

## **PESTICIDE NEWS**

August 16<sup>th</sup>, 2019

# 2019 Pest Management Tour offers Last Chance Credit Opportunities for Private Pesticide Applicators across Southwestern Montana.

Cecil Tharp (MSU Pesticide Education Specialist)



Figure 1. Montana counties within Private Applicator Training District 2.

The Montana State University (MSU) Pesticide Education Program with assistance from the Montana Department of Agriculture (MDA) is offering the Pest Management Tour for pesticide applicators across southwestern Montana, Private Applicator Training (PAT) District 2, from October  $7^{th} - 10^{th}$  (Figure 1). Private applicators within PAT district 2 should ensure they have attained 6 private applicator credits prior to the January 1<sup>st</sup>, 2020 deadline to avoid losing their private applicator certification. Applicators can assess their credit information at <u>https://mtplants.mt.gov/</u> by selecting "pesticide programs" and "pesticide license search" prior to entering their license number. Applicators can also contact their <u>MSU</u> Extension county office for license information. Private applicators may opt to attend only a morning or afternoon session for 3 private applicator credits; or both for 6 credits. Commercial applicator credits can be viewed on the last page of the 2019 Pest Management Tour agenda at <u>www.pesticides.montana.edu</u> by selecting "Pest Management Tour".

Speakers will deliver presentations on managing rodents, crop and rangeland weeds, weeds and wildfire, crop insect pest management, submitting pest samples for management recommendations, plant diseases, reading the product label, and understanding the Worker Protection Standard. Presentations vary by location (see program agenda). Representatives speaking on the tour include Dr. Cecil Tharp (MSU Pesticide Education Specialist), Dr. Tim Seipel (MSU Cropland Weed Specialist), Dr. Jane Mangold (MSU Invasive Plant Specialist), Dr. Kevin Wanner (MSU Crop Insect Pest Specialist), Mary Burrows (MSU Plant Pathologist), Tonda Moon (MDA District 1 Agent), Stephen Vantassel (MDA Vertebrate Pest Specialist) and Theresa Schrum (MDA District 2 Agent). The tour will cover 6 locations in 3 days with support from MSU County Agricultural Agents:

#### October 7<sup>th</sup>:

*Dillon, MT:* Beaverhead County 4-H Building, 835 South Railroad; Pre-register by October 2<sup>nd</sup> with Beaverhead County Extension, Jessica Murray at (406-683-3785; jessica.murray4@montana.edu) or register online at http://www.pesticides.montana.edu/pat/2019pmt.html; No fee & lunch on your own. *Sheridan, MT:* Episcopal Church, 101-14101 West Poppelton Street, Pre-register by October 2<sup>nd</sup> with Madison/Jefferson County Extension, Kaleena Miller at (406-287-3282; kaleena.miller1@montana.edu/pat/2019pmt.html; No charge; Lunch provided.

#### October 8th

*Anaconda, MT:* Donivan's Restaurant, 211 East Park Avenue; Pre-register by October 2<sup>nd</sup> with Deer Lodge County Extension, Kimberly Richardson (406-563-4035; kimberly.richardson@montana.edu) or register online at http://www.pesticides.montana.edu/pat/2019pmt.html; \$10 fee; Lunch provided. *Deer Lodge, MT:* Powell County Community Center, 416 Cottonwood Avenue; Pre-register by October 2<sup>nd</sup> with MSU Pesticide Education, Amy Bowser (406-994-5178; amy.bowser@montana.edu/pat/2019pmt.html; No fee; Lunch on your own.

#### October 9<sup>th</sup>

*Helena, MT*: Jorgenson's Inn and Suites, 1720 11<sup>th</sup> Avenue; Pre-register by October 2<sup>nd</sup> with MSU Pesticide Education, Amy Bowser (406-994-5178; <u>amy.bowser@montana.edu</u>) or register online at <u>http://www.pesticides.montana.edu/pat/2019pmt.html</u>; No fee, Lunch on your own. *Townsend, MT*: Broadwater County Fairgrounds, 4-H Building, 189 US Hwy 12 E; Pre-register by October 2<sup>nd</sup> with Broadwater County Extension Office, Allison Kosto, (406-266-9242; <u>broadwater@montana.edu</u>) or register online at <u>http://www.pesticides.montana.edu/pat/2019pmt.html</u>; \$15 fee; Lunch provided.

#### October 10<sup>th</sup>

*Bozeman, MT:* Gallatin County Fairgrounds, 901 N. Black Avenue, Building #2; Pre-register by October 2<sup>nd</sup> with Gallatin County Extension, Josh Bilbao (406-582-3280; joshua.bilbao@montana.edu) or register online at <a href="http://www.pesticides.montana.edu/pat/2019pmt.html">http://www.pesticides.montana.edu/pat/2019pmt.html</a>; \$20 Fee, Lunch Provided.

*Livingston, MT:* Yellowstone Pioneer Lodge, 1515 West Park Street; Pre-register by October 2<sup>nd</sup> with Park County Extension, Melissa Tecca (406-222-4156; <u>park@montana.edu</u>) or register online at <u>http://www.pesticides.montana.edu/pat/2019pmt.html</u>; \$10 fee for ½ day, \$20 fee for full day; Lunch on your own.

### FOR FURTHER INFORMATION: See the detailed program agenda online at

<u>www.pesticides.montana.edu</u> and select '2019 Pest Management Tour', or contact your <u>local Extension</u> agent for local information. For any other questions contact Cecil Tharp, Pesticide Education Specialist, at the MSU Pesticide Education Program office (406)-994-5067, <u>ctharp@montana.edu</u>.