



**SANDERS COUNTY OUTSTANDING MEMBER
Nomination Form**

Submit this form to the member's club organizational leader by
Friday, September 15, 2023

Name of person you are nominating: _____

Club: _____ Award Area: _____

(Use a separate form for each area)

Your Name: _____ Phone Number: _____

- ▶ Not all members will qualify as outstanding members. An outstanding member must have achievements that measure above and beyond minimum requirements and other members. *Members must do more than complete the basic requirements to be considered for an award.*
- ▶ Please list up to (4) four reasons explaining why this member is outstanding in each award area.

(Cloverbuds is a non-competitive program. Cloverbuds do not receive awards therefore a Cloverbud is ineligible to be nominated).

Examples: This 4-H member is outstanding in.....

- | | |
|---|--|
| ▶ Attendance, willingness to help and learn | ▶ He/She showed me how to |
| ▶ Showing kindness and encouragement to other members | ▶ I learned |
| ▶ Knowledge gained and shared with others | ▶ I liked to work with him/her because |
| ▶ Their excitement and enthusiasm | |

1. _____

2. _____

3. _____

4. _____

Please read the back of this page for more specific details.



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Who Can Nominate:

- Members or leaders may nominate any enrolled Sanders County 4-H member.
- There is not a limit to the number of members you may nominate.
- Use a separate nomination form for each award area and each member.

Areas of Nominations:

- Any project area (example: Beef, Clothing, Foods, Leather, Rocketry, Sheep, etc).
- Achievement
- Attitude/Willingness to help and be involved
- Citizenship
- Consumer Education
- Leadership
- Safety
- Design your own award area

Cloverbuds is a non-competitive program. Cloverbuds do not receive awards therefore a Cloverbud is ineligible to be nominated.

Process:

- Members are required to turn in a completed record book to the organizational leader. Member must complete record book before being considered for an Outstanding Member Award.
- The Leader committee of each club will review nominations/applications and record books for members of their club to determine recipients of awards. The Leader of the club will contact the Extension office with recipient's names.

Timeline:

September 15, 2023 Completed Record Books due to Organizational Leaders

September 15, 2023 Outstanding Member Nomination form due to Organizational Leader of the Members club

November 5, 2023 Awards presented at Achievement Day

**Mail or email this form to the member's club organizational leader
by Friday, September 15, 2023.**

Heron-Noxon Explores

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If you have any questions, contact the Extension Office 827-6934 or sanders@montana.edu
(Revised September, 2023)