic
Big Sky 4-H Club
BKBH Shareholders
Birdseye Hi Altitude 4-H Club
Central Parts - NAPA

Helena Local
Helena Sand and Gravel
Last Chance Livestock 4-H Club
Marks Lumber
McHugh Mobile Park

Mountain Tractor Kids 4-H Club
Opportunity Bank of Montana
Scratchgravel Wranglers 4-H Club
Sleeping Giants 4-H Club
Superior Heating and Cooling
Sweet Clovers 4-H Club

Health Sponsor \$100

A -1 Rentals/Party Plus
Ash Grove Cement Company
Bob's Valley Market
Davis Business Machines

Helena Gold Rush Lions
Helena Graduate Home Economists
Helena Orthopaedic Clinic

Manger-Harrington Physical Therapy
Montana EyeCare
Milt & Rita Munson
Valley Sand and Gravel

Heart Sponsor \$50

Alhers Family Dentistry
Eagle Tire

Montana City Bank
Montana City Dental Clinic

Power Townsend Company

Head Sponsor \$25

Justin & Val Delano

Teresa Hartzog

Ardis Rice

Jeff Sturm Family

4-H Exhibit Official Rules and Regulations

ELIGIBILITY TO EXHIBIT 4-H PROJECTS:

Only members of Lewis & Clark County 4-H are eligible to exhibit in the 4-H portion of the Last Chance Stampede and Fair.

MEMBER DEFINITIONS:

1. **Cloverbud Division:** Enrolled as a Cloverbud during the current 4-H year.
2. **Junior Division:** Any member *not* enrolled as a Cloverbud and who is 8 - 13 years old by October 1 of the current 4-H year.
3. **Senior Division:** Any member who is 14 - 18 years old by October 1 of the current 4-H year.

EXHIBIT DEFINITIONS:

1. **Notebook** – A book created to show activities in the project that the member has completed during the 4-H year.
2. **Educational Poster and Display** - An exhibit with a theme related to the member's project.

EXHIBIT INFORMATION:

1. Exhibit entries are to be made on 4-H entry forms and submitted with a \$5.00 entry fee for members or \$2.00 entry fee for Cloverbuds to the Extension Office **by June 15**.
2. Late entries will only be accepted up to the end of the 3rd working day following June 15. There will either be a \$50.00 penalty per member or all projects entered will not be eligible for Grand or Reserve. Decision of penalty must be made by the member upon acceptance of the late fair entry form.
3. The exhibit must be in the project enrolled by the 4-H member in the current 4-H year. The exhibit must be member's own work.
4. Entries that are substantially similar to another entry in the current year, or to any project in previous years, will be disqualified. County agent will make the decision.
5. All exhibits must be clearly marked with member name, club, class and lot number. Exhibits may be disqualified if they do not fit the class and lot number description. Project

Superintendents are responsible for checking all exhibits.

6. Exhibits by 4-H members in Open classes will follow rules, regulations & entry deadlines according to the Last Chance Stampede & Fair Open sections of the Exhibiter's Handbook.
7. A 4-H member may not enter the same animal or exhibit in both 4-H and Open classes in the same year.
8. To enter in the Independent Study option, senior members must be enrolled in the Independent Study project and submit a 4-H Project Plan to the Extension Office by May 1
9. To enter in the Self-Determine option, members must be enrolled in the Self-Determined project and submit a 4-H Project Plan to the Extension Office by May 1

INTERVIEW JUDGING INSTRUCTIONS:

1. **All Indoor exhibits and Educational Displays, except goat, will be interview judged on Tuesday of Fair week. Interviews will be scheduled starting at 8:30 a.m.** The schedule will be posted on the county 4-H website and provided to club leaders prior to interview day.
2. On the day of interview judging, please check in one-half (½) hour before your first scheduled interview time.
3. At the July Council meeting, the Organizational Leader, or designated adult, can to pick up the Club Member Exhibit Entry packet.
4. The exhibitor entry tags should be reviewed by the member, parent and/or leader for accuracy. Members must securely attach the entry tag to their projects.
5. If a member is unable to be present at judging, they can complete a written statement of what was accomplished, what was learned and other relevant information. The Club Leader, Project Leader or Extension Agent must sign off on this statement, indicating that the youth did the work being presented. The project will not be eligible for Grand or Reserve.

MEMBER ATTIRE FOR INTERVIEW JUDGING:

1. Modest shirt or blouse (no spaghetti straps), pants, dress, skirt or shorts at least fingertip in length; midriff must be covered.
2. Attire worn by the member should reflect the member's sincere respect for themselves, the judge, and the fine work the member has done on their entries.
3. Refer to specific CLASS and LOT NUMBERS for specific attire for all Animal classes.

AWARDS:

1. Each item is an individual exhibit and judged as a separate item for a ribbon.
2. All 4-H member exhibits will receive a ribbon. Cloverbuds will receive a participant ribbon
3. Grand and Reserve Champion Awards may or may not be awarded in all classes. It is up to the discretion of the judge whether the exhibits merit Grand and Reserve Awards.
4. Judges selections and ribbon ratings are final.
5. If there is a discrepancy of the exhibit score and it changes the ribbon rating, contact the Indoor or Project Superintendent immediately.

HIGH POINT AWARD:

INDOOR PROJECTS: Awards will be given to the individual high point winner for junior and senior division in each of the 10 categories. (Found on table of contents)

OUTDOOR PROJECTS: Awards will be given to the individual high point winner for junior and senior division in each of the 9 classes. (Found on table of contents)

High point award explanation and rules are posted on the website and available in the office.

RIBBON PREMIUM INFORMATION:

1. Exhibitors will not receive their ribbon premium money if the exhibits are removed from the Fairgrounds before 8:00 a.m. on Sunday of Fair week unless granted early removal.
2. Ribbon premiums will be given for the highest award received on any one exhibit.

3. Showmanship exhibitors will receive ribbon premiums in all Livestock classes. However, no premium will be given on the market animals.
4. 4-H ribbon premium payments will be given to Club Organizational Leaders in September.
5. Ribbon Premiums:

Grand -	\$5.00
Reserve -	\$4.00
Purple -	\$3.00
Blue -	\$2.00
Red -	\$1.00
White -	\$.50
Cloverbuds	No premium

INDOOR PROJECT AUCTION:

1. 4-H members (excluding Cloverbuds) exhibiting an Indoor project is eligible to auction their judged items on Saturday.
2. The Indoor Auction form indicating entries that the 4-H member is planning to sell is due by 5:00 pm on Tuesday of Fair week to the Extension Office.
3. Food items to be auctioned will be entered and displayed, but made fresh the day of the auction.
4. A maximum of 5 (five) items per participant can be included in the auction and only 2 (two) items per project area.
5. A 5% fee per item will be assessed to help promote and cover the costs of the auction.
6. Member must be present to auction items.

EXHIBIT PICKUP:

1. Items must be picked up between 8:00 a.m. and 10:00 a.m. on Sunday of Fair week.
2. Early removal is by permission only from the Indoor Superintendent.
3. Any remaining exhibits and awards left will be held in the Bill Hamilton Building. Any items not claimed by the September Council meeting will become property of the Lewis & Clark County 4-H Leaders' Council.

CLOVERBUDS

CLASS 1: CLOVERBUDS

1. Cloverbuds will be awarded a participation ribbon for interviewing with a judge.
2. No live animals may be exhibited at the fair in this division.
3. Place name and club on each entry.
4. May enter up to six (6) items total. List each entry separately on entry form. Can enter more than one item per lot number.

9010 - Items made in the Cloverbud project throughout the year.

9011 - Picture of you and your pet. Picture can be taken by family or friend.

9012 - Photo story: Series of three (3) photos or more.

9013 - Educational display related to what you have learned in this project.

FAMILY & CONSUMER SCIENCES

CLASS 2a: CHILD DEVELOPMENT

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Level 1: Growing On My Own

Jr. Sr.

1010 1011

- Picture poster of pre-school activities you developed or used.
- Photo story or collage showing human growth and development of one person.
- Educational display relating to what you learned in this project.
- Poster of photographs of yourself at different stages of life
- Story masks that you made yourself
- Display of "hazard hunt" or "safety rules" that you developed
- Any educational display related to what you have learned in this project.

Level 2: Growing With Others

Jr. Sr.

1020 1021

- Poster display of the Home Alone game
- Display of "A Plan for When I'm by Myself"
- Educational poster of age-appropriate toys
- Safety exhibit on toys that can be dangerous for children
- Friendship Kite that you made
- Poster display illustrating the lives of two (2) children.
- Poster display of your own family genealogy and symbols
- Any educational display related to what you have learned in this project.

Level 3: Growing In Communities

Jr. Sr.

1030 1031

- Display a "quiz board" or "career cards" that you developed to teach about child development
- Notebook of your own "how to" guide for child care providers with photos.
- Educational display analyzing television programs and commercials aimed at children
- Notebook of your own inventory of your community's disability accessibility
- Educational display of a community service activity working with senior citizens
- Any educational display related to what you have learned in this project.

Child Development Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

1099

CLASS 2b: BABYSITTING

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Jr. Sr.
1040 1041

- Babysitter's Magic Bag, explaining why you chose each item.
- First Aid Kit and why each item is in the kit.
- Poster on activities for different age groups
- Recipe books of favorite simple nutritious snacks.
- Display a flyer and/or business card to advertise.
- Any education display related to what you have learned in this project.

Babysitting Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
1049

CLASS 2c: FAMILY ADVENTURES

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Family Adventures

Jr. Sr.
1310 1311

- A photo story of at least five (5) photos, of a family adventure in which you and your family participated.
- A display showing a family escape plan during an emergency (fire, flood, hurricane, etc.).
- Card file of games for a family of all ages.
- Display showing a family adventure in which you and your family participated.

Family Adventures Educational Display

Jr. Sr.
1312 1313

Family Adventures Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
1399

CLASS 2d: HOME ENVIRONMENT

1. Member may enter up to three (3) entries per lot number. List each separately on entry form.

2. Items must be designed to be used for home decorating, home furnishing or home management (no clothing, purses, scrapbooks, photo albums, etc.).

3. Items should show creativity and originality along with the application of design principles and elements.

Jr. Sr.
1510 1511 Home Environment Level 1

1512 1513 Home Environment Level 2

1514 1515 Home Environment Level 3

1516 1517 Home Environment Level 4

- Design Portfolio: Includes color scheme, wall treatment, floor treatment, window treatment, etc. Include before and after pictures showing the steps of your project.
- Window covering, wall covering, floor covering: describe the project and how it was completed.
- Recycled or remade piece of furniture: made or finished by using a common object or material in a creative way. Can be made from reused or recycled products
- Fabric Accessory: bedspread, pillows, dresser scarf, tablecloth or runner, etc.
- Decorative Item: wall hangings, framed artwork, lampshade, etc.
- Problem Solved: identify a problem (windows, storage needs, room arrangement, etc.) and describe the problem and how it was solved.

Home Environment Educational Display

Jr. Sr.
1518 1519

Home Environment Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
1599

SEWING & TEXTILES

CLASS 3: SEWING & TEXTILES

1. Member may enter up to three (3) entries per lot number. List each separately on entry form.
2. Exhibits will be judged on quality of construction, appearance and functionality.
3. An entry can consist of several pieces if you choose to enter it as an ensemble.
4. Attach to the project, pattern and project costs. If no pattern, attach construction steps.

Level 1: Sew Much More Fun

Jr.	Sr.	
1110	1111	Wearable clothing
1112	1113	Non-wearable project

Level 2: Sew Much More Fun

Jr.	Sr.	
1120	1121	Wearable clothing
1122	1123	Non-wearable project

Levels 3 – 5: Advanced Sewing Skills

Jr.	Sr.	
1130	1131	Wearable clothing
1132	1133	Non-wearable project

Handiwork (weaving, needlepoint, crewel)

Jr.	Sr.	
1140	1141	First Year
1142	1143	Second Year
1144	1145	Third Year

Knitting

Jr.	Sr.	
1150	1151	Beginning - Article showing 2 or more skills (cast on, stockinette stitch, garter stitch, bind off, overcast seam).
1152	1153	Intermediate - Article showing 1 or more additional skills (ribbing, seed stitch, striped pattern, increases, decreases)
1154	1155	Advanced - Article showing 1 or more additional skills (pick-up

stitches, pattern stitch, mixed colors, fair isle)

Crochet

Jr.	Sr.	
1160	1161	Beginning - Article showing 1 or more skills (chain stitch, single crochet, double crochet, long single stitch, slip stitch).
1162	1163	Intermediate - Article showing 1 or more additional skills (treble crochet, double treble, V stitch, 2 or more colors, filet mesh, block mesh, shell stitch).
1164	1165	Advanced - Article showing 1 or more additional skills (waffle stitch, picot cluster stitch, popcorn stitch, star stitch, puff stitch, afghan stitch, hairpin lace, broomstick lace).

Embroidery & Cross Stitch

Jr.	Sr.	
1166	1167	Beginning <ul style="list-style-type: none">▪ Cross stitch on ¼ "gingham.▪ Embroidery on stamped design.▪ Article using 5 different stitches and 3 different color floss.
1168	1169	Intermediate <ul style="list-style-type: none">▪ Counted cross stitch on 11- or 14-count Aida cloth.▪ Chicken scratch on ¼" gingham.▪ Article using 7 different stitches and 4 different color floss.
1170	1171	Advanced <ul style="list-style-type: none">▪ Counted cross stitch on smaller than 14-count Aida cloth.▪ Specialty embroidery (crewel, silk ribbon, huck, smocking, etc.).▪ Machine embroidery.▪ Article using more than eight (8) different stitches and five (5) different color floss.

Quilting

All piecing and quilting must be done by member.

Jr.	Sr.	Beginner
1172	1173	Lap quilt
1174	1175	Wall hanging
1176	1177	Other quilted projects

Jr.	Sr.	Intermediate
1178	1179	Lap quilt
1180	1181	Bed quilt
1182	1183	Wall hanging
1184	1185	Other quilted projects

Jr.	Sr.	Advanced
1186	1187	Lap quilt
1188	1189	Bed quilt
1190	1191	Wall hanging
1192	1193	Other quilted projects

Sewing & Textiles Educational Display

Jr.	Sr.
1194	1195

Sewing & Textiles Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
1199

HEALTH

CLASS 4: FOODS AND NUTRITION

1. Member may enter up to three (3) entries per lot number. List each separately on entry form.
2. All food entries including hot dishes and refrigerated items must be presented for judging at a food safe serving temperature. A refrigerator will be available for holding cold items. Members will have to provide needed equipment to keep hot dishes hot.
3. All food entries are prepared from scratch, no mixes, unless the lot number allows for a store mix. Decorated Cupcakes and Decorated Cake are the only exceptions.
4. All foods project members will be interviewed judged with their food exhibits. The food exhibit will be judged on over-all quality.
5. All food entries must be placed on a disposable dish or tin and covered with a clear sealable plastic bag. **DO NOT USE PLASTIC WRAP TO COVER YOUR FOOD ITEM. PLEASE READ #7 IF YOU ARE BRINGING A PIE OR CAKE THAT WILL BE TASTED.**

6. Two complete recipes (written or typed) must be securely attached to each food item. **The recipes must be labeled with the following information: lot number, name, club and if the food item has been frozen.**

7. If member is bringing a decorated cake or cupcake, two written or typed recipes are needed and should show what mix was used to make the cake, any store bought decorations or frosting, or the ingredients used in homemade frosting. Participants that make their own frosting and edible confections will be rated better than those that purchase a pre-made mix or confection. A member can choose to take a picture of the decorated cake for display purposes only. Pictures must be available at time of judging. The decorated cake can be taken home after judging has been completed. If member is bringing a pie or cake (not decorated cake) the member may bring the pie or cake in a glass or pie tin or appropriate non-disposable cookware. At the time of judging one full serving slice will be cut and judged and will need to be placed on a disposable plate with a clear sealable plastic bag brought by the member. Member will be allowed to take the remainder home.

8. For member bringing a preserved item - after judging is complete, member can replace preserve with an unopened preserve and take the judged opened preserve home. Member will let the superintendent know intent.

9. There are 2 different judge rating sheets used for foods as follows:

- ❖ Food and Nutrition project
- ❖ Decorated cake, Decorated cupcakes and Informational poster

Please make sure the correct rating sheet is attached to the appropriate project to ensure the judge rates your project appropriately.

Cooking 101, Baking 101

Jr.	Sr.
1410	1411

- Plate of three (3) granola bars, brownie or bar cookies

- Plate of three (3) chocolate chip cookies or drop cookies
- Quick bread: 1/2 loaf or 3 pieces on a plate (i.e. scones, muffins)
- Vegetable or fruit salad (1 serving)
- Any other food prepared that demonstrates skills learned this year in project

Cooking 201, Baking 102

Jr. Sr.

1412 1413

- Vegetable or fruit salad (1 serving)
- Quick bread: 1/2 loaf or 3 pieces on a plate (i.e. scones, muffins)
- Fruit pizza (1 serving)
- Plate of three (3) cookies, brownie, and most desserts
- Any other food prepared that demonstrates skills learned this year in project

Cooking 301, Baking 103

Jr. Sr.

1414 1415

- Homemade granola (1 serving)
- Homemade marinade (1/2 pint clear jar)
- Yeast bread sticks: plate of 3
- Bread machine bread: 1/2 loaf or 3 rolls
- Plate of three (3) cookies, brownies, and most desserts
- Any other food prepared that demonstrates skills learned this year in project

Baking 104

Jr. Sr.

1416 1417

- Cakes from scratch (1 serving size)
- Dish using pie crust (1 serving size)
- Plate of three (3) pastries
- Pie (1 servings size)
- Plate of one (1) cinnamon roll from scratch
- Plate of three (3) biscuits from scratch
- Any other food prepared that demonstrates skills learned this year in project

Up For the Challenge: My Journey to Lifetime Fitness, Healthy Decisions

Jr. Sr.

1422 1423

- Selecting healthy drinks or foods.
- Understanding nutrition labels.
- Healthy family meal plans.
- Any other food prepared that demonstrates skills learned this year in project

Party Planner

Jr. Sr.

1424 1425

- Non-perishable center piece with party plan and menu for a party
- Place setting for an informal party. Use a theme and party favors. Include menu and type of entertainment. Place on a covered board no larger than 20 x 30 inches.
- Any display that demonstrates skills learned this year in project

100% Whole Grain Bread

Open to all Foods & Nutrition Project Members

Jr. Sr.

1426 1427

- 100% Whole Wheat Loaf or Combination of Whole Grain Flours (no white flour) - one (1) whole loaf

Decorated Cupcakes

Jr. Sr.

1428 1429

Open to all Foods & Nutrition Project members.

- Plate of three (3) decorated cupcakes

Exhibitor can choose to take a picture of the decorated cupcakes for display purposes only.

Decorated Cake

Jr. Sr.

1430 1431

Open to all Foods & Nutrition Project members.

- One (1) Decorated cake with edible confections

A member can choose to take a picture of the decorated cake for display purposes only.

Food Preservation

Current USDA guidelines must be followed for all food preservation entries. Two COMPLETE recipes must be securely attached. Canned entries must have sealed standard jars, lids and include the ring.

Labeling:

Label entry jar with contents, date processed, processing method (pressure, water bath, freezer or dried), processing time, pounds pressure used and type of pack (if relevant). Food preservation products not meeting these criteria will be dropped one ribbon placing. The judges will decide which preserved foods will be opened and tasted.

Jr. Sr

1432 1433 Food Preservation

Open to all Foods & Nutrition project members

- One (1) entry of preserved food. See above about labeling.

Foods and Nutrition Educational Display

Jr. Sr.

1434 1435

Foods and Nutrition Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

1499

INDOOR ANIMAL SCIENCES

CLASS 5a: CATS

1. All cats brought to Fair must have current vaccinations. **Proof of vaccinations must be turned in with Fair entry form by June 15.**
2. Any cat showing signs of illness will be removed from the fair immediately at the direction of the Cat Superintendent.
3. No cats less than four (4) months of age will be allowed.
4. No cat may be shown more than once. (No sharing animals)
5. All grooming of the cat must be done by member.

6. Cats are required to wear an "H" style harness at all times. A leash must be attached to the harness when the cat is outside of its cage.
7. Showmanship attire must be worn for Showmanship and Fitting

Cat Educational Notebook

Lot number

Jr. Sr.

3010 3011

Notebooks should contain information about what you have learned (1 entry only)

Cat Treats

Recipe must accompany exhibit. (up to 3 entries)

Jr. Sr.

3012 3013

Plate of homemade cat treats in a ziplock baggie.

Cat Furniture

Pattern and instructions must accompany exhibit. (1 entry only)

Jr. Sr.

3014 3015

Any handmade or re-covered piece of cat furniture.

Cat Toy

Pattern and assembly instructions must accompany exhibit. (up to 3 entries)

Jr. Sr.

3016 3017

Any handmade toy. One to three toys could constitute a single entry.

Cat Educational Display

Jr. Sr.

3018 3019

Showmanship and Fitting

Jr. Sr.

3020 3021

- Cats must pass inspection and in their cages between 1:00 and 1:30 p.m. on Tuesday of fair week.
- Showmanship and Fitting judging interviews will begin at 1:30 pm on Tuesday of fair week.

Cat Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

3099

CLASS 5b: POCKET PETS

1. Members are allowed only one (1) type of animal breed per lot number. List each entry separately on entry form.
2. Animals, educational displays and Independent Study exhibits will be judged Tuesday during Fair week. Interviews will be scheduled.
3. Educational displays are required for judging and will be on display until the end of fair.
4. Pets will go home following interview judging.
5. Members may be asked to handle their pets at the judge's discretion.
6. All Pocket Pets must be brought in an ESCAPE PROOF CAGE suitable for that particular species.
7. Any pet showing signs of illness will be removed from the building at once at the discretion of the Project Superintendent.

Jr. Sr.

3210 3211 Level 1: Pet Pals

- Animal and Educational Display.

Jr. Sr.

3220 3221 Level 2: Scurrying Ahead

- Animal and Educational Display.

Jr. Sr.

3230 3231 Level 3: Scaling New Heights

- Animal and Educational Display.

Pocket Pet Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

3299

CLASS 5c: VET SCIENCE

1. Members may enter up to two (2) entries per lot number.
2. Educational posters, displays, notebooks and Independent Study projects will be interview judged on the Tuesday of fair week in the Bill Hamilton 4-H Building.

Jr Sr

2610 2611 From Airedales to Zebras, Level 1

2620 2621 All Systems Go!, Level 2

2630 2631 On the Cutting Edge, Level 3

Vet Science Educational Display

Jr. Sr.

2642 2643

Vet Science Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

2699

PLANT SCIENCES

CLASS 6a: CROP SCIENCE

Member may enter up to three (3) entries per lot number. List each entry separately on entry form.

Small Grains: Wheat, Oats, Barley and Rye

Division 1

Jr. Sr.

4010 4011

- Educational display plant variety and selection
- Educational display stages of plant development
- Educational display seed germination
- Educational display on seasonal pest
- Educational display on pesticide hazards

Small Grains: Wheat, Oats, Barley and Rye

Division 2

Jr. Sr.

4012 4013

- Educational display plant variety and selection

- Educational display stages of plant development
- Educational display seed germination
- Educational display on seasonal pest
- Educational display on pesticide hazards

Small Grains: Wheat, Oats, Barley and Rye

Division 3

**Jr. Sr.
4014 4015**

- Educational display soil sampling
- Education display on diseases
- Educational display on weeds in the field
- Educational display on production cost and market prices

Small Grains: Wheat, Oats, Barley and Rye

Division 4

**Jr. Sr.
4016 4017**

- Educational display soil sampling
- Education display on diseases
- Educational display on weeds in the field
- Educational display on production cost and market prices

Crop Science Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

**Sr.
4099**

CLASS 6b: WEED SCIENCE

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Level 1: Weed Wise

**Jr. Sr.
4110 4111**

- Collect, identify, press, mount, label twelve (12) weeds.
- Collection of at least six (6) different leaf shapes.
- Plant press.
- Plant drawing with pistil, stamens, petals, and sepals properly labeled.

Level 2: Weeds on the Move

**Jr. Sr.
4120 4121**

- Collect, identify, press, mount and label 18 weeds (add 6 more to original 12).
- Collection of seeds of at least eight (8) plants.
- Labeled map showing patches of problem weeds.
- Record of treatment of a patch of weeds.

Level 3: Weed-n-Seed

**Jr. Sr.
4130 4131**

- Collect, identify, press, mount and label 24 weeds (add 6 more new weeds to 18)
- Collection and identify fifteen (15) different kinds of weeds growing in legumes, grains and grasses

Level 4: Advanced Weed Science

**Jr. Sr.
4140 4141**

A collection of eight (8) dangerous and/or poisonous weeds to livestock. Weeds must be pressed, mounted, identified with: description of native range, poison type and amount to be serious.

Weed Science Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

**Sr.
4199**

CLASS 6c: GARDENING

1. Member may enter up to three (3) entries per lot number. List each separately on entry form.
2. All plants and flowers must have been grown by the member.

Level 1: See Them Sprout

**Jr. Sr.
4210 4211**

- Potted Plant
- Dish Garden
- Floral Arrangement
- Any other item

Level 2: Branching Out

Jr. Sr.

4220 4221

- Terrarium
- Potted Plant from propagation
- Floral Arrangement
- Garden Records
- Any other item.

Level 3: Digging Deeper

Jr. Sr.

4230 4231

- Floral Arrangement
- Landscaping Plan
- Any other item.

Gardening All Levels

Jr. Sr.

4250 4251 Any root vegetable

4252 4253 Any leaf vegetable

4254 4255 Any seed vegetable or fruit

4256 4257 Any cut flower

4258 4259 Any herb (potted)

4260 4261 Complete Garden Display.

- Must have at least five (5) different vegetables, flowers, herbs or any combination of five. Display will be judged on quality of produce and on creativeness of overall display.

Gardening Educational Display

Jr. Sr.

4262 4263

Gardening Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

4299

CLASS 6d: RANGE SCIENCE MANAGEMENT

1. Member may enter up to three (3) entries per lot number. List each separately on entry form. Entries may not be duplicated.
2. All entries must be labeled and dated.

Jr. Sr.

6410 6411 Range, Level 1- Exhibit a "Plant Anatomy Reference Book"

6420 6421 Range, Level 2 - Plant Collection and/or a plant press.

6430 6431 Range, Level 3 - Exhibit twelve (12) important grass plants, six (6) range Forbs (broadleaf), and four (4) shrubs or browse plants in the area.

6440 6441 Range, Level 4 - Develop a Ranch Plan.

6450 6451 Range, Level 5 - Develop a Range Plan/Project, which expands knowledge beyond the other units.

Range Science Management Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

6499

ENGINEERING & TECHNOLOGY

CLASS 7a: AEROSPACE

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Aerospace, Level 2

Jr. Sr.

5010 5011

- Any skill Level 2 rocket made from a kit. Include plans.
- Educational poster or display
- A handmade kite. Include plans.
- Any model rocket or airplane not built from a kit. Include plans.
- Any educational display related to what you have learned in the project

Aerospace, Level 3

Jr. Sr.

5020 5021

- Any skill Level 3 rocket or airplane made from a kit. Include plans

- A feather wing glider
- A controllable glider
- Any model rocket or airplane not built from a kit. Include plans.
- Any educational display related to what you have learned in the project

Aerospace, Level 4

Jr. Sr.

5030 5031

- Any skill Level 4 or higher rocket made from a kit. Include plans.
- A flat style box kite. Include plans.
- A remote control airplane made from a kit. Include plans.
- A model rocket or model airplane not made from a kit. Include plans.
- Any educational display related to what you have learned in the project

Aerospace Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

5099

CLASS 7b: BICYCLE

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Jr. Sr.

5110 5111 Bicycle Level 1

5120 5121 Bicycle Level 2

5130 5131 Bicycle Level 3

5140 5141 Bicycle Level 4

Bicycle Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

5199

CLASS 7c: ELECTRICITY

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Electricity, Level 1

Jr. Sr.

5210 5211

- Educational display or poster.
- Any other electric device within skill level.

Electricity, Level 2

Jr. Sr.

5220 5221

- Educational display or poster.
- Any other electric device within skill level.

Electricity, Level 3

Jr. Sr.

5230 5231

- Educational display or poster.
- Any other electric device within skill level.

Electricity, Level 4

Jr. Sr.

5240 5241

- Educational display or poster.
- Any other electronic device within skill level.

Electricity Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

5299

CLASS 7d: SMALL ENGINES

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Small Engines, Level 1

Jr. Sr.

5310 5311

- Educational poster
- Display of tools needed to maintain a small engine.
- Small engines parts display
- Display related to small engines.
- Anything you have learned in this project.

Small Engines, Level 2

Jr. Sr.

5320 5321

- Educational display.
- Display of the parts of an engine.
- Showing how to adjust a carburetor.
- An income and expense record of your lawn mowing business.
- Anything you have learned in this project.

Small Engines Level 3

Jr. Sr.

5330 5331

- How to use diagnostic tools on small engines.
- Educational poster
- Electrical system of a small engine.
- How to remove and sharpen a mower blade.
- Anything you have learned in this project.

Small Engines Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

5399

CLASS 7e: WOODWORKING

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Woodworking, Level 1

1. **No power tools except power drill and sander.**
2. Skills learned: Measuring, squaring, nailing, sawing, basic finish and sanding.
3. Tools used: Tape measure, square, handsaw, coping, hammer, brace and bit, hand drill and power drill.

Jr. Sr.

5410 5411

- Item made from plans, books or other resources
- A display or poster

Woodworking, Level 2

1. No power tools except power drill, scroll saw, sander or band saw.

2. Skills learned: Project selection, wood selection, power sanding, cutting angles, screws and liquid finishes.
3. Tools used: Power tools listed above, hand tools and finishing tools.

Jr. Sr.

5420 5421

- Item made from plans, books or other resources
- A display or poster

Woodworking, Level 3

1. Power tools allowed.

2. Skills learned: Project design, hardware, clamping, joints such as dado, rabbet, butt, spline, dowel, tongue and groove.
3. Tools used: Hand tools, table saw, planer, jointer and any handheld power tool.

Jr. Sr.

5430 5431

- Items made from plans, books or other resources
- A display or poster

Woodworking, Level 4:

1. Power tools allowed.

2. Skills learned: Dovetails, mortise and tenon joint, routing, scraping, gluing and finishing.
3. Tools used: Any hand or power tool needed.
4. More detail and precision expected in this level.

Jr. Sr.

5440 5441

- Item made from plans, books or other resources
- A display or poster

Wood Working Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

5499

CLASS 7f: ROBOTICS

1. Member may enter up to three (3) entries per lot number. List each separately on entry form.
2. Joint projects completed in cooperation may be entered by more than one (1) member. Interviewing will be done together and full ribbon premiums paid to each participant.

Level 1: NeXT Technology

Jr. Sr.

5500 5501

- Robot (for judging only, not to be displayed during fair) with program schematic.
- Educational display.
- Notebook reviewing project and involvement.

Level 2: NeXT Technology

Jr. Sr.

5502 5503

- Robot (for judging only, not to be displayed during fair) with program schematic.
- Educational display.
- Notebook reviewing project and involvement.

Junk Drawer Robotics: Level 1

Jr. Sr.

5504 5505

- Robot built from everyday items that use arms.
- Educational display.
- Notebook reviewing project and involvement.

Junk Drawer Robotics: Level 2

Jr. Sr.

5506 5507

- Robot built from everyday items that move with legs, wheels and/or underwater.
- Educational display.
- Notebook reviewing project and involvement.

Junk Drawer Robotics: Level 3

Jr. Sr.

5508 5509

- Robot built from everyday items with simple electronic components
- Educational display.
- Notebook reviewing project and involvement.

Robotics Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

5599

CLASS 7g: WELDING

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Must have 4-H Project Plan approved by Extension Agent by May 1.

Jr. Sr.

5600 5601

- Welded display item
- Notebook reviewing project and involvement.
- Educational Display.

CLASS 7h: WIND ENERGY

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Power of the Wind

Jr. Sr.

6940 6941

- Educational display on wind power.
- Display or model of a wind turbine.
- Display on producing electricity and how it is related to wind power.
- Display about wind farms.
- Display about using wind to power a house, business or school.
- Any other item or educational display related to what you have learned in this project.

Wind Energy Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

6999

ENVIRONMENTAL & NATURAL SCIENCES

CLASS 8a: EXPLORING 4-H

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Level 1: Exploring the Treasures of 4-H

Jr.

1210

- Display related to project
- A project item from book

CLASS 8b: FORESTRY

1. Member may enter up to three (3) entries per lot number. List each separately on entry form.
2. If leaves, stems or bark are to be exhibited, they should be identified with a label near the object on the same page. These labels should include (1) the proper common name; (2) location (city and/or county) where collected; and (3) date (day, month, year) collected. When exhibiting after more than one year in the project, group specimens by year collected.
3. Educational displays may consist of groupings of leaves, bark, stems or related to any aspect of forestry. The purpose of educational displays is to learn more about the importance of forest ecosystems and forest life.

Forestry, Level 1

Jr. Sr.

6010 6011

- Exhibit of at least five (5) different dried leaves/needles from either coniferous or deciduous trees living in Montana collected during the year—mounted, labeled (see #2 above), and identified according to species.
- Exhibit a minimum of five (5) native Montana trees showing leaf, twig and fruit from each species labeled (see #2 above).
- Poster or educational display relating to some activity in Unit 1
- Journal showing where ten (10) different leaves/trees are located and the date found.
- A photo story of a visit to a state forest or other forest ecosystem.

- Plant in a clear jar showing the root system of a tree seedling.

Forestry, Level 2

Jr. Sr.

6020 6021

- Exhibit a collection of at least ten (10) different kinds of leaves/needles from either coniferous or deciduous trees living in Montana collected during the year—mounted, labeled (see #2 above), and identified according to species.
- Exhibit a minimum of eight (8) native Montana trees showing leaf, twig and fruit from each species labeled according to the label instructions in number 3 above.
- Poster or educational display A photo-journal of your visit to a local park or forest.
- Photo journal or field guide on the habitat of ten (10) organisms that use trees.
- Cross-section of a tree with explanation of the tree's history.

Forestry, Level 3

Jr. Sr.

6030 6031

- Exhibit a collection of at least twenty (20) different kinds of leaves/needles from either coniferous or deciduous trees living in Montana collected during the year—mounted, labeled and identified according to species.
- Exhibit a minimum of fifteen (15) native Montana trees showing leaf, twig and fruit from each species labeled.
- Poster or educational display
- Write a taxonomic key for five (5) different leaves you have collected.
- Display five (5) bark rubbings you have made and the identification of each tree, labeled.
- Display showing the “fruits” or “seeds” of at least ten (10) trees in your area labeled.

Forestry Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

6099

CLASS 8c: ENTOMOLOGY

1. Exhibit no more than two (2) items per lot number. List each entry separately on entry form. Entries may not be duplicated.
2. Exhibit boxes of collections should be 18" X 12" for 25 insects and 18" X 24" for 50 insects, or a size appropriate to display the collection. Each box should be 3 ½" to 4" deep. Boxes should be covered with Plexiglas that can be removed. Collections are to be organized by Order.
3. Performance in preparation of each collection shall require to proper pinning and labeling methods as described in the 4-H entomology project materials and other recognized sources. Labels will include at a minimum the location of collection, the date of collection and the common or scientific name. Specimens shall be undamaged, and if moths or butterflies, the wings shall be properly spread. Spreading legs and wings of other groups is not required, but shall receive recognition if done.
4. Arrangements shall be neat and uniform in such a manner that anyone examining the collection can understand the groupings.
5. Educational displays may consist of specialized groupings of insects or related to any aspect of insect life. The purpose of educational displays is to learn more about the life cycles, biology, ecology, diversity, etc. of insects and related arthropods.

Entomology, Level 1

Jr. Sr.

6110 6111

- **1st year**—Collection of at least 25 different kinds of adult insects – mounted labeled and identified, including at least five orders and including the Order Lepidoptera.
- **2nd year** -Collection of at least 30 different kinds of adult insects (five which you haven't exhibited before) – mounted, labeled and identified including at least five orders.
- **3rd year** -Collection of at least 35 different kinds of adult insects (five which you haven't exhibited before) – mounted, labeled and identified including at least five orders.

- Exhibit or poster of equipment used for insect collection and mounting (collecting net, killing bottle, mounting board, etc.).
- Poster relating to some activity in Unit 1 (insect behavior, insect habitats, insect communications, insect movement, etc.).

Entomology, Level 2

Jr. Sr.

6120 6121

- **4th year** - Exhibit a collection of at least 50 different kinds of insects – mounted, labeled and identified according to Order
- **5th year** - Collection of at least 60 different kinds of adult insects (ten which you haven't exhibited before) – mounted, labeled and identified including at least five orders.
- **6th year** - Collection of at least 70 different kinds of adult insects (ten which you haven't exhibited before) – mounted, labeled and identified including at least five orders.
- Poster or display relating to activity in Unit 2.

Entomology, Level 3

Jr. Sr.

6130 6131

- **7th year** - Exhibit current collection of 85 insects – mounted, labeled and identified according to Order.
- **8th year** - Exhibit current collection of 120 insects – mounted, labeled, and identified according to Order.
- **9th year** - Exhibit current collection of 155 insects – mounted, labeled and identified according to Order.
- Poster or display relating to activity in Unit 3.

Entomology Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

6199

CLASS 8d: SHOOTING SPORTS

1. Member may enter up to three (3) entries per lot number. List each separately on entry form.
2. Firearms & ammunition may be brought to the fair for interview judging but must be taken home after judging.

Jr.	Sr.	
6210	6211	Pistol
6220	6221	Rifle
6230	6231	Archery
6240	6241	Shotgun
6250	6251	Muzzleloading
6260	6261	Hunting

- Education display or poster.
- Any other item.

Shooting Sports Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
6299

CLASS 8e: WILDLIFE

1. Member may enter up to three (3) entries per lot number. List each separately on entry form.
2. Each entry will be labeled and dated.

Wildlife Conservation, Level 1

Jr.	Sr.	
6310	6311	
		▪ Educational poster
		▪ Wildlife display, diorama or exhibit
		▪ Bat or Bird House
		▪ Any other item related to project.

Wildlife Conservation, Level 2

Jr.	Sr.	
6312	6313	
		▪ Educational poster
		▪ Educational display
		▪ Wildlife diorama
		▪ Bird feeder and preferred seeds
		▪ Any other item related to project.

Wildlife Conservation, Level 3

Jr.	Sr.	
6314	6315	
		▪ Poster on threatened and endangered species
		▪ Poster on wildlife management.
		▪ Poster on native and non-native species.
		▪ Poster on habitat loss
		▪ Poster on careers in wildlife.
		▪ Any other item related to project.

Wildlife Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
6399

CLASS 8f: OUTDOOR ADVENTURES

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Hiking Trails, Level 1

Jr.	Sr.	
6510	6511	
		▪ Educational display or notebook on shelter selection, "Leave no trace", camping skills, outdoor cooking or environmental awareness

Camping Adventures, Level 2

Jr.	Sr.	
6520	6521	
		▪ Educational display or notebook on planning a daylong hiking trip, proper clothing needs, what to pack, how to read a topographic maps or new orienteering skills.

Backpacking Expeditions, Level 3

Jr.	Sr.	
6530	6531	
		▪ Educational display or notebook on being on the trail overnight, clothing needs, how to set up tents, how to use backcountry stove safely, or basic first aid.

Outdoor Adventures Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
6599

CLASS 8g: SPORT FISHING

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Sport Fishing, Level 1

Jr. Sr.

6910 6911

- Educational poster
- Display of lures and/or flies that you have made.
- Educational.
- Display of common fishing tackle equipment.
- Display of basic fishing knots.
- Display of three (3) rigging systems.
- Any educational display related to what you have learned in this project.
- Any other item.

Sport Fishing, Level 2

Jr. Sr.

6920 6921

- Educational poster.
- Display of lures and/or flies that you have made.
- Educational display.
- Exhibit of your own hand-made fishing wallet.
- Display of at least six intermediate fishing knots (e.g. trilene, surgeons, uni-knot, world's fair knot, two-fold open and blood knot).
- Any educational display related to what you have learned in this project.
- Any other item.

Sport Fishing, Level 3

Jr. Sr.

6930 6931

- Educational display showing the four different types of reels.
- Educational display of artificial flies and lures you have made.
- Educational display of the different sizes and types of hooks.
- Educational display showing at least 8 kinds of aquatic insects.
- Educational display about the different kinds of fish found in Montana.
- Any other educational display related to what you have learned in this project.

Sport Fishing Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

6999

PHOTOGRAPHY

CLASS 9: PHOTOGRAPHY

1. Member may enter up to three (3) entries per lot number. List each separately on entry form.
2. All photos submitted will be from the current year's project. Minimum photograph size 3x5, maximum size 8x10. Photos entered should be mounted on poster board or matted. Multiple entries in each category should be mounted together or if matted, can be displayed together. Poster board not to exceed 16" x 20". Matt board not to exceed 11" x 14". If sizes are not adhered to, exhibit award may be lowered one ribbon. Only one lot number may be mounted on each poster board.
3. Entries are **NOT to be framed or glassed**. All exhibits should have a main title or photo caption attached to the backside.
4. Judging of entries may be done by more than one (1) judge.
5. Photos entered in previous 4-H Photo shows may not be entered again in the 4-H fair.
6. Entries may not be duplicated for exhibit in another lot number in Photography.
7. Members should know camera and features used, cost of projects and type of software used (if applicable).
8. All photo entries can be edited using the following techniques: cropping, exposure control, red-eye reduction and dodging/burning (enhancement.)
9. Any photo in which artistic techniques are applied, such as: removal/addition of object, colorization, or any changes that affect the reality of the photo should be entered under the Photo Art and Editing category. As

appropriate, include written descriptions of techniques used for display with photo.

Photography, Level 1

Jr. Sr.

7010 7011 COLOR

7012 7013 BLACK/WHITE

- Photo Story (3 to 10 pictures)
- Two photos illustrating composition (one to show poor composition; the other to show good composition); the two photos will be judged as one entry.
- Three photos of the same subject (one photo taken high level, one at low level, and one at eye level). These photos will be judged as one entry.
- Photo of three or more subjects (three people, three animals, etc.).

Photography, Level 2

Jr. Sr.

7020 7021 COLOR

7022 7023 BLACK/WHITE

- Photo story 3-8 photos.
- Two photos to illustrate use of cropping (one is the original; the second photo will be cropped from the original). These will be judged as one entry.
- Photo illustrating effective use of “Rule of Thirds”
- Photo taken indoors illustrating correct use of a flash.
- Photo taken outdoors using correct fill flash.
- Photo taken outdoors at night.
- Photo taken outdoors illustrating use of shade and overcast light.
- Three photos that illustrate front, side and back lighting (judged as one exhibit).
- Photo illustrating use of trick photography.

Photography, Level 3

Jr. Sr.

7030 7031 COLOR

7032 7033 BLACK/WHITE

- Photo story (3 to 8 photos).
- Photo of night scene (without flash and not time exposed).

- Photo, time exposed, of night scene (without flash).
- Photo illustrating depth of field.
- Two photos taken in low light without flash (judged as one entry).
- Photo taken using double exposure to create special effects.
- Photo illustrating use of blurred motion.
- Photo taken using telephoto lens.
- Photo taken using wide-angle lens.
- Photo taken using zoom lens.
- Photo that illustrates use of a reflector.
- Photo taken ‘close-up’ to create a mystery picture
- Portrait

Photography – ALL Levels: Videography/Power Points

Jr. Sr.

7040 7041

1. Should be playable on your personal device.
2. Joint projects completed in cooperation may be entered by more than one (1) member, with interviewing to be done together, and full ribbon premiums paid to each participant.
3. Videos must be a minimum of three (3) minutes in length; maximum of ten (10) minutes.

Photography – ALL Levels: Darkroom Techniques

Jr. Sr.

7060 7061

- Contact print of one roll of black/white film processed by member.
- Contact print of one roll of color film processed by member.
- Enlargement from one self-processed negative taken, developed and cropped for better composition.

Photo Art and Editing-ALL Levels: Digital Photography

Jr. Sr.

7070 7071

- Cropping – Show one original photo and the same photo digitally cropped
- Edges & Frames – Show one original photo and the same photo with different edges and frames

- Photo Collage – Show a variety of digital photos arranged artistically as one photo in a collage
- Before and After – Display one original photo and the same photo altered with digital software enhancements
- Colorization – Display one original photo and the same photo with colorization techniques applies
- Sepia Tone – Display one original photo and the same photo with sepia tones
- Text and Photos – Display photos with text enhancements
- Portrait – Display a photo or series of photos showing both the original and edited version for portraits
- Object Removal – Display photo or series with original and with an object removed
- Altered Reality – Display a photo or series of photos, including the original, that show a highly edited photo illustration
- Technology and Textiles – Display an item made from a photo and/or graphics printed on fabric

Photography Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

7099

COMMUNICATION & EXPRESSIVE ARTS

CLASS 10a: LEATHERCRAFT

Member may enter up to four (4) entries per lot number. List each separately on entry form.

Leathercraft, Level 1

Jr. Sr.

7105 7106

- **Required:** Exhibit board 12"x18"x1/4" pegboard with 3 tooled samples showing progression of tooling, one article using whipstitch lacing and one article using running stitch lacing.
- Complete article(s) using Level 1 skills.
- Educational Display.

Leathercraft, Level 2

Jr. Sr.

7110 7111

- **Required:** Exhibit board 12"x18"x1/4" pegboard with 3 samples using the swivel knife and tooling and (2) completed articles using learned carving and tooling techniques with at least one using double loop lacing.
- Complete article(s) using Level 2 skills
- Educational Display.

Leathercraft, Level 3

Jr. Sr.

7115 7116

- Article containing basket weave or other conventional weave pattern with border and/or encompassing a tooled design.
- Completed article(s) using Level 3 Skills.
- Educational Display.

Leathercraft, Level 4

Jr. Sr.

7120 7121

- Exhibit one article or set demonstrating advanced carving skills. Include one of the following techniques: figure carving other than pictures, embossing, filigree work, and beginning dyeing techniques.
- Completed article(s) using Level 4 Skills.
- Educational Display.

Leathercraft, Level 5

Jr. Sr.

7125 7126

- Exhibit one article or set demonstrating pictorial carving and coloring/dyeing skills.
- Completed article(s) using Level 5 Skills.
- Educational Display.

Leathercraft, Level 6

Jr. Sr.

7130 7131

- Exhibit one article or set demonstrating advanced pictorial carving and coloring skills. Frame or mount picture.
- Exhibit one article or set demonstrating geometric stamping.
- Educational Display

Leathercraft, Level 7

Jr. Sr.

7135 7136

- Make or rebuild a saddle.
- Completed article(s) using Level 7 Skills.
- Educational Display.

Leathercraft, Level 8

Jr. Sr.

7140 7141

- Exhibit one article or set demonstrating advanced pictorial carving and coloring skills.
- Completed article using Level 8 Skills.
- Educational Display.

Leathercraft, Level 9

Jr. Sr.

7145 7146

- Exhibit an original design in leather.
- Exhibit an article using non-tooled and non-sewn techniques (lacing, braiding, expanding, sculpting, etc.)
- Educational Display.

Leathercraft, Level 10

Jr. Sr.

7150 7151

- Exhibit one article or set demonstrating leather garment sewing and accessories.
- Completed article using Level 10 Skills.
- Educational Display.

Leathercraft Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

7199

CLASS 10b: COWBOY POETRY

Member may enter up to three (3) displays per lot number. List each separately on entry form.

Spurrin' the Words

Jr. Sr.

7400 7401

- Display of at least three (3) original poems written by you during the current year.

- Any educational display related to what you have learned in this project

CLASS 10c: VISUAL ARTS

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Jr. Sr.

- | | | |
|-------------|-------------|--|
| 7600 | 7601 | Drawing, includes pen, ink or charcoal. |
| 7610 | 7611 | Painting, includes acrylics, watercolor, oil or pastels. |
| 7620 | 7621 | Pottery - Any item thrown and made by hand. |
| 7630 | 7631 | Ceramics – Any item that is pre-cast. |
| 7640 | 7641 | Printing – Any process using relief, intaglio, lithography, serigraphy or monotype printing. |
| 7650 | 7651 | Graphic Design – Use of technology to create visual communication. |
| 7660 | 7661 | Fiber Art – Includes felting, papermaking, basketry, textile handicrafts, etc. for visual effects. |
| 7670 | 7671 | Art & Craft projects not listed above. |

Visual Arts Educational Display

Jr. Sr.

7672 7673

Visual Arts Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

7675

CLASS 10d: COMMUNICATIONS

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Picking up the Pieces, Level 1

Jr. Sr.

7710 7711

- Display about non-verbal communication skills.
- Display a Family Quiz Game that you created.
- Display or notebook on composing a song.
- Any other item or educational display related to what you learned in this project.

Putting it Together, Level 2

Jr. Sr.

7720 7721

- Display on conflict-resolution techniques.
- Display on how to deal with anger.
- Create a Cyber Code of Etiquette and display.
- Display on writing a press release.
- Any other item or educational display related to what you learned in this project.

The Perfect Fit, Level 3

Jr. Sr.

7730 7731

- Poster on strategies for relieving nervousness before presentations.
- Display on careers in the communications field.
- Display or notebook on writing a resume.
- Display on good interview skills.
- Communications Portfolio
- Any other item or educational display related to what you learned in this project.

Communication Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

7799

CLASS 10e: THEATRE ARTS

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Level 1: Play the Role or Beginner

Jr. Sr.

7810 7811

- Video or photo story showing pantomime actions.
- Clown kit.
- Stage design.
- Video on a monologue.
- Any other item or educational display related to what you learned in this project.

Level 2: Become a Puppeteer or Intermediate

Jr. Sr.

7820 7821

- Display about a puppet from another culture.
- Display on different types of puppets.

- Written script
- Create a costume.
- Any other item or educational display related to what you learned.

Level 3: Set the Stage or Advanced

Jr. Sr.

7830 7831

- Display or portfolio of original costume(s) design for a selected play or show.
- Display of set props with photos or drawings for a selected play.
- Pictures of you performing.

Theater Arts Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

7899

LEADERSHIP & PERSONAL DEVELOPMENT

CLASS 11a: CITIZENSHIP

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Exploring Citizenship

Jr. Sr.

8720 8721

- Notebook of a legislative bill.
- Display on a type of government.
- Display on a branch of government or the legislative process.
- Any other item or educational display related to what you learned.

Global Citizenship

Jr. Sr.

8730 8731

- Display on an interstate or international exchange, either hosting or attending
- Display or notebook on a pen pal exchange.
- Any other item or educational display related to what you learned.

Citizenship Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

8799

CLASS 11b: LEADERSHIP

1. Member may enter up to two (2) entries per lot number. List each separately on entry form.
2. Member must have a "Leadership Plan of Action" approved by their Project Leader or the Extension Agent by May 1.

Level 1: Learning to Lead

Jr. Sr.

8740 8741

- Notebook
- Educational display
- PowerPoint
- Other

Level 2: Leading to Learn

Jr. Sr.

8742 8743

- Notebook
- Educational display
- PowerPoint
- Other

CLASS 11c: SERVICE LEARNING

1. Member may enter up to two (2) entries per lot number. List each separately on entry form.
2. Member must have a "Plan of Action" approved by their club leader or Extension Agent by May 1.
3. Member must include a copy of the "Plan of Action" with the fair entry.

Jr. Sr.

8750 8751

- Notebook
- Educational display
- Digital media (Video, PowerPoint, etc.)
- Any other appropriate item.

CLASS 11d: SELF-DETERMINED

1. Must have 4-H Project Plan approved by Extension Agent by May 1
2. Project will be scored according to age, scope of project, objectives, and fulfillment of objectives.

Jr. Sr.

7300 7301



2014 4-H Livestock Sale Buyers

*Thank you for supporting
the 4-H Livestock Sale!*

A-1 RENTAL INC
AFFILIATED CONSTRUCTION
GROUP
AGRI FEEDS
AIMEE SHEIN
AL CHAFFEE TIRE
ALBERTSONS #2008
AMERICAN FEDERAL SAVINGS
AMERICAN SHEET METAL
ASPEN GARDENS
BAD BETTY'S BARBEQUE
BAPCO
BEN BRAYMAN
BENNY'S BISTRO
BEVERIDGE, ZACH
BIG HORN PLUMBING
BIG SKY SPRINKLERS
BILL BOSSLER & SHAUNNA WING
BLOOMQUIST LAW FIRM
BLOOMQUIST, JOHN AND JENNY
BOB'S VALLEY MARKET
BRADNBERRY OIL
CAPITAL CONCRETE
CAPITAL SPORTS & WESTERN
CHEMICAL MONTANA COMPANY
CHEVALLIER RANCH COMPANY
CLARKS PLUMBING & HEATING
COBB CHARLOIS RANCH, INC
CONVERSE RANCH
CREATIVE STITCHES
CURT DALLAS - DALLAS LAND CO
D & D RV CENTER
D & S DIVERSIFIED TECH
DALLAS LAND CO.
DAN DALLAS
DANIELSON, MICHELLE
DAWES ENGINEERING & DESIGN
DIAMOND P CONSTRUCTION
DOOLING BUSINESS
DOUBLE STUD CONSTRUCTION
DR. KATY WESSEL
DR. VENUS VILLALVA
DRYDAHL, MIKE

FORBES APPRAISAL SERVICE
GEBHARDT, KEVIN
GRANNY'S ALLIANCE, LLC
GRIZZLY DIESEL
GRUBER MASONRY
HAMILTON'S HAVEN LAMANCHAS
HELENA CHEVROLET
HELENA FUEL INC.
HELENA SAND & GRAVEL
HILGER RANCH
HOFFMAN FAMILY FARM
HOME BEAUTIFIERS
INMAN TRAINING
INTEGRITY LEGAL NURSE
CONSTULTING
J & D TRUCK REPAIR
JAYBIRD DELIVERY
LENMARK, JACQUELINE
LES SCHWAB
LITHIA DODGE
LONE MOUNTAIN LIGHTING
MARCEL CORPORATION
MASON & MORSE RANCH CO.
MacDONALD, TREVOR
McDONALDS OF HELENA
McDONOUGH ANGUS RANCH
McGOWAN, MANDY
McKAY, JOSH AND JENNY
McMAHON, WALL & HUBLEY, PLLC
MERGENTHALERS TRANSFER
MONTANA LIVESTOCK AUCTION
MOUNTAIN POWER
MOUNTAIN WEST BANK
MTS FREIGHT
MURDOCH'S
NAPA AUTO PARTS
NATIONAL CAR RENTALS
NISTLER, GABE
NORTHWESTERN ENERGY
NOVOTNY LAND & CATTLE
OILFIELD TAX SERVICES
OLIVEIRA, CHRIS AND JILYN

PACIFIC STEEL & RECYCLING
PAR ELECTRICAL CONTRACTORS
PLACER MOTORS
PRICKLY PEAR SIMMENTAL RANCH
QUINN ERWIN DENTAL
R AND K TRUCKING
R & W SERVICES
REHM, BRENT
RICHMAN, CHERYL AND JIM
ROBERT ALLEN NISSAN OF HELENA
ROBERT PECCIA & ASSOCIATES
ROCKING W HEART
ROCKY MOUNTAIN CONTRACTORS
ROCKY MOUNTAIN SUPPLY
SARGENT, RICHARD
SOUTH HILLS ELECTRIC
ST PETERS MEDICAL GROUP NORTH
STILES, PETE AND DEBI
STOCKMAN BANK OF HELENA
SUPER 1 FOODS
THE FLOOR SHOW
THOMPSON, TIM
TIZER MEATS
TK JAMS DRWYALL CONSTRUCTION
TORDALE, STAN
TOWN CENTER CHIROPRACTIC
TREASURE STATE ORTHOTICS
& PROSTHETICS
TRI COUNTY DISPOSAL
UNITED COUNTRY
VALLEY VET HOSPITAL
W.E. DUST CONTROL & DE-ICING
WACKER, BRIAN AND GRETA
WIM CORPORATION

4-H Livestock Instructions:

1. All animals, except dog, dairy cattle, poultry, rabbits and horses, must arrive at the fairgrounds between 2:00 p.m. - 6:00 p.m. on Tuesday of fair week. Rabbits may arrive during Tuesday's scheduled livestock arrival time or between 7:00 a.m. and 12 noon on Wednesday. Poultry may arrive up until 8:00 p.m. on Tuesday.
2. **Animals may be removed on Sunday morning between midnight until 7:00 a.m., but NO EARLIER!** All animals must be removed by 7:00 am. The exception is market animals which will be shipped at 6:00 am on Sunday.
3. All market animals will be weighed for sale weight at their scheduled time (see calendar), or in Augusta, between noon - 6:00 pm Tuesday of fair week. If a member feels that the weigh-in is incorrect they have 15 minutes to notify the scale house and re-weigh the animal one (1) time. Animals cannot be brought to the Fairgrounds prior to this time without approval from the Outdoor Committee. **Members must present Bill of Sale or proper transfer papers for market beef at weigh-in if not turned in at tagging.**
4. All Livestock exhibitors need to attend the 4-H Livestock Meeting in the Multipurpose Building Tuesday at 8:30 pm or immediately following goat weigh-in whichever is later.
5. Quality Assurance (QA) certification is *REQUIRED* every three (3) years for members participating in the 4-H Livestock Sale with market projects.
6. Market animals determined to be stags or cryptorchids will not be eligible for Grand or Reserve Champion and cannot sell in 4-H Livestock Auction. Superintendent will determine if the market animal is not eligible to attend fair.
7. Each exhibitor must bring their own feed and is responsible for the care, watering and feeding of their animal until animal is shipped or taken home. Failure to do so may result in a \$30 fine that may be assessed by the project and/or the Overall Outdoor Superintendent. Feed and show boxes will not be allowed to be stored in the barn due to space constraints.
8. Shavings will be furnished. Do not bring straw.
9. Unless otherwise noted, member may enter only one (1) animal per lot number.
10. All beef must be manageable and exhibitors must be in control of their animals at all times. If an animal is felt to be unmanageable following the parade of beef, the animal will not be eligible to show or sell in the livestock sale. The animal will be asked to leave immediately. Overall Outdoor Superintendent, Beef Superintendent, and County Extension Agent will jointly rule if an animal is unmanageable.
11. All animals must appear in the show ring to receive a ribbon and qualify for the sale. 4-H EXHIBITORS WILL FIT AND SHOW THEIR OWN ANIMAL. They may be assisted only by other Lewis and Clark County 4-H members. **Parents, past 4-H members, friends or professional fitters are not allowed to assist.**
12. DRESS CODE: Plain white button-up collared shirt (long or short sleeved, not sleeveless), black pants, and black tie are required for both the show and sale unless noted otherwise under individual species' section. Hard soled shoes or boots are recommended for safety. No sandals.
13. Each exhibitor of beef, sheep, swine and dairy will wear their exhibitor number on their back during the livestock judging and showmanship classes. Bring your own safety pins.
14. Assistance in showing more than one (1) animal in a class must be done by a Lewis & Clark County 4-H member without an exhibitor number.
15. Unless otherwise noted, all judging will be completed using a modified Danish System. If the animal does not deserve a ribbon, none will be awarded. Judges' decision is final.
16. No adults will be allowed in the show ring except superintendents, judges, and designated adults. The only exception will be Thursday night for Adult Round Robin fundraiser event.

17. All market animals must have their picture taken for the buyer.
18. All Independent Study options and Educational Displays will be judged on Tuesday of fair week unless otherwise noted. See Rule #1 of "Check In and Interview Judging Instructions" 4-H Exhibit Rules and Regulations.

DEAD ANIMAL POLICY

1. If a tagged market animal perishes before fair, the Project Superintendent and Overall Outdoor Superintendent must be notified immediately.
2. Project Superintendent and/or Outdoor Superintendent must determine that it was not the responsibility of the owner (malnourishment, neglect, mistreatment, etc.), and that it died of natural causes. The Project Superintendent and/or Overall Outdoor Superintendent must see the carcass and interview the 4-H member and their family to make the determination.
3. The animal(s) must have perished prior to the following dates to be eligible for replacement:

Beef:	May 1
Swine:	June 15
Sheep:	June 15
Goat:	June 15
4. The replacement animal will not be eligible for Grand or Reserve at the fair.
5. Once approved for a replacement animal, the 4-H member will get the replacement animal within 7 days of the approval and have it tagged by the Superintendent by the end of the 7 days.

BARN RULES

1. No unauthorized vehicles in the Multi-Purpose or Bill Hamilton 4-H buildings.
2. NO dogs allowed in livestock barns with the exception of service animals.
3. 4-H members will be issued green wristbands and should have these bands on at all times. **These bands do not grant free admission onto the Fairgrounds during Fair.** They will grant members access to the 4-H parking area and the barn after hours.

4. The Lewis & Clark County Law Enforcement will enforce the midnight curfew. Members must be in their camp at 12:00 a.m. This is a safety precaution for our 4-H members.
5. There is no alcohol, drugs or smoking in the Multi-Purpose or Bill Hamilton 4-H buildings.
6. The Multi-Purpose and Bill Hamilton 4-H Buildings will be closed 11:00 pm to 5:00 am. There will be security shifts 11:00 pm -2:00 am and 2:00 am to 5:00 am each night. Each club is required to participate in Barn Security shift as assigned.
7. **All members must assist in setup, take down and removal of pens. Members must check in and out with their project superintendent. Failure to do so may result in a \$50.00 fine at the discretion of the Overall Livestock Superintendent.** Cleanup will begin at 7:00 a.m. on Sunday of fair week.
8. All areas should be kept clean and equipment maintained in an orderly fashion.
9. No vulgar or foul language is to be used by 4-H members or adults.
10. No decorating or painting of livestock will be allowed during the fair.

SHOWMANSHIP RULES

1. 4-H livestock exhibitors must enter in a class lot number if they wish to compete in showmanship in that class. 4-H Livestock exhibitors must show their own animal (no open class animals) during the showmanship class. In the event an exhibitor loses an animal, they will be allowed to use another animal for showmanship classes.
2. Judges are looking for exhibitors who demonstrate superior skill in fitting, training, knowledge and showing of their animals.
3. At all times that an exhibitor is showing an animal they will be judged on showmanship. The judge will make the selection based on the following:
 - a. Proper attire of showmen. Each species may have a different dress code.

- b. Proper equipment which may include halter, show stick, white cloth, brush or comb.
- c. Fitting the animal which includes cleaning and grooming of the animal.
- d. Showmanship is the way the animal is shown by the exhibitor.

ROUND ROBIN SHOWMANSHIP CONTEST

1. Top showmen (Champion and Reserve) of junior and senior age groups will be eligible to compete in the Round Robin Showmanship Contest.
2. Top showman will show their ability to properly show and handle a horse, beef, swine, dairy cattle, poultry, sheep, goats and a dog.
3. Showmen who qualify for Round Robin must notify the project Superintendent within one (1) hour after selection of if they will compete in the contest. Failure to notify the superintendent will mean the showman doesn't want to compete and the alternate will then be notified by the project superintendent. Once a showman notifies the Superintendent that they will complete in Round Robin, they will not be allowed to qualify for Round Robin with another animal.
4. Final decision requiring any animal substitutions will be left up to the Project and/or Overall Superintendent.

HERDSMANSHIP

Herdsmanship is to promote better care of livestock, pens and equipment to keep animals fed, clean and attractive. A well-kept livestock area makes a better exhibit and promotes safety to livestock, members and general public. The humane care of animals is an attribute of a good herdsman. A good herdsman is promoting their industry by talking to general public about projects.

Herdsmanship is denoted by:

1. Neatness of stalls, pens and alleys in all barns as well as storage areas for equipment and feed.
2. Feeding, caring for and grooming of animals (to be done by 4-H members only).

3. Polite, courteous, cooperative, helpful, and encouraging to fellow members, leaders, adults, and general public.
4. Stall cards and/or posters completed, displayed and easy to read identifying member, club, project, and any other educational information.
5. Overall club display must have clear and easy to read sign(s).
6. Neat, clean and appropriate attire and behavior.

RULES FOR 4-H LIVESTOCK AUCTION

1. Five percent (5%) of your sale price will be deducted to promote the 4-H Livestock Sale.
2. There will be a picture fee and a beef, swine and sheep check-off fee.
3. Feeder class animals are not eligible for the sale.
4. Designated market animals exhibited at the fair will automatically be consigned to the sale. For those who wish to take animals home, they can bid on and buy back the animal. The only money actually exchanged will be the 5% commission that the sale fund receives, the animal check-off and the cost of pictures. **ANIMALS NOT MEETING SALE REQUIREMENTS AND WEIGHT MAY BE SOLD UNDER PRIVATE TREATY AFTER THE 4-H LIVESTOCK SALE.**
5. Member may show and/or sell no more than two (2) market animals in the livestock sale.
6. Heavyweight lambs, beef and swine sell at maximum cut off weight. See the sheep, beef and swine rules for more information. The actual weight will be listed on the sale sheet, but a note on the sale sheet will explain that a buyer will only pay for the maximum sale weight.

4-H OUTDOOR ANIMAL SCIENCES

CLASS 33: BEEF

1. See 4-H Livestock Instructions for additional information.
2. This section is open to beef cattle of any breed.
3. All animals must be halter broke and when tied require neck ropes in conjunction with halters. (excluding calves still on the cow).
4. Only current 4-H members are allowed to fit steers. Parents, past 4-H members, friends or professional fitters are not allowed to assist the 4-H member with their beef project.
5. **All beef must be manageable and exhibitors must be in full control of their animals at all times. If an animal is felt to be unmanageable following the parade of beef, the animal will not be eligible to be shown or sold at the sale. Animal will be asked to live the grounds immediately.** Beef Superintendent, Overall Livestock Superintendent and County Extension Agent will jointly rule if an animal is unmanageable.

Showmanship

Member and animal must compete in either market or breeding beef to be eligible for showmanship.

700 Market Beef

701 Sr. Beef Showmanship

702 Jr. Beef Showmanship

1. Beef must be born after January 1 of the previous year and owned by the member by January 1 of the current year.
2. Entries are limited to steers or spayed heifers.
3. All market beef must be dehorned with any re-growth no longer than 2 inches.
4. Beef less than 1000 lbs will be placed in a Feeder Class and will not be eligible to receive Grand or Reserve Grand Champion or sell in the 4-H Livestock Auction.
5. Any market beef weighing over 1450 lbs will be sold at the 1450 lbs. maximum cut-off weight.

Breeding Beef

1. May enter up to three (3) animals per lot number.
2. Beef must be owned by the member no less than 60 days before the show.

703 Female, under 1 year

704 Female, over 1 year and under 2 years

705 Female, 2 years and over

706 Cow/Calf, 2 years or over - shown as pair (both must be halter broke: calf must be offspring of cow being shown)

707 Non-female Calf, under 1 year

708 Bull, over 1 year (shown with nose restraint)

709 Pen of 3 steers club specific (3 steers in a club entered in 4-H fair). If club does not have 3 steers available then they may combine with other club/clubs to make a pen of 3 as long as the other club does not have 3 steers available. Clubs can combine as many times as needed as long as 3 steers are not available within one of the clubs. Entry in this lot will be at fair weigh in.

Beef Educational Display

One poster no bigger than 24" x 36"

Jr. Sr.

709 710

Beef Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

711

CLASS 34: DAIRY CATTLE

1. See 4-H Livestock Instructions for additional information.
2. This section is open to Dairy Cattle of any breed.
3. Members have the option of bringing their dairy cattle on Tuesday of fair week, between 2:00 pm to 6:00 pm or only for the show.

4. Members who bring their cattle for the whole fair must make a note on their entry form so space will be allotted for their dairy cattle with their club
5. Dairy cattle coming in just for the show must be on the fairgrounds by 7:00 am on Friday of fair week. They may leave as soon as the superintendent releases them.
6. Dairy Cattle Showmanship attire is required. Showmanship attire is white pants, white shirt (long or short sleeved) and hard soled shoes. **NO TIE REQUIRED IN DAIRY CATTLE ATTIRE.**
7. Dairy cattle must be dehorned with any re-growth no longer than four (4) inches.
8. Members need not own the animal they exhibit. However, the training and grooming must be done by member.

- 714** Junior Showmanship
715 Senior Showmanship
716 Female, Over 2 years
717 Female, 1-2 years
718 Female, Under 1 year
719 Male Calf, Under 1 year
720 Bull, 1 – 2 years (shown with nose restraint)
721 Dam/Daughter (Daughter may be any age, as long as she is offspring of Dam on display)

Dairy Cattle Educational Display
One poster no bigger than 24" x 36"

- | | |
|------------|------------|
| Jr. | Sr. |
| 722 | 723 |

Dairy Cattle Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

- Sr.**
724

CLASS 35: GOATS

1. See 4-H Livestock Instructions for additional information.
2. All goats will be judged according to the Breed Standard for their Association.
3. **ALL GOATS MUST BE SCRAPIE TAGGED OR SCRAPIE TAG DOCUMENTED.**
4. Milking class dairy does must be milked out at 9:00 pm the evening prior to judging.
5. Exhibitor must wear a white shirt and white shoes. White pants are preferred but not required. Black tie is not required in dairy goat. Exhibitors will not wear back exhibitor numbers to show goats.
6. Animal to be shown with collar that does not detract from it and exhibitor will carry no accessories (i.e. brush, white rag, etc.) into the show ring.
7. Any goat showing signs of illness or parasites will be sent home at the discretion of the Goat and/or Overall Livestock Superintendent.
8. All goats must be de-budded/de-horned unless breed standards state otherwise.
9. You can enter up to three (3) animals per lot number, except for market. Only one (1) animal is allowed in market class.
10. Animal must be shown in individual class in order to show in a group class.

Showmanship

- 725** Junior Showmanship
726 Senior Showmanship

727 Market Goat

1. Goat must be de-budded.
2. Goat must weigh a minimum of 50 pounds.
3. Goats must be born after May 1, 2014 and owned by the member by May 1 of the current year.

Dairy Goat:

Saanen, Toggenburg, Oberhasli, Alpine, Nubian, LaMancha, Nigerian Dwarf, Sable and any crosses

between these dairy breeds. Animals to be judged according to ADGA rules.

- 728** Junior Doe Kid, under 3 months
- 729** Junior Doe Kid, 3 months & under 6 months
- 730** Intermediate Doe Kid, 6 months to 1 year
- 731** Yearlings Doe, dry, 1 year & under 2 years
- 732** Yearling Doe, milking, 1 year & under 2 years
- 733** Doe, 2 years & under 3 years
- 734** Doe, 3 years & under 4 years
- 735** Doe, 4 years & under 5 years
- 736** Doe, 5 years & older
- 737** Dam/Daughter (owned by same owner)
- 738** Get of Sire (3 females, same sire)
- 739** Produce of Dam (2 females, same dam)
- 740** Dairy Herd (3 milking does, same owner)

Angora & Cashmere Goats

Animals will be judged on health and condition of fiber, length, style and quality.

- 741** Fiber Wether Class (all ages)
- 742** Juvenile Doe (less than 1 year old)
- 743** Yearling Doe (1 year to 2 years)
- 744** Two-year old Doe
- 745** Adult Doe (3 years and under 4 years)
- 746** Aged Doe (over 4 years)

Boer Goats:

Animals will be judged as meat producing animals.

- 747** Full blood Doe Kid, 0 to 4 months
- 748** Full blood Doe Kid, 4 to 8 months
- 749** Full blood Doe Kid, 8 to 12 months
- 750** Full blood Doe , 1 to 2 years
- 751** Full blood Doe, 2 to 3 years
- 752** Full blood Doe, 3 to 4 years
- 753** Full blood Doe, 4 years & older
- 754** Percentage Doe Kid, 0 to 4 months

- 755** Percentage Doe Kid, 4 to 8 months
- 756** Percentage Doe, 8 to 12 months
- 757** Percentage Doe, 1 to 2 years
- 758** Percentage Doe, 2 to 3 years
- 759** Percentage Doe, 3 to 4 years
- 760** Percentage Doe, 4 years & older

Pygmy Goats:

Animals are judged in accordance to the breed Standard for their Association.

- 761** Baby Doe Kid, 0 to 3 months
- 762** Junior Doe Kid, 3 to 5 months
- 763** Intermediate Doe Kid, 5 to 9 months
- 764** Senior Doe Kid, 9 to 12 months
- 765** Advanced Doe, 12-18 months (non-milking)
- 766** Junior Yearling Doe, 18-24 mos (non-milking)
- 767** Senior Yearling Doe, 12-24 months (in milk)
- 768** Doe, 2 years old
- 769** Doe, 3 years old
- 770** Doe, 4 years old
- 771** Doe, 5 years old and over
- 772** Dam and Daughter (owned by same owner)
- 773** Get of Sire (3 females, same sire)
- 774** Produce of Dam (2 females, same dam)
- 775** Breeder's Trio (must have exhibitors own herd name)
- 776** Best Udder

Driving/Packing/Obstacle

Animals are to be judged on how well they respond to the handler.

- 777** Jr. With Pack Goat(s)
- 778** Sr. With Pack Goat(s)
- 779** Jr. with goat(s) & Cart/Wagon
- 780** Sr. with goat(s) & Cart/Wagon
- 781** Junior Obstacle
- 782** Senior Obstacle

Goat Educational Display will be interview judged on Friday of Fair week by the Goat Judge.

Goat Educational Display

Jr.	Sr.
783	784

CLASS 36: DOGS

1. See 4-H Livestock Instructions for additional information.
2. All exhibitors may be interview judged.
3. All dogs must have current vaccination to be shown.
4. Dog show attire - youth should be dressed for AKC Shows. Non-compliance of this rule will result in **at least** 30 points off score. **NO** sandals.
 - a. **Showmanship:** Dress skirt or dress pants and blouse for girls. Dress pants and shirt or suit for boys. Or white shirt, black pants and black tie. Comfortable shoes or tennis shoes.
 - b. **Obedience:** Informal attire: Slacks, shorts (no shorter than 2 inches above the knee) and shirt/blouse for girls. Slacks and sport shirt for boys. Comfortable shoes or tennis shoes.
 - c. **Agility:** Informal attire: slacks or shorts (no shorter than 2 inches above the knee) and shirt/blouse. Tennis shoes or light hiking boots. No clothing can have tears or holes.
5. Use of proper equipment is required.
6. All grooming must be done by member. **NO PROFESSIONAL GROOMING** within four (4) weeks of fair.
7. Members need not own the dog they exhibit. However, the training and grooming must have been done by the member.
8. Only one obedience class may be entered **per dog** in a given year. Only one showmanship class may be entered **per member** in a given year. 4-H member may enter multiple dogs in the same classes as long as those dogs are also competing in obedience.

Obedience

The dog's performance will be judged in one of the five levels as described in the Lewis and Clark County 4-H Dog Project guidelines. Maximum points - 200.

- 786** Pre-Novice - First year of training for the dog entered in this aspect of the dog project.
- 787** Novice - Points received in the previous year's Sub-Novice competition was at least 170.
- 788** Grad-Novice - Points received in the previous year's Novice competition was at least 180.
- 789** Open - Points received in the previous year's Grad-Novice competition was at least 190.
- 790** Grad Open - Points received in the previous year's Open competition was at least 190.

Showmanship

The member will be judged on dog grooming and showmanship as well as knowledge of dog care and dog project as outlined in the Lewis and Clark County 4-H Dog Project guidelines. Maximum points -100.

- 791** Level 1 - Members in their first year of this aspect of the dog project
- 792** Level 2 - Members in their second or third years of this aspect of the dog project.
- 793** Level 3 - Members in four or more years of this aspect of the dog project.

Agility

The performance will be judged on the ability of the handler to guide their dogs through a course while the dogs demonstrate the ability to correctly complete each obstacle per the Lewis and Clark County 4-H Dog Project guidelines. The dog and handler must have participated in approved training classes for this activity and must be competing in Obedience. Maximum points - 100

- 794** Level 1 - First year of training for the dog entered in this aspect of the dog project.
- 795** Level 2 - Earned at least 70 points in the Level 1 class in previous year and have trained for the obstacles in this level.
- 796** Level 3 - Earned at least 80 points in the Level 2 Class in previous year and have trained for the obstacles in this level.

- 797** Level 4 Competitive - Earned at least 95 points in the Level 3 Class, trained for the obstacles in this level and are actively training and competing in either AKC, NADAC or other sanctioned agility events.
- 798** Tunnelers Only - All levels. It will be a timed event.
- 799** Hoopers – All levels. It will be a timed event.
- 800** Weavers – All levels. It will be a timed event.

Dog Educational Display

One poster no bigger than 24" x 36"

Jr. Sr.

801 802

Dog Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

803

CLASS 37: RABBITS

1. See 4-H Livestock Instructions for additional information.
2. All entries due to the Fairgrounds by 12 noon on Wednesday of fair week. Rabbit check-in will begin promptly at 12 noon on Wednesday. All members must be with their rabbits.
3. Exhibitor must be present during showmanship if entered. Arrangements must be made with superintendent if not present during judging of other lots.
4. Rabbits will be marked in the ear unless already tattooed at check in time to make judging easier and identify meat pens.
5. Any rabbit showing signs of illness will be removed from the building immediately at the discretion of the Rabbit and/or Overall Outdoor Superintendent.
6. Bring your own ice bottles as needed to help keep your rabbit cool throughout the fair.
7. For Market meat rabbits uniformity in weight will be stressed. A lot is a pen of three (3) and is sold

as a lot and not by the pound in the 4-H Livestock Auction.

8. The intermediate lot class applies only to commercial meat rabbit breeds with a mature weight of 6 pounds or more. For example, Californian, Flemish Giant, Standard Rex, Satins or New Zealand breeds. For most other breeds, a junior doe or buck is one that between 2 and 6 months old, and a senior doe or buck is one that is over 6 months old.
9. Litter may not be less than 6 weeks old.
10. Exhibitor may enter up to 2 rabbits per lot, except for showmanship and meat pen.
11. Grand and reserve may not be given in all lots. Award for best of show will be given. Any other awards will be determined by the judge and Rabbit superintendent.

Showmanship

- 601** Novice (First 4-H Show)
- 602** Junior Showmanship (9 to 13 year olds)
- 603** Senior Showmanship (14 & over)

Rabbit Classes

- 604** Large Purebred (over 9 lbs) Junior Buck, 3 to 6 months
- 605** Large Purebred (over 9 lbs) Intermediate Buck, 6 to 8 months
- 606** Large Purebred (over 9 lbs) Senior Buck, over 8 months
- 607** Large Purebred (over 9 lbs) Junior Doe, 3 to 6 months
- 608** Large Purebred (over 9 lbs) Intermediate Doe, 6 to 8 months
- 609** Large Purebred (over 9 lbs) Senior Doe, over 8 months
- 610** Mini-Lop Junior Buck, 3 to 6 months
- 611** Mini-Lop Senior Buck, over 6 months
- 612** Mini-Lop Junior Doe, 3 to 6 months
- 613** Mini-Lop Senior Doe, over 6 months
- 614** Holland Lop Junior Buck, 3 to 6 months
- 615** Holland Lop Senior Buck, over 6 months
- 616** Holland Lop Junior Doe, 3 to 6 months

- 617** Holland Lop Senior Doe, over 6 months
- 618** Other Medium Purebred (4 to 7 lbs)
Junior Buck, 3 to 6 months
- 619** Other Medium Purebred (4 to 7 lbs)
Senior Buck, over 6 months
- 620** Other Medium Purebred (4 to 7 lbs)
Junior Doe, 3 to 6 months
- 621** Other Medium Purebred (4 to 7 lbs)
Senior Doe, over 6 months
- 622** Small Purebred (under 4 lbs)
Junior Buck, 3 to 6 months
- 623** Small Purebred (under 4 lbs)
Senior Buck, over 6 months
- 624** Small Purebred (under 4 lbs)
Junior Doe, 3 to 6 months
- 625** Small Purebred (under 4 lbs)
Senior Doe, over 6 months
- 626** Crossbred (over 7 lbs)
Junior Buck, 3 to 6 months
- 627** Crossbred (over 7 lbs)
Intermediate Buck, 6 to 8 months
- 628** Crossbred (over 7 lbs)
Senior Buck, over 8 months
- 629** Crossbred (over 7 lbs)
Junior Doe, 3 to 6 months
- 630** Crossbred (over 7 lbs)
Intermediate Doe, 6 to 8 months
- 631** Crossbred (over 7 lbs)
Senior Doe, over 8 months
- 632** Crossbred (under 7 lbs)
Junior Buck, 3 to 6 months
- 633** Crossbred (under 7 lbs)
Senior Buck, over 6 months
- 634** Crossbred (under 7 lbs)
Junior Doe, 3 to 6 months
- 635** Crossbred (under 7 lbs)
Senior Doe, over 6 months
- 636** Doe with litter. See #9 above
- 637** **Pen of three (3) market-ready meat rabbits.**
See #7 above.

Rabbit Educational Display

One poster no bigger than 24" x 36"

- Jr. Sr.**
- 638 639**

Rabbit Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
640

CLASS 38: POULTRY

1. See 4-H Livestock Instructions for additional information.
2. Poultry is eligible to move in to the barn Tuesday prior to 2:00 p.m. but must be in place by 8:00 p.m. Tuesday.
3. Exhibitor must be present and show bird during judging.
4. Any bird showing signs of illness, disease or lice/mite infestation will be removed from the building at once at the discretion of the Poultry and/or the Overall Outdoor Superintendent.
5. All birds must be bathed and dusted at least 7 days before the show and the day of check-in. Market poultry need to be bathed but NEVER dusted.
6. Birds must be banded to ensure that there will be no mix-up in ownership. Birds can be banded at check-in.
7. Entries will be judged by the American Poultry Associations Standard of Perfection and the judge's discretion.
8. Birds will be in exhibitor's possession by May 1st of the 4-H year.
9. Cage judging will be done either before or after showmanship. Exhibitor does not have to be present.

Showmanship

- 819** Novice (First 4-H Show)
- 820** Junior Showmanship
- 821** Senior Showmanship

Large Fowl Classes – Individual

- 822** American Class: Buckeyes, Chanteclers, Delawares, Dominiques, Indio, Javas, Jersey Giants, Lamonas, New Hampshires, Hollands,

Plymouth Rocks, Rhode Island Reds, Rhode Island Whites, Wyandottes

- 823** Asiatic Class: Brahmas, Cochins, Langshans
- 824** English Class: Australorps, Cornish, Dorking, Orpingtons, Red Caps, Sussex,
- 825** Mediterranean Class: Ameraucanas, Anconas, Andalusiand, Araucanas, Buttercups, Catlanas, Leghorns, Minorcas, Sicilian, Spanish
- 826** Continental Class: Barnevelders, Bearded, Campines, Crevecoeurs, Faverolles, Hamburgs, Houdans, La Fleche, Lakenvelder, Non-bearded, Polish, Welsummers
- 827** All Other Standard Breed Class: Aseels, Malays, Modern Game, Old English Game, Shamos, Sumatras, Yokohamas

Bantam Breed Classes - Individual

- 828** Modern Game Birds
- 829** Game Bantam Class: Old English
- 830** Single Comb Clean Legged Other Than Game Bantam Class: Anconas, Andalusians, Australorps, Campines, Delawares, Dorkings, Dutch, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Oringtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex
- 831** Rose Comb Clean Legged Bantam Class: Anconas, Antwerp, Belgians, Dorkings, Dominiques, Hamburgs, Leghorns, Minorcas, Red Caps, Rhode Island Reds, Rosecombs, Sebrights, Wyandottes
- 832** All Other combs, Cleanlegged Bantam Class: Ameraucanas, Araucanas, Buckeyes, Buttercup, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houndans, La Fleche, Malays, Polish, Shamos, Sicilian, Sumatras, Yokohamas
- 833** Feather legged Bantam Class: Booted, Brahmas, Cochins, Faverolles, Frizzles, Langshans, Silkies, Sultans

Miscellaneous Classes

- 834** Barnyard Class: This is a cross breed class; Hens, Pullets, and Fancy Rooster
- 835** Trios, Pairs – Large Fowl or Bantam, Hen with Chicks, Trio (2 hens and 1 rooster, same breed), Pair (1 hen and 1 rooster, same breed)
- 836** **Meat Pen** (1 pen of 3 market breed poultry of the same breed). **Turkey processing must be arranged by the exhibitor prior to the Livestock sale.**
- 837** Ducks: Single or Pair (same breed, male & female)
- 838** Geese: Single or Pair (same breed, male & female)
- 839** Turkeys: Single or Pair (same breed, male & female)
- 840** Half Dozen Eggs
- 841** Laying Pen (3 of same breed, must be laying)
- 842** Pullet Pen (3 of same breed)

Ornamental Birds

- 843** Pair of (Doves, Pheasants, Partridges, Pigeons)
- 844** Any Other Single or Pair of Exotics not listed above.
- 845** Guineas: Single or Pair (same breed, male & female)

Poultry Educational Display

One poster no bigger than 24" x 36"

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|------------|------------|
| Jr. | Sr. |
| 846 | 847 |

Poultry Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

- | |
|------------|
| Sr. |
| 849 |

CLASS 39: SHEEP

1. See 4-H Livestock Instructions for additional information.
2. This section is open to sheep of any breed.
3. All animals, breeding and market, must be scrapie tagged.
4. Muzzle use on sheep is not allowed.
5. Top showmen from the Novice and Junior Showmanship classes will compete for overall Champion and Reserve Champion Junior Showmen.

Showmanship

Member and animal must compete in either market or breeding sheep to be eligible for showmanship.

- 848** Novice Sheep Showmanship (8-10 years old)
849 Junior Sheep Showmanship (11-13 years old)
850 Senior Sheep Showmanship (14-18 years old)

851 Market Lambs

1. Lambs must be born after January 1 of the current year.
2. Lambs must be owned by the member by May 1 of the current year.
3. Entries are limited to wether and ewe lambs.
4. Classes will be established for non-hair breeds and hair breeds based on weight.
5. Market lambs may not be shown in breeding classes.
6. Lambs may be washed (not bleached) but must be dry by show time.
7. Market lambs must be clip sheared no more than ten (10) days prior to Show Day.
8. Feeder Class will not be eligible to receive Grand or Reserve Grand Champion or sell in the 4-H Livestock Auction.
9. Grand and Reserve Champion market lamb will be selected from the top 2 non-hair breeds and the top 2 hair breeds.

Non-Hair Breeds

Animals will be judged in the following groups:

- a. Lambs under 100 lbs. will be placed in Feeder Class and not eligible for the Livestock Sale.
- b. Lambs 155 lbs. and over will be placed in Heavyweight Class.
- c. Remaining animals between the low and high weight will be placed in groups on a sliding scale.

Heavyweights will sell, but at the maximum cut-off weight of 155 lbs.

Hair Breeds

Animals will be judged in the following groups:

- a. Lambs under 90 lbs. will be placed in Feeder Class and not eligible for the Livestock Sale.
- b. Lambs 115 lbs. and over will be placed in Heavyweight Class.
- c. Remaining animals between the low and high weight will be placed in groups on a sliding scale.

Heavyweights will sell, but at the maximum cut-off weight of 115 lbs.

Breeding Sheep

1. Breeding classes will include all recognized breeds, commercial and registered purebred, and be shown in their own breed lot following the breed standards for each breed.
2. Member may enter up to 2 animals per lot number.
3. Sheep must be owned by the member no less than 60 days before the show.

Meat Breed

- 852** Ewe lamb, under 1 year
853 Pair of ewe lambs
854 Yearling ewe, over 1 year and under 2
855 Pair of yearling ewes
856 Ram lamb, under 1 year
857 Yearling ram, over 1 year and under 2

- 858** Pair of yearling rams
- 859** Aged ewes, 2 years and older
- 860** Aged rams, 2 years and older
- 861** Flock, 1 ram any age, 2 ewe lambs and 2 yearling ewes.

Wool Breed

- 862** Ewe lamb, under 1 year
- 863** Pair of ewe lambs
- 864** Yearling ewe, over 1 year and under 2
- 865** Pair of yearling ewes
- 866** Ram lamb, under 1 year
- 867** Pair of ram lambs
- 868** Yearling ram, over 1 year and under 2
- 869** Pair of yearling rams
- 870** Aged ewes, 2 years and older
- 871** Aged rams, 2 years and older
- 872** Flock, 1 ram any age, 2 ewe lambs and 2 yearling ewes.

Hair Breed

- 873** Ewe lamb, under 1 year
- 874** Pair of ewe lambs
- 875** Yearling ewe, over 1 year and under 2
- 876** Pair of yearling ewes
- 877** Ram lamb, under 1 year
- 878** Pair of ram lambs
- 879** Yearling ram, over 1 year and under 2
- 880** Pair of yearling rams
- 881** Aged ewes, 2 years and older
- 882** Aged rams, 2 years and older
- 883** Flock, 1 ram any age, 2 ewe lambs and 2 yearling ewes.

Sheep Educational Display

One poster no bigger than 24" x 36"

- | | |
|------------|------------|
| Jr. | Sr. |
| 866 | 867 |

Sheep Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
868

CLASS 40: SWINE

1. See 4-H Livestock Instructions for additional information.
2. This section is open to swine of any breed.

Showmanship

1. Swine Showmanship will be judged first. Members must enter the Showmanship lot number to be eligible for a ribbon.
2. Member and animal must compete in either market or breeding swine to be eligible for showmanship.

870 Junior Showmanship

871 Senior Showmanship

872 Market Swine

1. Animal must be born after January 1 of the current year.
2. Animal must be owned by the member by April 15 of the current year.
3. Entries are limited to barrows and gilts.
4. Market swine may not be shown in breeding classes.
5. Animals will be judged in the following groups:
 - a. Swine under 210 lbs. will be placed in Feeder Class.
 - b. Swine over 300 lbs. will be placed in Heavyweight Class.
 - c. Remaining animals between the low and high weight will be placed in groups on a sliding scale.
6. Feeder Class will not be eligible to receive Grand or Reserve Champion or sell in the 4-H Livestock Auction.
7. Heavyweights will sell at the maximum cut-off weight of 300 lbs. Heavyweights will be eligible for Grand and Reserve Champion.

Breeding Swine

Animal must be owned by the member no less than 90 days before the show.

873 Sow with or without litter (if shown with litter, must be the sow's offspring) over 1 year.

874 Gilt under 1 year

875 Boar under 1 year

Swine Educational Display

One poster no bigger than 24" x 36"

Jr. Sr.

876 877

Swine Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

878

CLASS 41: LIVESTOCK JUDGING

1. Members may enter up to two (2) entries per lot number. Each item is an individual exhibit and judged as a separate item for a ribbon.
2. Entries may not be duplicated.
3. Entries may be any type of display that does not use live animals.

Livestock Judging Educational Display

Jr. Sr.

880 881

CLASS 42: HORSE

1. See the Lewis & Clark County Horse Project Manual and the Montana State Horse Project Bit Rule Examples for additional information.
2. This section is open to all horses, ponies and mules of any breed or mixture of various breeds.
3. All animals shown by 4-H members must be owned by the member, in partnership with their immediate family or the member must have access to the horse by May 1.
4. All animals must be enrolled in the Lewis & Clark 4-H horse project by May 1.

5. All members must sign up for the fair show in their assessed level. Members must have assessed at level 3 to compete in Green Horse, Colt to Maturity, Bareback, Western Games Junior & Senior level, Rodeo Pattern, Driving, and Hunter Hack.
6. Exhibitors may only enter 1 horse per lot number.
7. Colt to Maturity and Green Horse horses may not be cross-entered in the Horsemanship Level lots. The exception to this rule is if the member has been assessed out of Level 6, a colt in the fifth year of colt to maturity may cross enter to Horsemanship Level 7.
8. To enter in the bareback lot, horse must be 3 years old or older.
9. Members entering the arena without wearing their exhibitor number or attaching it to their horse or cart will be penalized by receiving a white ribbon.
10. No stallions allowed in any lot, including yearlings in the Colt to Maturity project.
11. All lots will follow the rules and guidelines in the introduction to Horsemanship Levels books. A criteria list for each horsemanship level is in the Horsemanship Levels books. The Colt to Maturity and Green Horse lots will follow the guidelines and rules in the Colt to Maturity and Green Horse project books, respectively. However, it should be noted that the project book states that fair rules on exhibiting will be followed.
12. Project animals may not be trained by a professional trainer unless the member is involved in the training.
13. Showmanship is optional for all horse project members. All members competing in showmanship are eligible for 4-H Round Robin Showmanship and High Point Awards.
14. Patterns will be posted the day of the show at least one hour prior to class time.
15. **EQUIPMENT:** Refer to the Montana Horsemanship Projects Book and the county bit policy.

Western Horsemanship Classes – Bits with shanks are required on horses five years old and older. No roping reins.

Western Games – Horses of any age may be ridden with a snaffle bit. Roping reins are allowed. Western saddles must be used. The horse must be 4 years old or older.

16. Yearling at halter is open to two year olds not mature enough to be ridden. Any two year old in this lot may not receive Grand or Reserve Champion.
17. All obstacles will be "three (3) refusals" then go on to the next obstacle.
18. Unsportsmanlike conduct, abusive language or actions and/or abuse of any animal on the part of any 4-H exhibitor, family member or leaders may result in penalization by forfeiture of any award received and/or elimination from further competition of the 4-H member or those culpable.
19. **High Point Award (Walk/Trot, Junior & Senior):** Exhibitors may choose up to 5 lots to count towards the show high point award prior to the show starting. One lot must be Showmanship.
20. Members may not add a lot the day of the show.
21. **Jumping Classes:** Members must have assessed at level 3 to compete in Hunter Hack. The horse must be 4 years old or older.
22. **Walk/Trot Classes:** Members in walk/trot classes cannot compete in cantering and loping classes.

23. **DRESS CODE:**

Riding Helmets – All participants must wear an approved ASTM/SEI certified riding helmet while competing mounted or driving carts.

Showmanship (halter) Classes - Long-sleeved, modest western type shirt with buttons, zippers or snaps; Western type pants or jeans; Western Hat (felt or straw) or an approved riding helmet; Western style boots. Sweaters, vests and jackets are allowed only during inclement weather at judge's discretion. Gloves are optional. Hair shoulder length or longer must be contained in a net or braid.

NOTE: English jackets and/or vests may not be worn in halter or showmanship classes. If an exhibitor wishes to compete in these classes while wearing English attire, a solid, all white, long-sleeved English blouse must be worn.

Western Classes, including Western Games (mounted) Long-sleeved, modest western type shirt with buttons, zippers or snaps; Western type pants or jeans; approved riding helmet; Western style boots. Chaps, gloves, and spurs are optional (chaps, breeches and spurs are not permitted in bareback classes). Hair shoulder length or longer must be contained in a net or braid.

English Classes (mounted) –

Hunt Type: Hunt coat (red, pink or scarlet coats prohibited unless exhibitor has earned them as a member of a recognized hunt); hunt type blouse; breeches; hunt boots; hard hat with harness chin strap; stocks; chokers or ties required. Gloves and English spurs are optional. Hair shoulder length or longer must be contained in a net or braid.

Saddle Type: Saddle seat suit (suit and accessories must be of conservative colors), blouse, men's tie, vest, jodhpur boots, and riding helmet are required. Gloves and English spurs are optional. Hair shoulder length or longer must be contained in a net or braid.

Round Robin – Members must wear a plain long-sleeved white shirt or blouse, dark pants, black tie and western boots.

- 901 Trail – Horsemanship Levels 4 & up.
- 902 Trail – Horsemanship Levels 2 & 3
- 903 Trail – Horsemanship Level 1 and Colt to Maturity
- 904 English Level 1
- 905 English Level 2
- 906 English Level 3
- 907 English Level 4
- 908 English Level 5
- 909 English Level 6

- 910 English Level 7
- 911 English Equitation – Walk/Trot
- 912 Junior English Equitation
- 913 Senior English Equitation
- 914 2 year old English - Colt to Maturity
- 915 3 year old English - Colt to Maturity
- 916 4 year old English - Colt to Maturity
- 917 5 year old English - Colt to Maturity
- 918 Green Horse English Level 1
- 919 Green Horse English Level 2
- 920 Green Horse English Level 3
- 921 Green Horse English Level 4
- 922 Driving Level 1
- 923 Driving Level 2
- 924 Driving Level 3
- 925 Driving Level 4
- 926 Hunter Hack
- 927 Novice Showmanship – 8-10 year olds
- 928 Junior Showmanship – 11-13 year olds
- 929 Senior Showmanship – 14-18 year olds
- 930 Horseless Horse Showmanship
- 931 Junior Judging (Will judge Lot 927)
- 932 Senior Judging (Will judge Lot 928)
- 933 Yearling at Halter
- 934 Horseless Horse Project – Walk/Trot on the Rail – English or Western
- 935 Horseless Horse Project – Walk/Trot/Canter – English or Western
- 936 Handicapped Class
- 937 Western Level 1
- 938 Western Level 2
- 939 Western Level 3
- 940 Western Level 4
- 941 Western Level 5

- 941 Western Level 6
- 942 Western Level 7
- 943 Western Equitation Walk/Trot
- 944 Junior Western Equitation
- 945 Senior Western Equitation
- 946 2 year old Western – Colt to Maturity
- 947 3 year old Western – Colt to Maturity
- 948 4 year old Western – Colt to Maturity
- 949 5 year old Western – Colt to Maturity
- 950 Green Horse Western Level 1
- 951 Green Horse Western Level 2
- 952 Green Horse Western Level 3
- 953 Green Horse Western Level 4
- 954 Junior Bareback Equitation
- 955 Senior Bareback Equitation
- 956 Junior Rodeo Pattern
- 957 Senior Rodeo Pattern
- 958 Western Games Senior
- 959 Western Games Junior
- 960 Western Games Walk/Trot

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The following are judged Tuesday of Fair week during indoor interview judging.

- 970 Horseless Horse - Level 1
- 971 Horseless Horse - Level 2
- 972 Horseless Horse - Level 3
- 973 Horseless Horse - Level 4
- 974 Horseless Horse - Level 5

Horse Educational Display
One poster no bigger than 24" x 36"

- Jr. Sr.
- 975 976

