





# Seasons Greetings.

We hope the holiday season finds you and your family well as the winter weather sets in. May you get time to slow down and appreciate these last few days of 2021. Bake cookies, decorate gingerbread houses and sip on delicious hot cocoa. From all of us here at the extension office, we wish you a Merry Christmas and health, happiness and new adventures in the new year!



# December Birthdays

Allyson Robertus
Reece Lewis
Mike Tuszynski
Addison Eaton
Hugh Savage
Waylon Yorke
Ethan Peters
Cooper Fry

# UPCOMING WORKSHOPS & EVENTS







Parents enjoy coffee & cookies while kids shop!

### DOG CLASSES

Dog practices starting every third Thursday of each month. Check Stillwater County 4-H Dog Project FB page for updates. For more information call Nikki at: 855-3386

## Photography Class

Classes will be held 2nd Wednesday of the month at 5:00 PM ( Dec 8th) Subjects will be determined by the first class of the year. Dates are subject to change.

West Annex (old hospital conference room) 431 Quarry

> Call Brittney (406)272-6288 or bbphotography.bb@gmail.com



## Fair Book Cover Contest



We need your artistic ability/skills to design our Fair Book covers for 2022. Please submit your designs to Haley at

haley.barker@montana.edu by **December 15th.** Please design portait style (vertically). Needs to include something related to 4-H,

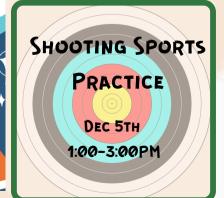
thats the only rule.





# Gingerbread House Decorating Contest

- Two categories: Youth (8-17) and Family (parents and children under 18)



### TEEN LEADER MEETING

Meeting will be December 5th, 3:00 PM **West Annex** 

# ALCOMING MOLKSHODS & ENENLS

# Save the Date: 2022

- Jan. 9th: Beef Weigh -in from 1-3PM at Midland Bull Test
- Camp Counselor/CIT applications due Jan. 7th
- 2022 Heifer Futurity Contest: Applications due Feb. 1st to Beartooth Stock Association



| NOTES | December 2021   |          |          |  |                               |  |                   |
|-------|---|----------|----------|--|-------------------------------|--|-------------------|
|       |   |          |          |  |                               |  |                   |
|       | Sun   | Mon      | Tue      | Wed  | Thu                           | Fri  | Sat               |
|       |   |          |          | 1  | 2                             | 3  | 4                 |
|       |   |          | ]        |  |                               | Absarokee<br>Snowflake<br>Festival                     |                   |
|       | Shooting Sports Practice 1:00 PM Teen Leaders 3:00 PM | 6        | 7        | Photography Class<br>5:00 PM<br>West Annex | 9                             | PARK CITY CHRISTMAS PARADE & COLUMBUS PARADE OF LIGHTS | "                 |
|       | West Annex  12  Project Hope                          | 13       | 14       | West Affilex  Fair Book                    | Dog Classes Contact Nikki for | 17   | 18                |
|       | Kids shopping<br>day                                  |          | <u> </u> | Cover Designs<br>DUE!                      | time<br>855-3386              |  |                   |
|       | 19  | 20       | 21       | 22   | 23                            | 24   | 25 Merry          |
|       |   | <u> </u> | <u> </u> | <u> </u>                                   | ]                             |  | Christmas!        |
|       | 26  | 27       | 28       | 29   | 30                            | 31   | Happy New Year!   |
|       |   |          |          |  | <u> </u>                      |  | 1 refly 0100 gowi |

# 4-H News and Happenings





WE ARE UPDATING OUR WEB CONTENT, ALL 4-H NEWS, FORMS, ZSUITES, COUNCIL MINUTES AND MORE SHOULD BE ACTIVE AND **USABLE NOW. AT** STILLWATER.MSUEXTENSION.ORG. IF THERE ARE NEW THINGS YOU WOULD LIKE TO SEE ON THE SITE LET US KNOW.



## Nigerian Dwarf Goats

2 registered does and a wether available. 18 months old and ready to breed. Super friendly! If interested contact Kendra Jackson at 406-876-1000 or thegallopingpony@gmail.com



### Food and Coat Drive

The deadline to earn points for your club for the drive is

#### December 3rd.

Make sure to be gathering your donations!

#### 4-H Camp Counselor / CIT



Time to start those applications for the 2022 summer camp.

COUNSELORS: Must be 14 by June 1st, 2022

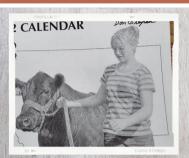
CIT: Must be 13 by June 1st, 2022.

Applications can be found on page 6-7 of this newsletter or if you would like them emailed to you contact us at the office.



Exchange Group will not have a December meetings. Meetings will resume in Jan. 2022

### **2022 GREYTAK CALENDARS**



\$25 Each Pickup available at the Extension office



## Fair Book Cover Contest



We need your artistic ability/skills to design our Fair Book covers for 2022. Please submit your designs to Haley at

haley.barker@montana.edu by December 15th. Please design portait style (vertically). Needs to include something related to 4-H, thats the only rule.





## **Cages available**



We have some rabbit cages and chicken pens available, if you would like one call the Extension office at 322-8035.

### **Canon Rebel XSi**

Great beginner camera, includes a battery, charger and lens Contact Cadee at 780-0770



\$150

# 4-H News & Happenings

Can't afford to have your dog or cat spayed or neutered? Don't have hay for your horses this winter? Maybe you or someone you know has a pet they can't keep? Do you know where to turn if you find a lost or found pet?

**Contact the Beartooth Humane Alliance** 



#### What is the Beartooth Human Alliance?

BHA is a nonprofit 501(c)3 organization established in 2007 that assists the people and animals of Carbon County and Stillwater County by helping companion animals in need, promoting responsible animal care through education, providing solutions to dog and cat overpopulation, and serving as an animal welfare resource.

#### Services BHA offers to Stillwater County:

#### · Adoption Services

BHA can assist in rehoming pets who for any reason can no longer stay with their owners. We conduct a thorough screening process to ensure that every pet is placed in the perfect home, and, in many cases, can provide foster care for pets until a forever home is found.

#### · Lost and Found

BHA has established a Facebook page, Stillwater County, Montana Lost and Found Pets, to post lost or found pets in Stillwater County.

#### · Low-Cost Spay/Neuter Vouchers

BHA offers low-cost vouchers for spay/neuter services for limited-income pet owners or for those who are facing a temporary financial hardship. If you've been putting off having your dog or cat spayed/neutered because of the cost, please call BHA at 406-446-3500 or visit the website at www.beartoothhumane.org for program details.

#### · Operation Nip & Tuck

BHA's Nip & Tuck program provides **FREE** spay and neuter services for barn cats. To qualify, cats must live primarily outdoors and within Stillwater County. To make an appointment, please call 406-446-3500. Operation Nip and Tuck is made possible through a generous grant from the Golden Heart Charitable Fund.

#### · Hay Bank

If you or someone you know is facing a temporary hardship and is unable to afford feed for your horses, BHA can help by providing quality hay through the Hay Bank program. For details on how to apply, visit the website at www.beartoothhumane.org or call 406-446-3500.

#### You Can Help

BHA is a nonprofit organization and relies on generous donors who help fund operations and volunteers who open their homes to foster animals until they can be adopted. If you would like to help, please contact BHA at 406-446-3500 or email info@beartoothhumane.org.

#### **Contact Us**

For more information about the programs listed above call BHA at 406-446-3500 or email info@beartoothhumne.org or visit our website www.beartoothhumane.org.

| Ck #     |  |
|----------|--|
| Cash     |  |
| Amount   |  |
| Rec'd By |  |
| Date     |  |
|          |  |

# 2022 4-H CAMP COUNSELOR and COUNSELOR- IN-TRAINING Fact Sheet and Application Form

#### **ROLE OF THE COUNSELOR**

The Counselors plan the 4-H Camp program with the assistance of the Counselors- in-Training, Camp Managers and the County Extension Agents. They are responsible for selecting the program topics, and arranging the speakers, equipment or other materials needed for camp. Each Counselor will be responsible for specific responsibilities in the pre-planning stages of camp and at camp itself. As part of the Leadership Team, the Counselor shares in the overall responsibility for the success of camp - the learning, safety and fun.

#### **ROLE OF COUNSELORS IN TRAINING (CIT's)**

The Counselors-in-Training (CITs) will carry out the same responsibilities as the Counselor; however, they will "learn by doing" while working with a Counselor. Read the "Role of the Counselor."

#### **Application Process:**

1. **If you are interested** in becoming a Counselor or CIT:

I am applying to be a: (check one):

- A. You must be 14 years of age by June 1st, 2022 to be a Counselor or 13 years of age by June 1st, 2022 to be a CIT.
- B. **You must be a 4-Her in good standing at date of application**. for the 2021-2022 year. The office may ask you to bring your book to the interview or will check with organizational leaders for completeness.
- C. <u>The camp fee is \$130.00</u> and is due with the application below. Partial scholarships are available. Contact the Extension Office for more information. Checks are non-refundable if selected. Please fill out the application below, and return it with your fee payment to the Extension Office. The application <u>must</u> be in by <u>FRIDAY, JANUARY 7, 2022 by 5pm</u>. Late applications will <u>not</u> be accepted! Make checks payable to Stillwater County 4-H Council and send with this application to:

Stillwater County Extension Office P.O. Box 807 Columbus, MT 59019

- D. Campers will attend camp June 6-10th, 2022. You will be required to be at camp one day early-on June 6th.
- E. You will be asked to interview with a committee composed of Tri-County Extension staff and camp planning staff in January, date to be deteremined. Interviews will be required. You will be notified one week after the interview if you are selected. Checks will be returned to those not selected.
- F. Questions???? Please call 322-8035.

| <del>.</del>                                       | ed to be a Counselor or CIT, you <u>must</u> atte   | 0   | 1 1 0  | ,  |
|--|---|---|--|--|
| <b>notify the Agent pr</b><br>for Counselors and C | or to the meeting from the Extension Ager<br>ior to the meeting may result in dism<br>IT's that will be held. Rides to meetings w | <b>issal as a Counseld</b><br>ill be provided. Refe | or or CIT. You <u>must</u> attenderences may be checked to | d the training sessic<br>help in selection |
| Billings for plannin                               | <u>e:</u> If selected, you will have to travel o<br>g meetings.<br>   | on week nights or t                                 |  | nbus, and/or                               |
|  | COUNSELOR AND (   | COUNSELOR-IN-TR                                     | AINING   |  |
| Name   | Club  |   |  |  |
| Address  | City &  | State   | Zip  |  |
| Telenhone  | Age as of June 1, 2022  | Rirthdate   |  |  |

□ Counselor-in-Training (CIT)

| 1. <u>Previous Camping Experience</u>  |
|--|
| Number of years you have attended camp as a camper. Where?   |
| Number of years you have attended camp as a Counselor. Which camps?  |
|  |
|  |
| 2. Explain experiences you have had leading or working with youth, ages 9 - 13.                                |
|  |
|  |
| 3. List three strengths or skills you have:  |
|  |
|  |
| 4. Please list 2 ADULT references (people not related to you); include information listed below.               |
| References may be called prior to your selection.  |
| Name Mailing Address Phone #   |
| 1  |
|  |
| 2  |
| The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension |

The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Cody Stone, Director of Extension, Montana State University, Bozeman, MT 59717.

Montana State University Extension encourages persons with disabilities to participate in its programs and activities. If you anticipate needing any type of special accommodations or have questions about the physical access provided, please contact the Extension Office at 406-322-8035 in advance of your participation.

# **Leaders Council Minutes**

## Everyone is encouraged to attend the Council Meetings.

Stillwater County 4-H Leaders' Council Minutes November 17, 2021 @ 6pm West Annex

Meeting was called to order by Vice President Brian Young at 6:01pm. The pledges were recited, there was no correspondence to share. Those in attendance were Brian Young (Stillwater Ranch Hands), Meredith Feddes (Spring Creek Stockgrowers), Katrina Feddes, Suzi Smith (Johnny's Buckaroos), Tammi Kirch (Beartooth Ramblers), Wendy Reed (Stillwater Ridge Riders), Raya Jackson, Anndi Hollar (Teen Leaders), Cortney Thiel (Johnny's Buckaroos), Stephanie Wright (Johnny's Buckaroos), Beartooth Humane Alliance - Meghan Richardson, Nikki Markle and Jenny Still, Jeanna Fry (Park City Wranglers), Shannon Moore (Johnny's Buckaroos), Lee Smelzer

#### Reports:

#### Teen Leaders

Anndi reported they had their elections, and participated in the countywide food and coat drive. They are currently brainstorming ideas for their trip. Their next meeting is scheduled for December 5th.

#### Travel Program

Tammi reported that they are up to four members, they have found a match in Virginia to exchange with, there will be no December meeting, and they are still selling Christmas Wreaths but they are going quickly so get your order in. Contact the Extension Office or a Travel member to make an order. Please make checks payable to Stillwater County 4-H.

# Homemakers None to report at this time.

#### Welcome Dinner

Tammi reported that the dinner was pretty well attended with several new and returning families, roughly 100 attendees. Tammi reported that the 4-H members did an excellent job presenting various projects and answering questions. Jeanna & Shannon concurred. Jeanna did mention that 3 minutes per presenter was a good amount of time but not 3 minutes per table if there were multiple projects being represented by multiple presenters.

#### Old Business:

Reminder of Fair book cover contest - entries due December 15th

# **Leaders Council Minutes**

### Everyone is encouraged to attend the Council Meetings.

#### **New Business:**

#### Beartooth Humane Alliance

Meghan Richardson is the new Community Outreach Coordinator. Also accompanying her was Jenny Still, the current coordinator. Jenny advised there is a big need for pet foster homes in the Stillwater County area. She suggested this would be a great way for 4-H members, especially Senior members looking for volunteer time, to make a little money, help the community and quickly build volunteer hours. There is a daily stipend for cats and dogs, plus the Alliance pays for the food, bed and toys for the animals. The Alliance also offers spay/neuter & rabies shots for free to outdoor/farm/barn cats in effort to curb the population and health issues, as well as help rehoming animals. Something else the Alliance is working on is a Lost & Found program with the Sheriff's Office. Nikki Markle was also introduced as the Alliance's new Humane Education Coordinator. Nikki is working on getting into the surrounding schools to educate children on animal safety and appropriate handling of animals/pets. If you have or know of any groups that could benefit from this knowledge, reach out to Nikki at (46)446-3500 or nikkimarkle@beartoothhumane.org. If anyone is interested in being a foster parent, please contact Beartooth Humane Alliance at (406)446-3500.

#### Fairbook Changes

Clarifications to Shooting Sports Dress Code - amended to read 4-H collared shirts and/or collared T-shirts are acceptable, hair tied back, arms guards required for archery. Tammi motioned to accept the amendments, Meredith 2nd the motion, motion passed.

Action Plans None

Proposed Budget
Suzi moved to accept the proposed budget. Wendy 2nd the motion, motion passed.

Announcements Welcome Raya Jackson - new Office Administrator for the Extension Office

Meredith moved to adjourn the meeting, Wendy 2nd, meeting adjourned 6:35pm

Next meeting: January 19th, 2022

# Stillwater County 4-H Clubs and Leaders

| Club Name                    | Organizational<br>Leader    | Contact<br>Information   | Meeting<br>Date/time        | Location                               |
|------------------------------|-----------------------------|--|-----------------------------|--|
| Beartooth<br>Ramblers        | Tammi<br>Kirch              | (406) 855-3839<br>tmkirch@hotmail.com  | 1st Monday<br>6:00PM        | Call for<br>Location                   |
| Broadview<br>Homesteaders    | Dana<br>Jansen              | (406) 667-2116<br>(406)788-2159<br>danadale31@gmail.com                          | 1st Tuesday<br>7:00PM       | Broadview<br>Community<br>Center       |
| Jonny's<br>Buckaroos         | Melissa<br>Kramer           | (406) 780-0575<br>mak.kramer1@gmail.com  | 1st Sunday<br>Call for time | Stillwater<br>County<br>Pavilion       |
| Molt Happy<br>Helpers        | Kris Krieger                | (406) 860-9842<br>kkrieger1@hotmail.com  | 1st Sunday<br>1:00PM        | Molt<br>School                         |
| Park City<br>Wranglers       | Reita Reiter<br>Nicole Hess | (406) 860-9754<br>kevinreita@yahoo.com<br>(406) 633-2097<br>hesscowboy@yahoo.com | 2nd<br>Monday<br>6:30PM     | Park City<br>Civic<br>Center           |
| Rapelijacks<br>& Jills       | Jessica<br>Yorke            | (406) 663-2262<br>jessicayorke37@gmail.com                                       | 1st<br>Saturday<br>9:00AM   | Rapelje<br>School<br>Shop<br>Classroom |
| Spring Creek<br>Stockgrowers | Detti reitori               | (406) 321-2817<br>bethclanton@hotmail.com  | 1st Sunday<br>4:00PM        | Spring Creek<br>Community<br>Center    |
| Stillwater<br>Ranch<br>Hands | Finis<br>Sandlin            | (406) 328-6277<br>sandlin_5@nemont.net   | 1st Monday<br>6:30PM        | Nye<br>Fire Hall                       |
| Stillwater<br>Ridge Riders   | Wendy<br>Reed               | (406) 321-1369<br>nascarfamily99@yahoo.com                                       | 1st Thursday<br>6:30PM      | Columbus<br>Evangelical<br>Church      |

Questions: Call the MSU and 4-H Extension office at 322-8035



from the MSU Extension Office