



## Private Pesticide Applicator Initial Training Registration Form

Thursday, November 30, 2023, at the Comfort Inn Meeting Room, 455 McKinley Ave, Shelby, MT 59474

### Registration due November 17, 2023

The Montana State University Extension Pesticide Education Program (PEP) is an educational program promoting the proper use of pesticides to protect public health and the environment. This program is for individuals and their employees who wish to apply Restricted Use Pesticides (RUPs) to land they own, rent or lease for the purpose of growing an agricultural commodity. At the conclusion of the training, new applicators will be able to receive the Montana private applicator pesticide license.

Currently certified applicators may attend the training to obtain their six pesticide education credits for the cycle.

### AGENDA

Time	Topic	Speaker
8 - 8:15 a.m.	<i>Registration, pastries and coffee</i>	
8:15 - 9:15 a.m.	PAT License and Reading the Label	Kim Woodring, Toole County agent
9:15 – 10:45 a.m.	Calibration	Dr. Cecil Tharp, Extension specialist
10:45 – 11:45 a.m.	Pesticide Law	Jake Degenstein, MT Department of Ag
11:45 – 12:30 p.m.	<i>Lunch provided on site</i>	
12:30 – 2 p.m.	Pesticide Safety	Colleen Pegar, Hill County agent
2 – 3 p.m.	Pesticides and the Environment	Jesse Fulbright, Liberty County agent
3 – 4 p.m.	Integrated Pest Management	Kari Lewis, Glacier County agent
4:00 - 5:00 p.m.	Certification Review and Exam	Kim Woodring, Toole County agent

Please complete the registration form below. At the conclusion of the class, new applicators applicator permit with a fee (\$24 for years 2024 and 2025) and mail to Montana Department of Agriculture. Contact Kim at the MSU Extension Toole County office for more information at (406) 424-8350 or kimberly.woodring1@montana.edu

### REGISTRATION FORM (Please print clearly)

Name(s) \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Fee	Price	Quantity	Total
Training materials - Core manual and addendum set	\$20 per set		\$
Lunch	\$10 per plate		\$
<i>Grand Total:</i>			\$

Please bring \$10 for lunch. Mail registration form and payment to MSU Extension – Toole County, 226 1<sup>st</sup> St. South, Shelby, MT 59474. Please make checks payable to MSU Extension or pay with exact cash, please. **Registration deadline is November 17, 2023.**