

SWEET GRASS COUNTY 4-H RECORD BOOK COMPLETION GUIDE



Record books are required yearly. Members who do not turn their record book in by the deadline will be ineligible from re-enrolling in 4-H the following year and will not receive county or state credit for that year.

The Green 'My 4-H Year' is required by every member.

The Blue 'Non-Animal Project' and/or Red 'Animal Project' are required for every project you are enrolled in as of the May 15th Drop/Add date. Forms are required even if you did not take anything to fair in the projects you are enrolled in.

Every section of all forms must have information in them. If an area does not apply to your project, write that in the appropriate section.

It is the responsibility of the member to complete their record books, not parents and siblings. Project books, photos, ribbons etc. may be added to your record book.

Record keeping is an essential part of your projects, and will be necessary throughout your life.

COMPLETION CHECKLIST

Name _____ Club _____

MY 4-H YEAR:

Name/Address/Photo _____ Goals/Projects _____ Member AND Leader Signature _____
Meetings _____ Committees & Community Service _____ Activities & Awards _____
Journal of Activities/Events/Experiences (use additional paper as needed) _____

NON-ANIMAL PROJECT:

Name/Goals _____ What you did/learned _____ Record of Income/Expense _____

MARKET ANIMAL PROJECT:

Name/Goals _____ What you did/learned _____ Value of Animal _____
Feeding Chart _____ Animal Growth Records _____ Expenses _____ Health Care _____
Sales Record _____ Financial Summary _____ Net Income _____
Member AND Leader Signature _____

BREEDING ANIMAL PROJECT:

Name/Goals _____ What you did/learned _____ Value of Animal _____ Feeding Chart _____
Sales Record _____ Health Care Chart _____ Feed Expenses _____ Production Chart _____
Financial Summary _____ Net Income _____ Member AND Leader Signature _____

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