Sanders County 4-H Scholarship Application

All application materials must be typed. To be considered for this scholarship all application materials are due to the Sanders County Extension Office, 2504 Tradewinds Way, Suite 1B, Thompson Falls, MT 59873 by the second Friday of March.

Legal Name	Date of Birth		
Address	City	Zip Code	
Social Security Number (required for p			
Parent's or Legal Guardian's Name(s)			
Phone Numbers: Home	Work	Cell	
Post-Secondary School of Enrollment	:		

Attach the following to complete your scholarship application

- □ Work Experience: List your present and past employment record. Include a contact person and phone number for each position to verify employment.
- □ School Service: List major school activities and/or offices held. Include responsibilities of those positions.
- Community Service and Citizenship: List community and citizenship projects and/or activities of service. Include positions held, the responsibilities of those positions and the outcomes of significant community service projects.
- □ Leadership: List involvement in other non-school and leadership positions, the responsibilities of those positions and any awards or honors earned as a result of that participation.
- □ **Essay:** Submit a one to two-page typed essay stating future educational plans and how present 4-H, school and community service activities will help in accomplishing those plans.
- Post-Secondary School Acceptance: Show proof of acceptance at university or vocational school of choice.
- □ **High School Transcript:** Submit high school transcript.
- □ **Recommendations:** Include three (one page) recommendations one from school, the second from a community member not related to the applicant, the third from your 4-H club organizational leader.
- □ 4-H Record Book: Submit an up-to-date 4-H Journal (Record Book) for all years enrolled in 4-H.

By signing this document, I agree that all information submitted on and with this application is accurate and honest to the best of my knowledge. I understand that in order to complete the application process I must be present for a personal interview on a date set by the scholarship selection committee.

Signature_

Date

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