

# 4-H ARCHERY REGISTRATION-DUE 10/14/22

Please fill out this page and the Permission & Release Form.

Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Address \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Parent/Guardian Work Number \_\_\_\_\_

Email Address (this is our main method of contact) \_\_\_\_\_

4H Club Name (not Blazing Arrows) \_\_\_\_\_

Please check the discipline(s) in which you will shoot in the Blazing Arrows Archery Club:

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> <b>Unlimited</b> | <input type="checkbox"/> <b>Barebow</b> | <input type="checkbox"/> <b>Olympic Recurve</b> |
| <input type="checkbox"/> <b>Bowhunter</b> | <input type="checkbox"/> <b>Limited</b> | <input type="checkbox"/> <b>Primitive</b>       |

Will you participate in the Fundraiser? (Minimum of 5 orders sold)

- Yes**       **No**

Will you...

- Use your own bow and equipment?**       **Use the club's equipment?**

Are you enrolled in another program on Wednesdays? \_\_\_\_\_ Day and Time \_\_\_\_\_

Membership dues:	\$30.00 per participant	\$ _____
	\$60.00 per family	\$ _____
Special Interest Fee (Not in a 4-H Club)	\$7.50 per participant	\$ _____
Equipment Rental Fee Per Participant	\$15.00 First Year	\$ _____
	\$25.00 Everyone Else	\$ _____
Fundraiser Waiver	\$50.00 per participant	\$ _____
Each Additional Discipline	\$5.00 per participant	\$ _____
Late Fee After October 14 <sup>th</sup>	\$5.00 per participant	\$ _____
Total Payable to Blazing Arrows Archery		\$ _____

Please return payment and all forms to Toole County Extension, 226 1<sup>st</sup> St. S, Shelby, MT 59474. Make checks payable to Blazing Arrows 4H Archery.

**DUE OCTOBER 14, 2022**

## Blazing Arrows 4-H Program

**Age Criteria:** Must be 9 by October 1 of the current year

**Cost:** \$30 per participant and \$60 per family. Scholarship applications are available at the Extension Office for the cost of dues only.

**Deadline for Registration:** October 14th

Registration forms will be available at your local County Extension Office and online at <http://www.msuextension.org/toole/4H.html>

**Starting Date:** Everyone comes on October 19th to set-up at 6:00pm

**Fundraiser:** A minimum of 5 orders have to be sold or else pay the \$50 waiver fee

**Completing the Project:** A minimum of 6 scoring rounds need to be scored to complete the project

### **Bow Classes are as follows:**

**Unlimited Bow:** Compound bow with sights (fixed or moveable), release aid and stabilizer 12” and over.

**Bowhunter:** Compound bow with fixed sights (moveable only with a tool), release aid, may have stabilizer up to 12”.

**Limited:** Compound bow with sights and finger release.

**Barebow:** Compound bow without sights, finger release.

**Primitive:** Recurve bow, no sights, finger release.

**Olympic Recurve:** Recurve bow, sight, stabilizer, finger release, and 11 meters for age 14 and older.

*Each member needs to supply their own armguard. MSU policy requires armguards on all shooters.*

### **Age classes are as follows:**

9-10; 11-12; 13-14; 15 and up.

**You will shoot the age you are as of October 1, 2022 for the entire season.**

### **Contact Information:**

Brent Hanson

460-0325



**PERMISSION AND RELEASE FORM**  
**FOR PARTICIPATION IN A 4-H PROGRAM OF THE**  
**MONTANA STATE UNIVERSITY EXTENSION SERVICE**



[Youth's name] \_\_\_\_\_ will be participating in

**Blazing Arrows 4H Archery Program for the year 2022.**

A description of the activities, the Code of Conduct, "Medical Care and Treatment Form", photo release and a registration form are included with this notice. Each participant will be "on their own" for transportation to events.

*Please complete these forms and return them to **Toole County Extension by October 14, 2022.** The 4-H youth will be unable to participate without them.*

I/We give permission for [youth' s name] \_\_\_\_\_ to participate.

I/We understand the responsibilities, hazards, and dangers inherent in participation in this activity, including the transportation. We understand and agree that my/our child will adhere to the Code of Conduct.

I/We hold harmless Montana State University, its trustees, officers, agents, volunteers, and employees from and against all claims, demands, actions, and cause of actions for damages which may be sustained by [youth's name] \_\_\_\_\_ or anyone else.

This includes personal injury, death or property damage, whether or not the result of negligent acts or omissions.

If [youth's name] \_\_\_\_\_ 's participation in the activity causes damage to the property of MSU Extension Service or other agency or individual, we agree to pay for such loss.

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Parent(s)/Guardian(s) Signature Date