

# Camp Theme: Mythology



<https://classroomclipart.com/image/vector-clipart/illustration-of-a-ancient-greek-temple-with-columns-57108.htm>

## 2024 Multi-County 4-H Camp-June 18-21



### General Camp Information



#### **Dates:**

Arrive Tuesday, June 18, between 2pm and 3pm  
Depart Friday, June 21, between 11am and Noon

**Location:** Darrell E. Fenner 4-H Camp  
29906 Loon Lake Rd. Bigfork,  
MT 59911

**Ages:** 8-12 (age on October 1, 2023)

**Fee:** \$150.00 by **Tuesday, June 11**.

**Refund:** 100% if canceled by, June 11.

**Bring:**

- \*Sleeping bag, pillow
- \*2 pairs of water-tolerant shoes
- \*Cool/rainy and warm weather clothes
- \*Towels, soap, shampoo, personal items
- \*Swim suit
- \*Sunscreen & insect repellent
- \*Optional items: Camera, sports and recreational equipment, etc.

#### **Please Do Not Bring:**

Valuables, **Cell Phones & Electronic Devices**, junk food and other snacks



### The 4-H Camp Experience



This camp is unique in many ways, campers not only get the opportunity to learn new skills but also improve ones they already have! In addition, campers learn:

- Teamwork
- Sharing
- Diversity
- Discovering their Strengths
- Building Self-Confidence
- Communication
- Leadership
- Responsibility



Camp Staff are 4-H Teen Leaders under the guidance of adult 4-H Leaders and 4-H Agents. *Camp Policy does **NOT** allow cell phone or electronic devices use by campers of staff on-site; **the phone number listed below can be used for emergencies: 406-260-1044 Claudia Andrade, Lake County 4-H Agent** or (your 4-H Agent's number: \_\_\_\_\_)*

The majority of the camp staff attended camp as campers and have returned to pass along the tradition of having fun and making friends while learning new life skills.

*The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension Service prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status.*

**Note to Parent/Guardian:** On the day of camp check-in please visit the nurse for a simple health screening. At this time you may talk to the camp nurse about medications, allergies and other important information about your youth.

**Register for camp through Google Forms:**

(see the email from your Extension office for the link)

Camper registration is limited and will be on a first-come, first-served basis. **Payment** must be submitted to your County or Reservation Extension Office **by Tuesday, June 11, 2024.**

MSU Extension Flathead Reservation  
701-B 1<sup>st</sup> Street East  
Polson, MT 59860

MSU Extension Lake County  
300 Third Ave. NW  
Ronan, MT 59864

MSU Extension Lincoln County  
P.O. Box 1140  
Eureka, MT

MSU Extension Mineral County  
PO Box 730  
Superior, MT 59872

MSU Extension Missoula County  
2825 Santa Fe Court  
Missoula, MT 59808

MSU Extension Sanders County  
2504 Tradewinds Way, Ste 1B  
Thompson Falls, MT 59873

**Join us for a fun-filled time at  
Multi-County 4-H  
Camp!**



<https://www.vectorstock.com/royalty-free-vectors/greek-column-vectors>

