



RECEIVED MAY 07 2020

Steve Bullock  
Governor

302 N Roberts, PO Box 200201  
Helena, Montana 59620-0201

Ben Thomas  
Director

406.444.3144 • Fax: 406.444.5409 • agr@mt.gov • www.agr.mt.gov

May 4, 2020

Sanders County Extension Agent  
2504 Tradewinds Way  
Suite 1 B  
Thompson Falls MT 59873-9707

Dear Juli:

Enclosed is a copy of our Rural Community Development Grant application form. The Department of Agriculture makes a limited number of these grants available to those 4-H Clubs that submit applications and meet the qualifications.

These applications must be **postmarked no later than May 29, 2020**. Please mail completed applications to The Montana Department of Agriculture, Agricultural Finance Program, PO Box 200201, Helena, Montana 59620.

Please make this information available to your local 4-H club leaders. The qualifications for the projects are listed in the application form. Should applicants have questions, please have them contact me at (406) 444-5420. I greatly appreciate your help.

Sincerely,

  
Walt Anseth  
Agriculture Finance Officer

Enclosure



**RURAL COMMUNITY DEVELOPMENT GRANT PROGRAM**

## ***RURAL COMMUNITY DEVELOPMENT GRANT PROGRAM***

The purpose of the grant program is to assist funding community development projects conducted by rural youth organizations such as 4-H, by encouraging rural youth to conduct projects that will improve the quality of life in rural Montana communities, and to improve interaction between the rural and urban portions of these communities.

### ***REQUIREMENTS:***

1. Grants may be awarded in any amount not to exceed \$500 per organization.
2. Grants will be awarded directly to rural youth organizations such as 4-H.
3. An organization will be eligible for only one grant.
4. Grants are to assist in funding projects that will improve the quality of life in rural communities. Examples of eligible projects include, but are not limited to the improvement of community services or community environment; providing direct services to community members; etc.
5. Projects must be planned and conducted by youth members of organizations with the guidance of organization leaders or community leaders.
6. Preference will be given to proposals that show community involvement in the planning process. Examples of this include involvement with local government officials; civic, religious, and service organizations; government resources; educators; the media, etc.
7. Preference will be given to organizations that can obtain additional grant funds from within their communities and can show adequate resources to complete the project.

# ***RURAL COMMUNITY DEVELOPMENT GRANT APPLICATION***

**Instructions:** Complete the application in full. If additional space is needed, use attachments. Mail completed application to the following address, **postmarked no later than May 29, 2020:**

Montana Department of Agriculture  
Agricultural Finance Program  
P. O. Box 200201  
Helena, MT 59620-0201

Club \_\_\_\_\_

Number of members \_\_\_\_\_

Leader \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Project name \_\_\_\_\_

Grant amount requested \$ \_\_\_\_\_

1. Describe your project completely (What are you going to do?) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Why is there a need for the project in your community? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. List the community groups, organizations, or persons contacted to determine a need for the project.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. List the goals you hope to accomplish and the projected completion date for each goal. You may have more than one goal. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. List groups involved in project. \_\_\_\_\_

---



---



---



---

6. Describe procedures and dates for completion of your goals.

| What Will Be Done? | Who Will Do It? | When? |
|--------------------|-----------------|-------|
|                    |                 |       |
|                    |                 |       |
|                    |                 |       |
|                    |                 |       |
|                    |                 |       |
|                    |                 |       |
|                    |                 |       |
|                    |                 |       |

7. Total project cost? (List cost of materials, contracted services, and miscellaneous purchases).

|       |          |
|-------|----------|
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |

**TOTAL COST** \$ \_\_\_\_\_

8. Funding sources:

|                   |          |
|-------------------|----------|
| Grant funds       | \$ _____ |
| Local funds       | \$ _____ |
| Other grant funds | \$ _____ |

**TOTAL FUNDS** \$ \_\_\_\_\_

9. List your other sources of funding. Include donated funds and other donated resources such as supplies, equipment, materials, labor and an approximate value for each.

| Amount or Type of Resource Donated | \$ Value |
|------------------------------------|----------|
|                                    |          |
|                                    |          |
|                                    |          |
|                                    |          |
|                                    |          |
|                                    |          |
|                                    |          |

TOTAL: \$ \_\_\_\_\_

10. Describe the expertise and knowledge available from advisors, members, or other resources that will assure a quality, finished project. \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

11. On what date will the project be finished? \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

12. How many chapter/club members will be involved in the project and what portion of the project will they do? \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

13. Other necessary project information.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_